| AAT-2016  |  | AAT-2016                          |                              |
|---|--|-----------------------------------|------------------------------|
|   | Maximum Marks: 300 TIONS CAREFULLY et is your Question Paper. Do till you are instructed to do so.   | NAME:                             |                              |
| verify that the book<br>all the 14 question<br>legible. Report imputes<br>torn sheet in the<br>replacement of the | breaking the seal of the booklet, klet contains 20 pages and that ons along with the options are nediately about any missing or his booklet and ask for a e booklet from the invigilator. It be allowed after 9:15 am. | ROLL NO:                          |                              |
| and other details<br>nowhere else.  | Roll Number, All India Rank<br>in the space provided and<br>No distinctive / identification<br>is to be put anywhere else in   | CATEGORY:                         |                              |
| and within the seach Question a   | e written only in the booklet<br>space provided beside/below<br>and nowhere else. Answers<br>esignated place will not be   | CATEGORY RANK                     | (IF APPLICABLE):             |
| for rough work.  • Do not deface th   |  | EXAMINATION CE                    | NTRE:                        |
|   | are compulsory.  |                                   |                              |
| In Numbers:   |  | I have read all the i<br>by them. | nstructions and shall abide  |
| In words:   | of   | Signature of the Ca               | andidate                     |
| Signature of the Exam   | niner with date  | Signature of the In               | vigilator after verification |
| Signature of the Scrut  | inizer with date   | of identity and other             | er details                   |
|   | Sund   |                                   | Ilmi                         |
| See the back cove   | r of this booklet for the marl   | king scheme                       | 2911                         |



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## SECTION A: Architectural Awareness (Maximum Marks: 60) This section contains FOUR questions. Question 1 carries 30 marks. Questions 2, 3 and 4 carry 10 marks each. There is NO negative marking.

|     |              |           | 3/   | 20      |                                       | AAT-2016             |
|-----|--------------|-----------|--|---------|---------------------------------------|----------------------|
|     |              |           | Sunflower                                  |         | Jasmine                               |                      |
|     |              |           | Rose                                       |         | Lotus                                 |                      |
|     | (vi)         | The flo   | wer that influenced the form of B          | ahai te | mple in Delhi is                      |                      |
|     |              |           | Circular                                   |         | Octagonal                             |                      |
|     |              |           | Rectangular                                |         | Hexagonal                             | · C                  |
|     | (v)          | The geo   | metric profile of <b>Tajmahal</b> in plant | an is   |                                       |                      |
|     |              |           | Graphic presentation using pla             | nts     |                                       | *                    |
|     |              |           | Implanting one plant into anoth            |         |                                       |                      |
|     |              |           | Graphite used as fertilizer for t          | -       | S                                     |                      |
|     |              |           | Graffiti made on the plants                | , , .   | · · · · · · · · · · · · · · · · · · · |                      |
|     | (iv)         | Grait     | ing' of plants refers to                   |         |                                       |                      |
|     | <i>(</i> : \ | (C) C:    |  |         |                                       |                      |
|     |              |           | Red, Green & Black                         |         | Red, Green & Yellow                   | et e                 |
|     |              |           | Red, Green & Blue                          |         | Red, Blue & Yellow                    |                      |
|     | (iii)        | Prima     | ry colours in pigments are                 |         |                                       |                      |
|     |              |           |  |         |                                       |                      |
|     |              |           | Mahabalipuram                              |         | Jaisalmer                             |                      |
|     |              |           | Bishnupur                                  |         | Humphi                                |                      |
|     | (ii)         | Which     | of the following locations is well         | known i | for 'Terracotta' temples'             | )                    |
|     |              |           | Grid-Iron Pattern                          |         | Linear Pattern                        |                      |
|     |              |           | Radial Pattern                             |         | Circular Pattern                      |                      |
|     | (i)          | Layou     | t of the ancient city Mahenjo-da           | ro was  | based on                              |                      |
|     |              |           |  |         |                                       |                      |
|     |              |           | Y ONE is correct. Mark the corre           |         |                                       |                      |
| Q.1 | This         | s section | n contains 10 multiple choice              | questi  | ons. Each question has                | four options, out of |
|     |              |           |  |         |                                       |                      |



| (vii)  | Padma   | nabhapuram palace is well             | known for   | its                   |     |
|--------|---------|---------------------------------------|-------------|-----------------------|-----|
|        |         | Mud architecture                      |             | Marble architecture   |     |
|        |         | Wooden architecture                   |             | Laterite architecture | 36  |
|        |         |                                       |             |                       |     |
| (viii) | Which o | of the following is <b>NOT</b> a geom | netric drav | wing?                 |     |
|        |         | Freehand Drawing                      |             | Isometric Drawing     |     |
|        |         | Perspective Drawing                   |             | Axonometric Drawing   | *   |
|        |         |                                       |             |                       |     |
| (ix)   | The ter | m 'GRIHA' stands for                  |             |                       |     |
|        |         | Green Rating for Integrated           | Housing A   | assessment            |     |
|        |         | Global Rating for Industrial          | Habitat A   | ssessment             | ¥   |
|        |         | Global Rating for Internation         | al Herita   | ge Assessment         |     |
|        |         | Green Rating for Integrated           | Habitat A   | ssessment             |     |
|        |         |                                       |             | 3                     | 100 |
| (x)    | Conside | er the figure given in the box b      | elow:       |                       |     |
|        |         |                                       |             |                       |     |
|        | Which o | ne of the following options is i      | dentical to | the given figure?     |     |
|        |         |                                       |             |                       |     |
|        |         |                                       |             |                       |     |

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| Q.2 | Match the following books in Group I with their respective authors in Group II. |
|-----|---|
|     | $(5 \times 2 = 10 \text{ Marks})$   |

|    | Group I                      |    | Group II                      |
|----|------------------------------|----|-------------------------------|
| A. | Towards a New Architecture   | P. | Jawaharlal Nehru              |
| В. | The Fountainhead             | Q. | Mahatma Gandhi                |
| C. | The Tale of Two Cities       | R. | Charles Dickens               |
| D. | Letters to a Young Architect | S. | Ayn Rand                      |
| Е. | Discovery of India           | Т. | Le Corbusier                  |
|    |                              | U. | Christopher Charles Benninger |

Q.3 Match the following Indian cities in Group I with their adjacent rivers listed in Group II.  $(5 \times 2 = 10 \text{ Marks})$ 

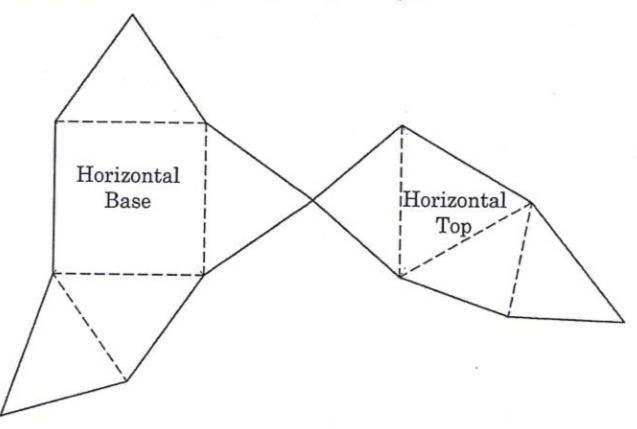
|    | Group I   | Group II       |
|----|-----------|----------------|
| A. | Vijaywada | P. Sabarmati   |
| В. | Haridwar  | Q. Krishna     |
| C. | Agra      | R. Godavari    |
| D. | Ahmedabad | S. Yamuna      |
| E. | Guwahati  | T. Brahmaputra |
|    |           | U. Ganga       |

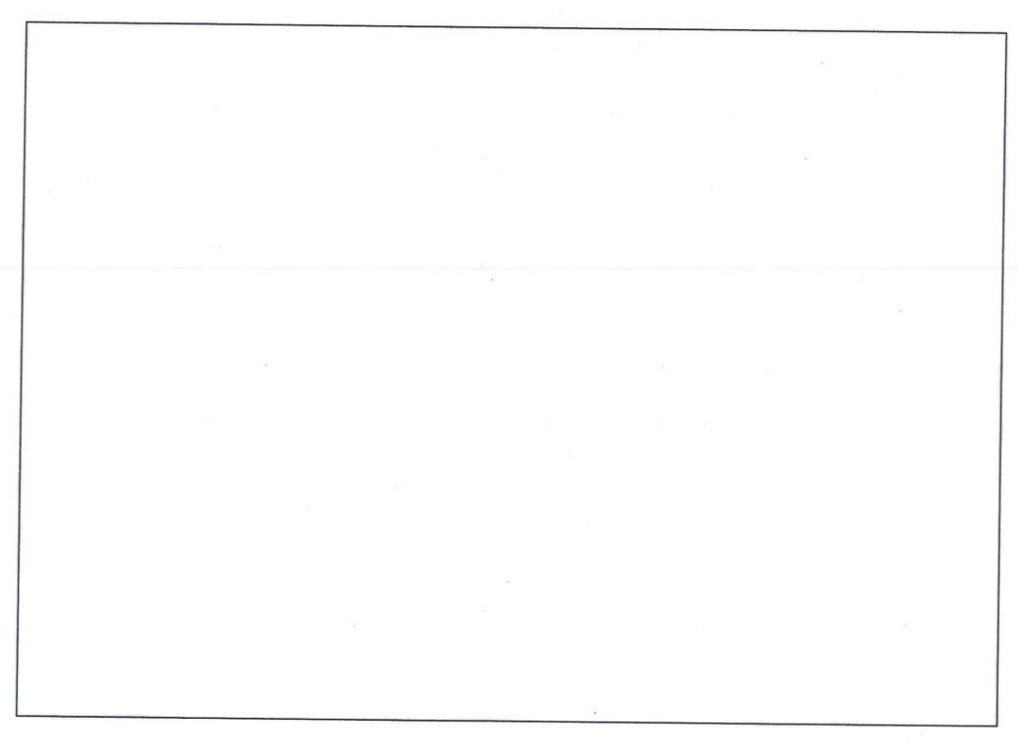
Q.4 Match the following signage in Group-I with their corresponding subjects in Group-II.  $(5 \times 2 = 10 \text{ Marks})$ 

| Group I | Group II               |
|---------|------------------------|
| A.      | P. Narrow Bridge       |
| в.      | Q. Level Crossing      |
| c.      | R. Hospital            |
| D. [    | S. Hump or Rough Road  |
| E       | T. Pedestrian Crossing |
|         | U. Restriction         |

### SECTION B: Geometrical Drawing (Maximum Marks: 60) This section contains THREE questions. Each question carries 20 Marks.

Q.5 Draw the three dimensional view of the solid formed with the following card board profile by folding along the dotted lines and joining the open edges. (20 Marks)

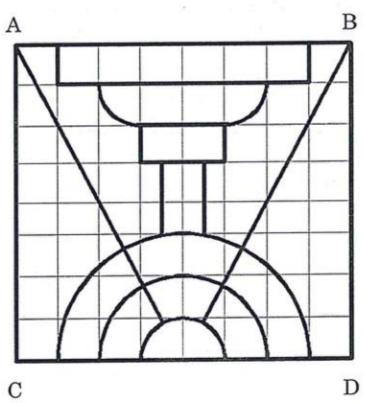


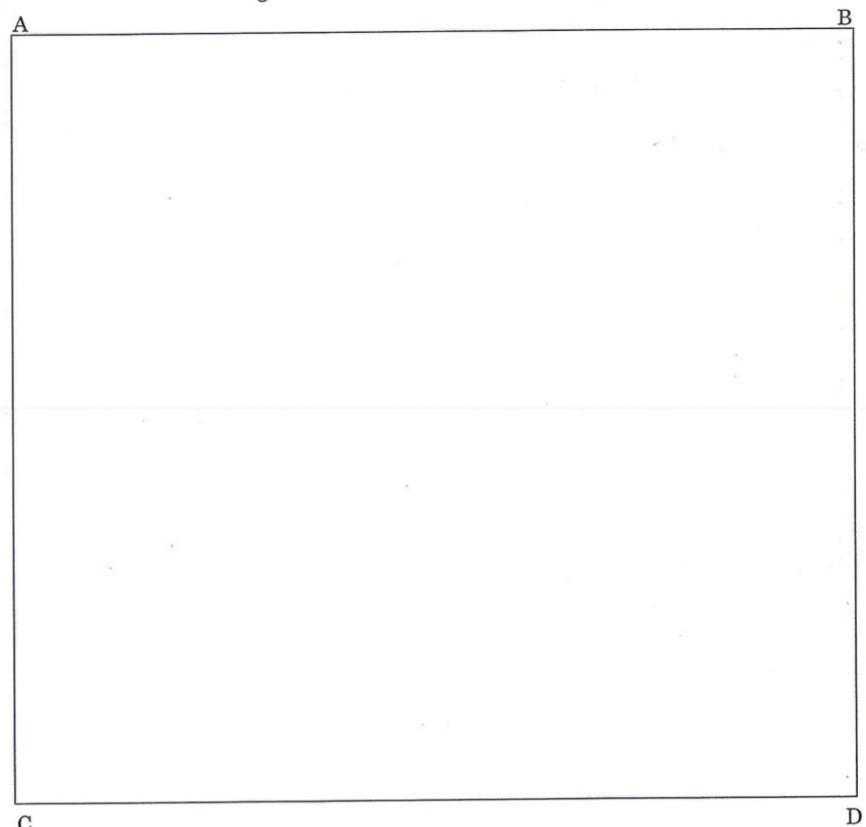


7/20



Q.6 Draw the enlarged view of the following figure within the given box below. (20 Marks)

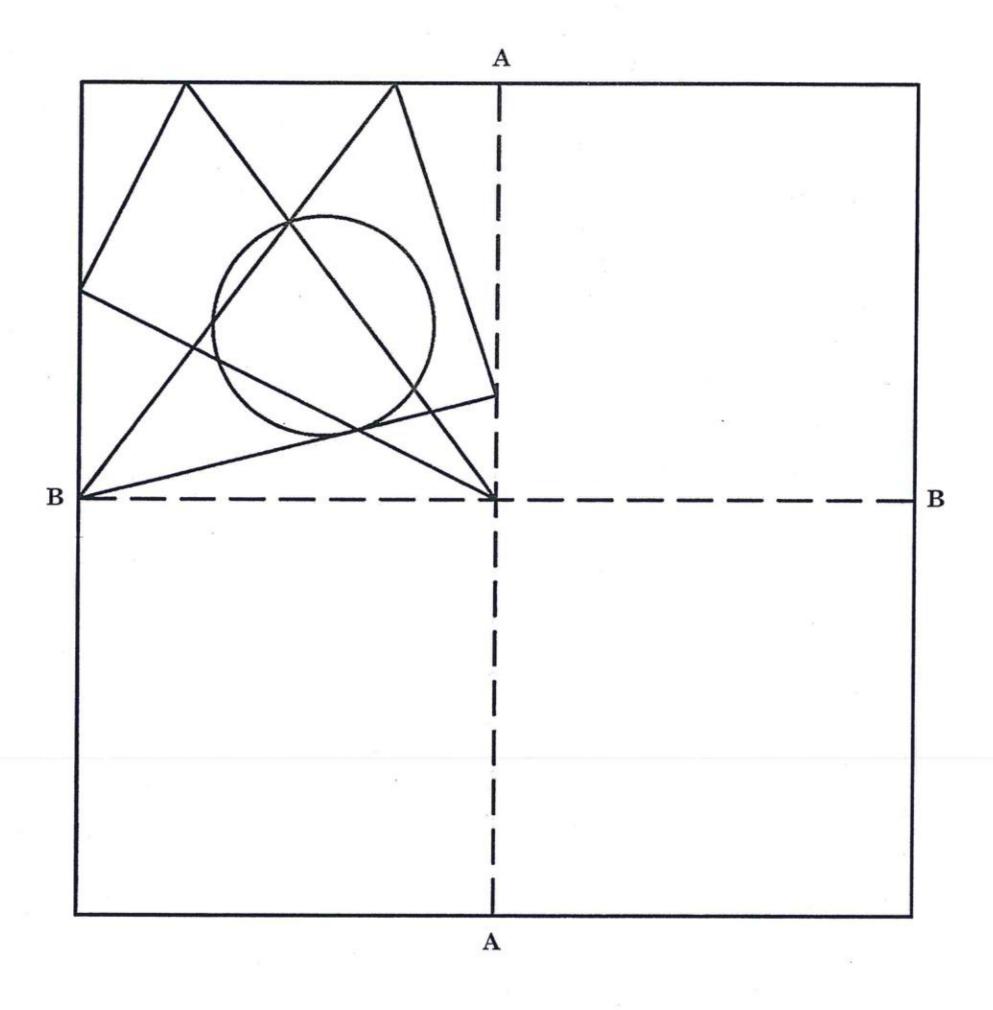




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Q.7 Draw mirror images of the pattern given in the top-left corner box, considering the mirror lines shown as AA and BB, in all the other empty boxes given below. (20 Marks)



Q.8 Extend each letter and number towards the third dimension in a single direction within the given box. (20 Marks)

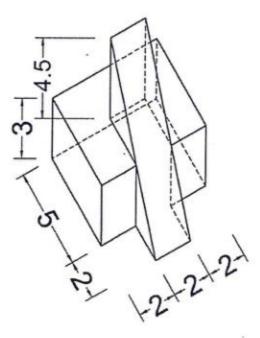
## DESIGN

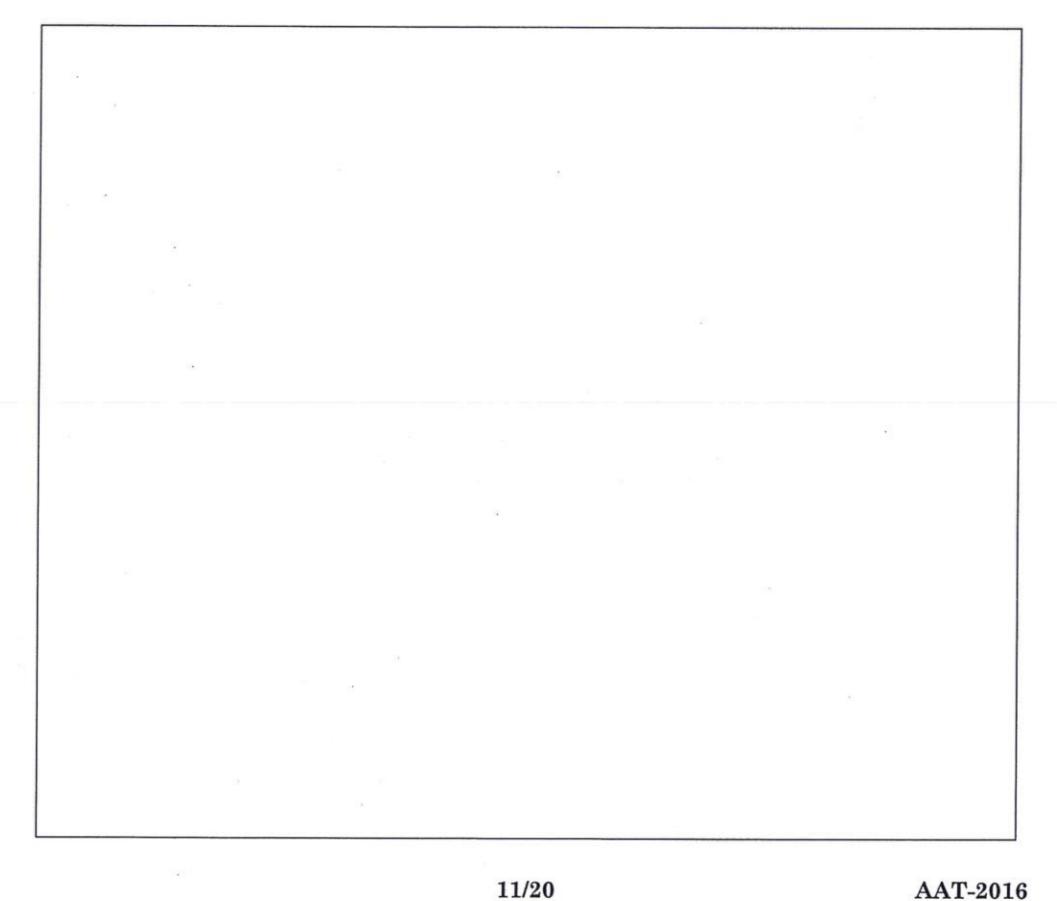
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Q.9 Draw the Top view, Front view and Side view (left or right) of the given three-dimensional object given below. Dimensions shown are in centimeter. (20 Marks)

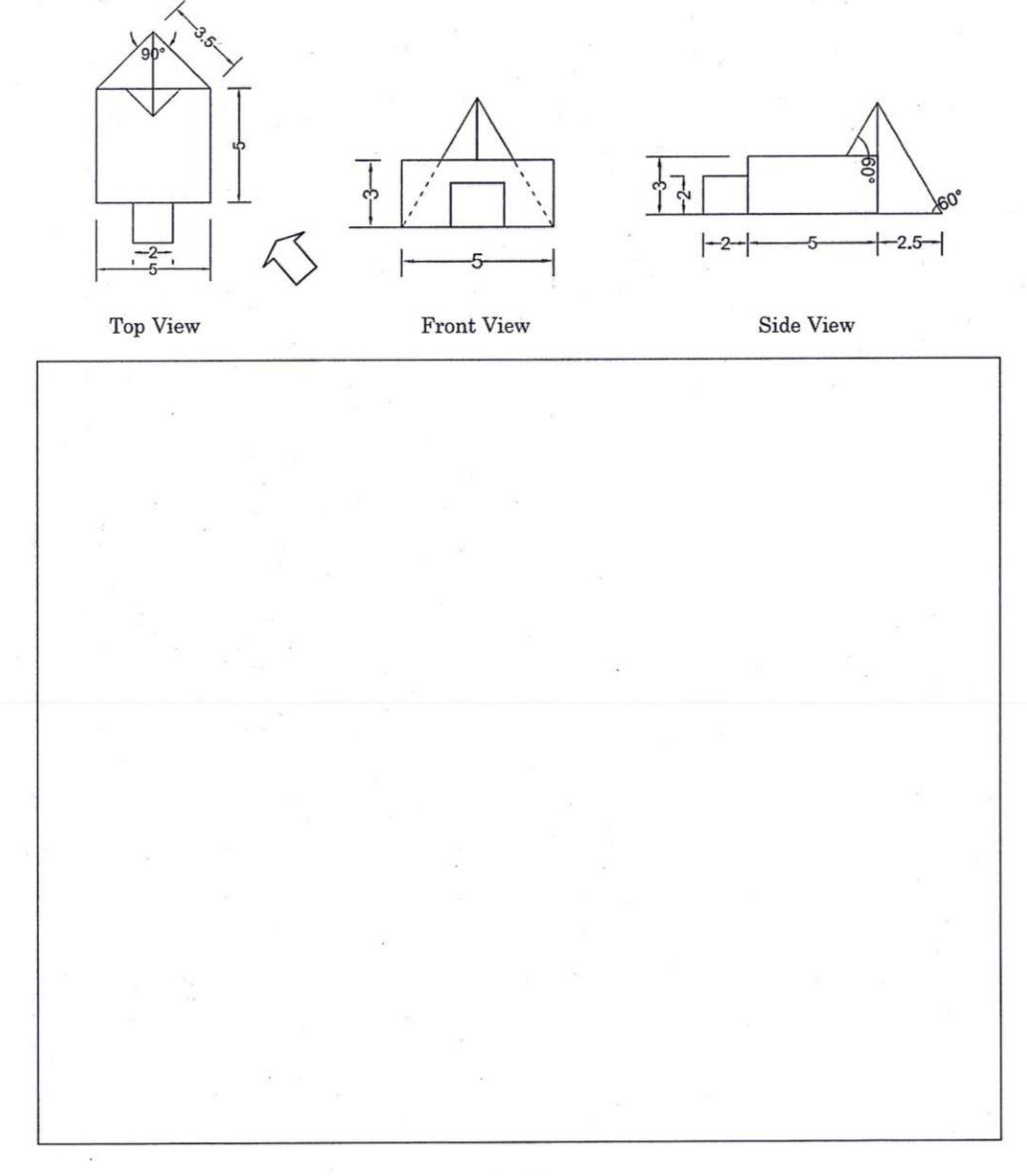




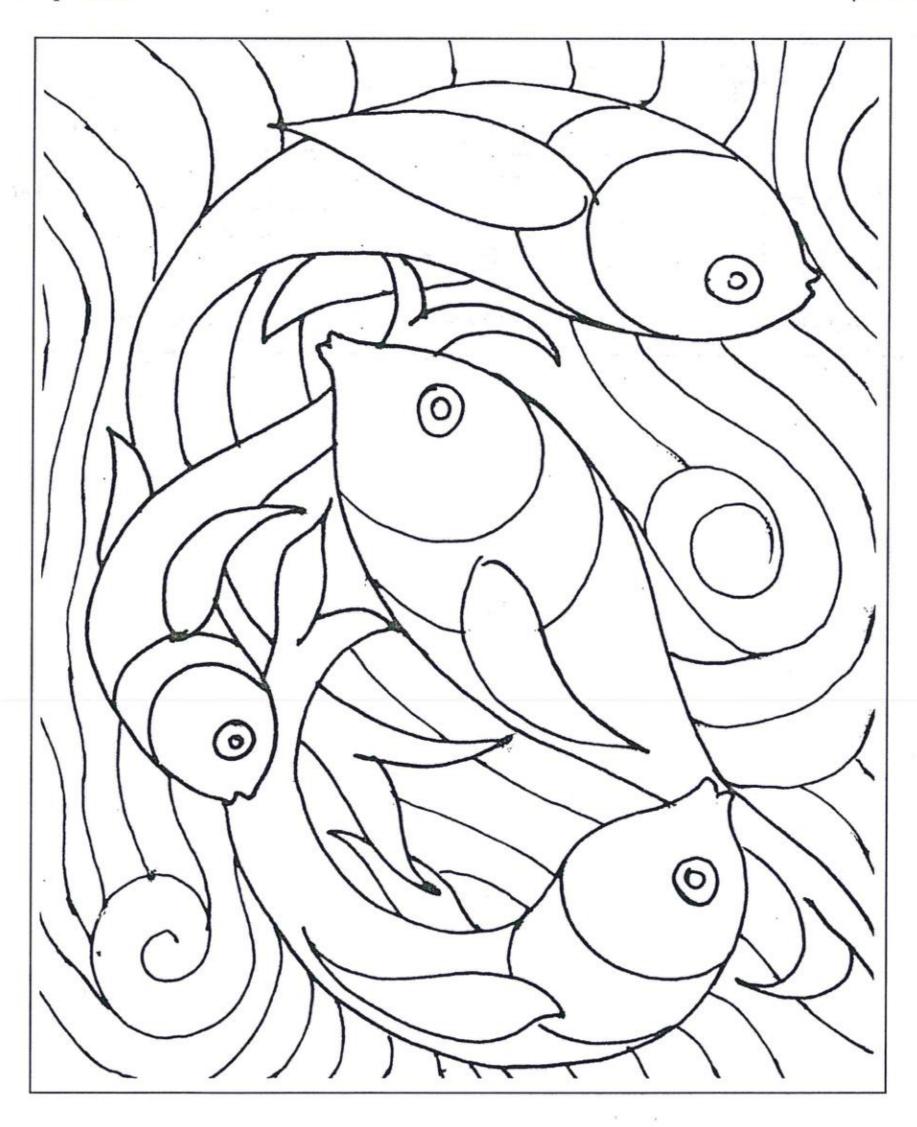


Q.10 Draw the three dimensional view of the object from the direction indicated by the arrow, generated from the following views, inside the box below. Dimensions shown are in centimeter.

(20 Marks)



Q.11 Color the picture given below using maximum four colours so as to make it a pleasing composition. (30 Marks)

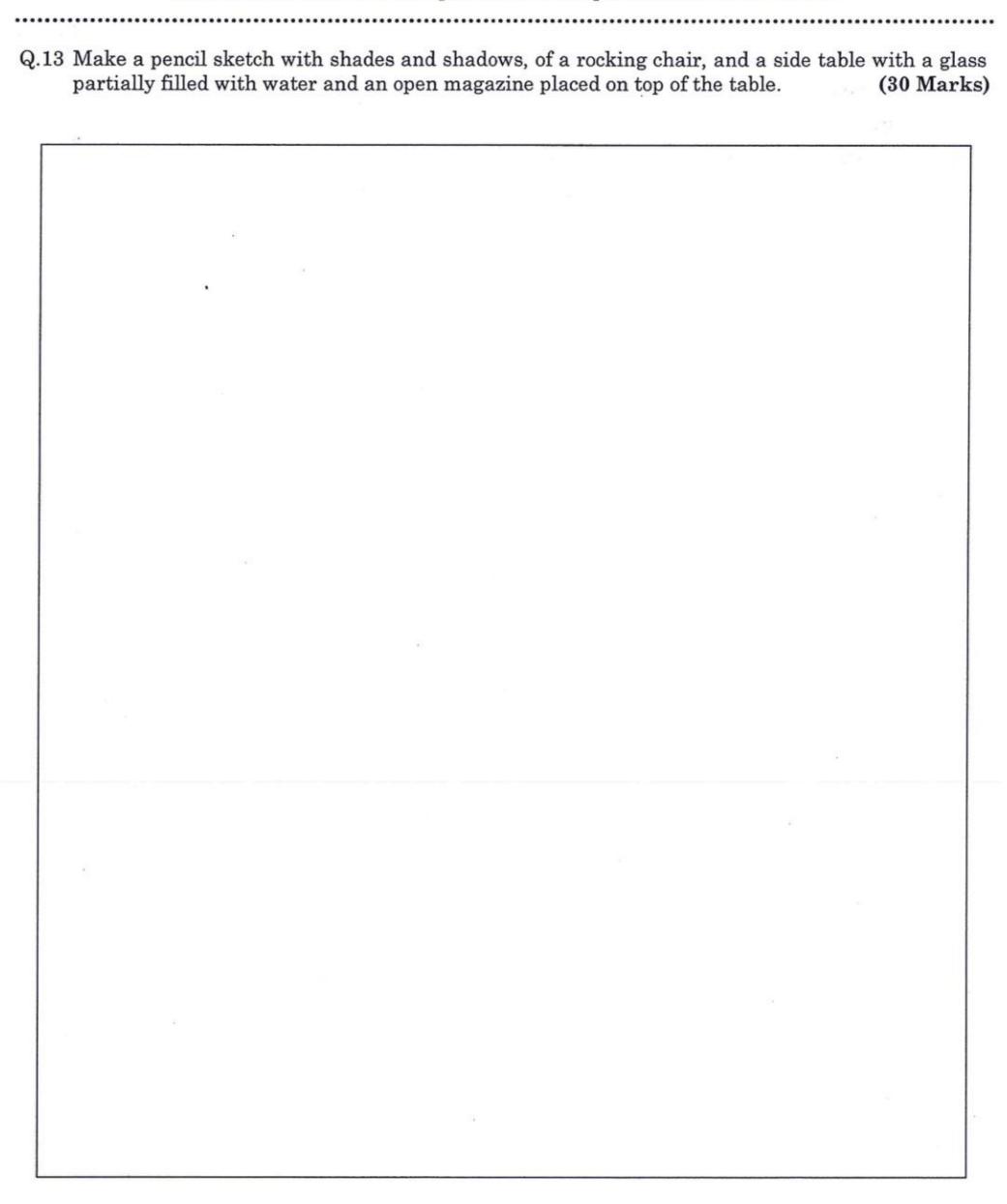




| 4 circles               |      |    |    |
|-------------------------|------|----|----|
| 6 squares               |      |    |    |
| 8 equilateral triangles |      |    |    |
|                         | <br> |    | -  |
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Q.12 Make an attractive composition with the following given numbers of 2D shapes, of varying sizes

### SECTION E: Freehand Drawing (Maximum Marks: 60) This section contains TWO questions. Each question carries 30 Marks.



|  | X    |    |  |  |  |
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END OF THE QUESTION PAPER

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#### SPACE FOR ONLY ROUGH WORK

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#### SPACE FOR ONLY ROUGH WORK

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#### SPACE FOR ONLY ROUGH WORK

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#### Section-wise Distribution of Marks

| SECTIONS                                 | QUESTION<br>NO. | PAGE<br>NO. | MAXIMUM<br>MARKS | MARKS OBTAINED |
|--|-----------------|-------------|------------------|----------------|
|  | Q. 1            | 3           | 30               |                |
| Section A<br>Architectural Awareness     | Q. 2            | 5           | 10               |                |
|  | Q. 3            | 5           | 10               | •              |
|  | Q. 4            | 6           | 10               |                |
|  | Q. 5            | 7           | 20               |                |
| Section B<br>Geometrical Drawing         | Q. 6            | 8           | 20               |                |
|  | Q. 7            | 9           | 20               |                |
|  | Q. 8            | 10          | 20               |                |
| Section C<br>Three Dimensional           | Q. 9            | 11          | 20               | I'             |
| Perception                               | Q. 10           | 12          | 20               | ¥              |
| Section D                                | Q. 11           | 13          | 30               |                |
| Imagination and Aesthetic<br>Sensitivity | Q. 12           | 14          | 30               | *** T          |
| Section E                                | Q. 13           | 15          | 30               | 4              |
| Freehand Drawing                         | Q. 14           | 16          | 30               |                |
| TOTAL MARKS                              |                 |             | 300              |                |

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