

## UGC NET PAPER 2 DECEMBER 1, 2021 SHIFT 2 ENGLISH QUESTION PAPER

Topic:- English\_SH2\_SHAAN\_NOV21A

1) Read the following passage and answer the questions that follow:

[T]he aim of all solitude...is the same: to live more at leisure and at one's ease. But people do not always look for the right way. Often they think they have left business, and they have only changed it. There is scarcely less trouble in governing a family than in governing an entire state: whatever the mind is wrapped up in it, it is all wrapped up in it, and domestic occupations are no less importunate for being less important. Furthermore, by getting rid of the court and the marketplace we do not get rid of the principal worries of our life....Ambition, avarice, irresolution, fear and lust do not leave us when we change our country....They often follow us even into the cloisters and schools of philosophy. Neither deserts, nor rocky caves, nor hair shirts, nor fastings will free us of them.

-- Michel de Montaigne, "Of solitude"

Which of the following best captures the theme of the passage?[Question ID = 10919][Question Description = S4\_qSNz\_PG\_ENG\_Q01]

1. The court and the marketplace must be got rid of. [Option ID = 13673]
2. Try what one may, no one can ever be at ease. [Option ID = 13674]
3. Ruling a state is easier than managing a family. [Option ID = 13675]
4. Solitude is one condition of peace with one self. [Option ID = 13676]

Correct Answer :-

- The court and the marketplace must be got rid of. [Option ID = 13673]

2) Read the following passage and answer the questions that follow:

[T]he aim of all solitude...is the same: to live more at leisure and at one's ease. But people do not always look for the right way. Often they think they have left business, and they have only changed it. There is scarcely less trouble in governing a family than in governing an entire state: whatever the mind is wrapped up in it, it is all wrapped up in it, and domestic occupations are no less importunate for being less important. Furthermore, by getting rid of the court and the marketplace we do not get rid of the principal worries of our life....Ambition, avarice, irresolution, fear and lust do not leave us when we change our country....They often follow us even into the cloisters and schools of philosophy. Neither deserts, nor rocky caves, nor hair shirts, nor fastings will free us of them.

-- Michel de Montaigne, "Of solitude"

The mistake human beings make is to:[Question ID = 10920][Question Description = S4\_qSNz\_PG\_ENG\_Q02]

1. abjure solitude when desirable. [Option ID = 13677]
2. abstain from the love of leisure. [Option ID = 13678]
3. exaggerate the value of family. [Option ID = 13679]
4. abstain from restraining the mind. [Option ID = 13680]

Correct Answer :-

- abjure solitude when desirable. [Option ID = 13677]

3)

Read the following passage and answer the questions that follow:

[T]he aim of all solitude...is the same: to live more at leisure and at one's ease. But people do not always look for the right way. Often they think they have left business, and they have only changed it. There is scarcely less trouble in governing a family than in governing an entire state: whatever the mind is wrapped up in it, it is all wrapped up in it, and domestic occupations are no less importunate for being less important. Furthermore, by getting rid of the court and the marketplace we do not get rid of the principal worries of our life....Ambition, avarice, irresolution, fear and lust do not leave us when we change our country....They often follow us even into the cloisters and schools of philosophy. Neither deserts, nor rocky caves, nor hair shirts, nor fastings will free us of them.

-- Michel de Montaigne, "Of solitude"

The "principal worries of our life" follow us if we:

- A. detach our self from family life.
- B. are deep into buying and selling.

C. mentally abstain from hustle and bustle.

D. are in to schools of philosophy.

Choose the *correct* answer from the options given below:

[Question ID = 10921][Question Description = S4\_qSNz\_PG\_ENG\_Q03]

1. B and D only

[Option ID = 13681]

2. A and C only

[Option ID = 13682]

3. C and D only

[Option ID = 13683]

4. B and C only

[Option ID = 13684]

**Correct Answer :-**

- B and D only

[Option ID = 13681]

Topic:- English\_SH2\_SHAAN\_NOV21B

1) Read the following poem and answer the questions that follow:

### A Prayer for Old Age

God guard me from those thoughts men think

In the mind alone;

He that sings a lasting song

Thinks in a marrow-bone;

From all that makes a wise old man

That can be praised of all;

O what am I that I should not seem

For the song's sake a fool?

I pray--for fashion's word is out

And prayer comes round again --

That I may seem, though I die old,

A foolish, passionate man.

- W.B.Yeats

Thoughts true for all time are:

[Question ID = 10922][Question Description = S4\_qSNz\_PG\_ENG\_Q04]

1. born of God's care.

[Option ID = 13685]

2. for all human hearts.

[Option ID = 13686]

3. imbued with logic of mind.

[Option ID = 13687]

4. felt deep inside the self.

[Option ID = 13688]

**Correct Answer :-**

- born of God's care.

[Option ID = 13685]

2) Read the following poem and answer the questions that follow:

### A Prayer for Old Age

God guard me from those thoughts men think

In the mind alone;

He that sings a lasting song

Thinks in a marrow-bone;

From all that makes a wise old man

That can be praised of all;

O what am I that I should not seem

For the song's sake a fool?

I pray--for fashion's word is out

And prayer comes round again --

That I may seem, though I die old,

A foolish, passionate man.

- W.B.Yeats

In the second stanza the poet thinks of:

[Question ID = 10923][Question Description = S4\_qSNz\_PG\_ENG\_Q05]

1. what all makes a wise old man.

[Option ID = 13689]

2. what all earns all others' praise.

[Option ID = 13690]

3. what he does not want to appear.

[Option ID = 13691]

4. what he thinks he is, a fool.

[Option ID = 13692]

Correct Answer :-

- what all makes a wise old man.

[Option ID = 13689]

3) Read the following poem and answer the questions that follow:

### A Prayer for Old Age

God guard me from those thoughts men think

In the mind alone;

He that sings a lasting song

Thinks in a marrow-bone;

From all that makes a wise old man

That can be praised of all;

**O what am I that I should not seem**

**For the song's sake a fool?**

**I pray--for fashion's word is out**

**And prayer comes round again --**

**That I may seem, though I die old,**

**A foolish, passionate man.**

**- W.B. Yeats**

**Which one of the following best captures what we infer about the poet?**

[Question ID = 10924][Question Description = S4\_qSNz\_PG\_ENG\_Q06]

1. He believes in the efficacy of prayer.  
[Option ID = 13693]
2. He is an old man wise as old are.  
[Option ID = 13694]
3. He is old but happy in not being wise.  
[Option ID = 13695]
4. He is a foolish young man who thinks wisely.  
[Option ID = 13696]

**Correct Answer :-**

- He believes in the efficacy of prayer.  
[Option ID = 13693]

Topic:- English\_SH2\_SHAAN\_NOV21C

**1) Read the following extract and answer the questions that follow:**

**The earth was made for Dombey and Son to trade in, and the sun and moon were made to give them light. Rivers and seas were formed to float their ships; rainbows gave them promise of fair weather; winds blew for or against their enterprises; stars and planets circled in their orbits, to preserve inviolate a system of which they were the centre. Common abbreviations took new meanings in his eyes, and had sole reference to them: A. D. had no concern with anno Domini, but stood for anno Dombey—and Son.**

**- Charles Dickens, *Dombey and Son***

**The whole description is an example of:**

[Question ID = 10925][Question Description = S4\_qSNz\_PG\_ENG\_Q07]

1. aporia.  
[Option ID = 13697]
2. image.  
[Option ID = 13698]
3. analogy.  
[Option ID = 13699]
4. sarcasm.  
[Option ID = 13700]

**Correct Answer :-**

- aporia.  
[Option ID = 13697]

**2) Read the following extract and answer the questions that follow:**

**The earth was made for Dombey and Son to trade in, and the sun and moon were made to give them light. Rivers and seas were formed to float their ships; rainbows gave them promise of fair weather; winds blew for or against their enterprises; stars and planets circled in their orbits, to preserve inviolate a system of which they were the centre.**

Common abbreviations took new meanings in his eyes, and had sole reference to them: A. D. had no concern with anno Domini, but stood for anno Dombey—and Son.

- Charles Dickens, *Dombey and Son*

What is the 'system' of which Dombey and Son were the centre?

[Question ID = 10926][Question Description = S4\_qSNz\_PG\_ENG\_Q08]

1. The British political system

[Option ID = 13701]

2. The country's commerce

[Option ID = 13702]

3. The family business

[Option ID = 13703]

4. The workings of nature

[Option ID = 13704]

Correct Answer :-

- The British political system

[Option ID = 13701]

Topic:- English\_SH2\_SHAAN\_NOV21D

1)

Read the following extract and answer the questions that follow:

Is man no more than this? Consider him well. Thou ow'st the worm no silk, the beast no hide, the sheep no wool, the cat no perfume. --- Ha! here's three on's are sophisticated. Thou art the thing itself; unaccommodated man is no more than such a poor, bare, forked animal as thou art.

- Shakespeare, *King Lear*

'Is man no more than this?' means:

[Question ID = 10927][Question Description = S4\_qSNz\_PG\_ENG\_Q09]

1. Man is far more than what he seems to be.

[Option ID = 13705]

2. Man is not as well endowed as some other animals.

[Option ID = 13706]

3. Accommodated man is well endowed.

[Option ID = 13707]

4. As an animal, man is a superior animal.

[Option ID = 13708]

Correct Answer :-

- Man is far more than what he seems to be.

[Option ID = 13705]

2) Read the following extract and answer the questions that follow:

Is man no more than this? Consider him well. Thou ow'st the worm no silk, the beast no hide, the sheep no wool, the cat no perfume. --- Ha! here's three on's are sophisticated. Thou art the thing itself; unaccommodated man is no more than such a poor, bare, forked animal as thou art.

- Shakespeare, *King Lear*

Which one of the following best captures what Shakespeare means?

[Question ID = 10928][Question Description = S4\_qSNz\_PG\_ENG\_Q10]

1. Man just uses what animals possess.

[Option ID = 13709]

2. Animals' attributes are external.

[Option ID = 13710]

3. Man can accommodate same properties.

[Option ID = 13711]

4. Animals unlike man are more complex.

[Option ID = 13712]

**Correct Answer :-**

- Man just uses what animals possess.

[Option ID = 13709]

Topic:- English\_SH2\_SHAAN\_NOV21E

**1) Who among the following was of the view that poetry was only an imitation of an imitation and therefore trivial?**

[Question ID = 10929][Question Description = S4\_qSNz\_PG\_ENG\_Q11]

1. Plato [Option ID = 13713]

2. Xenocrates [Option ID = 13714]

3. Phaedo [Option ID = 13715]

4. Aristotle [Option ID = 13716]

**Correct Answer :-**

- Plato [Option ID = 13713]

**2) In "The Life of Cowley" which two of the following criticisms were made by Samuel Johnson against a group of writers he termed the 'metaphysical poets'?**

A. They made an inappropriate combination of wit and imagination.

B. Instead of writing poetry, they only wrote verses.

C. They neither copied nature nor life.

D. They never tried to be singular in their thoughts.

Choose the correct answer from the options given below:

[Question ID = 10930][Question Description = S4\_qSNz\_PG\_ENG\_Q12]

1. A and B only

[Option ID = 13717]

2. B and C only

[Option ID = 13718]

3. B and D only

[Option ID = 13719]

4. C and D only

[Option ID = 13720]

**Correct Answer :-**

- A and B only

[Option ID = 13717]

**3) In "The Function of Criticism at the Present Time" what is proposed by Matthew Arnold as the essence of criticism?**

[Question ID = 10931][Question Description = S4\_qSNz\_PG\_ENG\_Q13]

1. affirmation

[Option ID = 13721]

2. judiciousness

[Option ID = 13722]

3. disinterestedness

[Option ID = 13723]

4. cohesiveness

[Option ID = 13724]

**Correct Answer :-**

- affirmation

[Option ID = 13721]

**4) How does T.S.Eliot sum up the peculiar quality of Marvell's "Horatian Ode"? [Question ID = 10932][Question Description = S4\_qSNz\_PG\_ENG\_Q14]**

1. 'telescoping of images and multiplied associations' [Option ID = 13725]

2. 'a tough reasonableness beneath a slight lyric grace' [Option ID = 13726]

3. 'a contrast of ideas, different in degree but the same in principle' [Option ID = 13727]
4. 'heterogeneity of materials compelled into unity' [Option ID = 13728]

Correct Answer :-

- 'telescoping of images and multiplied associations' [Option ID = 13725]

**5) In his recasting the canon of English poetry in *New Bearings in English Poetry* which of the following pairs was downgraded by F.R.Leavis ?**[Question ID = 10933][Question Description = S4\_qSNz\_PG\_ENG\_Q15]

1. Browning and Arnold [Option ID = 13729]
2. Tennyson and Swinburne [Option ID = 13730]
3. Pound and Hopkins [Option ID = 13731]
4. Milton and Shelley [Option ID = 13732]

Correct Answer :-

- Browning and Arnold [Option ID = 13729]

**6) Words with the same pronunciation and different meanings are:** [Question ID = 10934][Question Description = S4\_qSNz\_PG\_ENG\_Q16]

1. homonyms. [Option ID = 13733]
2. homophones. [Option ID = 13734]
3. homologues. [Option ID = 13735]
4. homografts. [Option ID = 13736]

Correct Answer :-

- homonyms. [Option ID = 13733]

**7) According to Ferdinand de Saussure, language is:**

- A. an interlocking structure.
- B. a system of constant change.
- C. a system of signs.
- D. a self-standing formation.

Choose the correct answer from the options given below:

[Question ID = 10935][Question Description = S4\_qSNz\_PG\_ENG\_Q17]

1. A and B only  
[Option ID = 13737]
2. A and C only  
[Option ID = 13738]
3. B and D only  
[Option ID = 13739]
4. C and D only  
[Option ID = 13740]

Correct Answer :-

- A and B only

[Option ID = 13737]

**8) The set of inflected forms taken by a single word is:**

[Question ID = 10936][Question Description = S4\_qSNz\_PG\_ENG\_Q18]

1. phoneme.  
[Option ID = 13741]
2. morpheme.  
[Option ID = 13742]
3. sememe.  
[Option ID = 13743]
4. lexeme.  
[Option ID = 13744]

Correct Answer :-

- phoneme.

[Option ID = 13741]

**9) Which pair of linguists in the following list is associated with 'speech acts'?**

[Question ID = 10937][Question Description = S4\_qSNz\_PG\_ENG\_Q19]

1. Noam Chomsky and Steven Pinker

[Option ID = 13745]

2. J.L.Austin and John Searle

[Option ID = 13746]

3. Paul Grice and Michael Devitt

[Option ID = 13747]

4. Franz Boas and Rudolf Camap

[Option ID = 13748]

**Correct Answer :-**

- Noam Chomsky and Steven Pinker

[Option ID = 13745]

**10) Usage in “You have hissed the mystery lectures.” is an example of:**

[Question ID = 10938][Question Description = S4\_qSNz\_PG\_ENG\_Q20]

1. error of lexical choice.

[Option ID = 13749]

2. inadvertent mistake.

[Option ID = 13750]

3. spoonerism.

[Option ID = 13751]

4. metathesis.

[Option ID = 13752]

**Correct Answer :-**

- error of lexical choice.

[Option ID = 13749]

**11) Who wrote the short story, “The Voter”?**

[Question ID = 10939][Question Description = S4\_qSNz\_PG\_ENG\_Q21]

1. Ngugi wa Thiong’o [Option ID = 13753]

2. Wole Soyinka [Option ID = 13754]

3. Chinua Achebe [Option ID = 13755]

4. Chimamanda Ngozi Adichie [Option ID = 13756]

**Correct Answer :-**

- Ngugi wa Thiong’o [Option ID = 13753]

**12) Which character in *Hamlet* utters the line: “Something is rotten in the state of Denmark”?**[Question ID = 10940]

[Question Description = S4\_qSNz\_PG\_ENG\_Q22]

1. Marcellus [Option ID = 13757]

2. Bernardo [Option ID = 13758]

3. Ghost [Option ID = 13759]

4. Horatio [Option ID = 13760]

**Correct Answer :-**

- Marcellus [Option ID = 13757]

**13) Who wrote the essay “My First Acquaintance with Poets”?**[Question ID = 10941][Question Description = S4\_qSNz\_PG\_ENG\_Q23]

1. Charles Lamb [Option ID = 13761]

2. William Hazlitt [Option ID = 13762]

3. Thomas De Quincey [Option ID = 13763]

4. John Ruskin [Option ID = 13764]

**Correct Answer :-**

- Charles Lamb [Option ID = 13761]

**14) Who wrote a postmodern reworking of Charles Dickens’s *Great Expectations* without altering the original title?**

[Question ID = 10942][Question Description = S4\_qSNz\_PG\_ENG\_Q24]

1. Shirley Jackson [Option ID = 13765]

2. Kathy Acker [Option ID = 13766]

3. Angela Carter [Option ID = 13767]

4. Peter Carey [Option ID = 13768]

**Correct Answer :-**

- Shirley Jackson [Option ID = 13765]

**15) Who, in “The World as India,” argues that English can be the only common “unifying language” of India?**



[Question ID = 10943][Question Description = S4\_q\$Nz\_PG\_ENG\_Q25]

1. Susan Sontag [Option ID = 13769]
2. Noam Chomsky [Option ID = 13770]
3. Anthony Burgess [Option ID = 13771]
4. C. K. Ogden [Option ID = 13772]

Correct Answer :-

- Susan Sontag [Option ID = 13769]

16) In which book of *Paradise Lost* does Milton refer to “Agra and Lahore of Great Mogul”?

[Question ID = 10944][Question Description = S4\_q\$Nz\_PG\_ENG\_Q26]

1. Book III [Option ID = 13773]
2. Book IV [Option ID = 13774]
3. Book VII [Option ID = 13775]
4. Book XI [Option ID = 13776]

Correct Answer :-

- Book III [Option ID = 13773]

17) Which of the following narrative cycles is referred to in Michel Foucault’s “What is an Author?”?

[Question ID = 10945][Question Description = S4\_q\$Nz\_PG\_ENG\_Q27]

1. *The Canterbury Tales* [Option ID = 13777]
2. *The Thousand and One Nights* [Option ID = 13778]
3. *The Decameron* [Option ID = 13779]
4. *Tuti Namah* [Option ID = 13780]

Correct Answer :-

- *The Canterbury Tales* [Option ID = 13777]

18) Who is the author of “The Typology of Detective Fiction”?

[Question ID = 10946][Question Description = S4\_q\$Nz\_PG\_ENG\_Q28]

1. G. K. Chesterton [Option ID = 13781]
2. Umberto Eco [Option ID = 13782]
3. Tzvetan Todorov [Option ID = 13783]
4. Vladimir Propp [Option ID = 13784]

Correct Answer :-

- G. K. Chesterton [Option ID = 13781]

19) Who among the following says that ideology is “a representation of the imaginary relationship of individuals to their real conditions of existence”?

[Question ID = 10947][Question Description = S4\_q\$Nz\_PG\_ENG\_Q29]

1. Herbert Marcuse [Option ID = 13785]
2. Fredric Jameson [Option ID = 13786]
3. Terry Eagleton [Option ID = 13787]
4. Louis Althusser [Option ID = 13788]

Correct Answer :-

- Herbert Marcuse [Option ID = 13785]

20) Which two among the following condemned the transportation of 50000 slaves into England in 1771?

- A. Samuel Johnson
- B. Alexander Pope
- C. Horace Walpole
- D. Thomas Gray

Choose the correct answer from the options given below:

[Question ID = 10948][Question Description = S4\_q\$Nz\_PG\_ENG\_Q30]

1. A and B only [Option ID = 13789]
2. B and D only [Option ID = 13790]
3. B and C only [Option ID = 13791]
4. A and C only [Option ID = 13792]

Correct Answer :-

- A and B only [Option ID = 13789]

21) Which two are the works of Ted Hughes?

- A. *Wildtrack*
- B. *Wodwo*

C. *Lupercal*

D. *Jack Straw's Castle*

Choose the correct answer from the options given below:

[Question ID = 10949][Question Description = S4\_qSNz\_PG\_ENG\_Q31]

1. A and B only [Option ID = 13793]
2. A and C only [Option ID = 13794]
3. B and C only [Option ID = 13795]
4. B and D only [Option ID = 13796]

Correct Answer :-

- A and B only [Option ID = 13793]

22) Which two of the following are works by I. A. Richards?

A. *Concepts of Criticism*

B. *Science and Poetry*

C. *The Philosophy of Rhetoric*

D. *English Literature in Our Time and the University*

Choose the correct answer from the options given below:

[Question ID = 10950][Question Description = S4\_qSNz\_PG\_ENG\_Q32]

1. A and B only [Option ID = 13797]
2. B and C only [Option ID = 13798]
3. A and D only [Option ID = 13799]
4. B and D only [Option ID = 13800]

Correct Answer :-

- A and B only [Option ID = 13797]

23) Which two of the following essays form part of Mikhail Bakhtin's *The Dialogic Imagination: Four Essays*?

A. "From the History of Novelistic Discourse"

B. "Discourse in the Novel"

C. "Romance and Novel"

D. "Forms of Time and the Chronotope in the Novel"

Choose the correct answer from the options given below:

[Question ID = 10951][Question Description = S4\_qSNz\_PG\_ENG\_Q33]

1. A and B only [Option ID = 13801]
2. B and C only [Option ID = 13802]
3. A and D only [Option ID = 13803]
4. B and D only [Option ID = 13804]

Correct Answer :-

- A and B only [Option ID = 13801]

24) Which two of the following poems are by Judith Wright?

A. "Meditation on a Bone"

B. "Imperial Adam"

C. "Woman to Man"

D. "The Old Prison"

Choose the correct answer from the options given below:

[Question ID = 10952][Question Description = S4\_qSNz\_PG\_ENG\_Q34]

1. A and B only [Option ID = 13805]
2. C and D only [Option ID = 13806]
3. B and D only [Option ID = 13807]
4. A and C only [Option ID = 13808]

Correct Answer :-

- A and B only [Option ID = 13805]

25) Which two of the following are the earliest colonial publishing initiatives that apply to India?

A. Andrew Lang Colonial Book Series

B. Murray Colonial and Home Library Series

C. Colonial Library Series by Macmillan

D. Colonial Library Series by Chatto & Windus

Choose the correct answer from the options given below:

[Question ID = 10953][Question Description = S4\_qSNz\_PG\_ENG\_Q35]

1. A and B only [Option ID = 13809]
2. A and C only [Option ID = 13810]
3. B and C only [Option ID = 13811]
4. B and D only [Option ID = 13812]

Correct Answer :-

- A and B only [Option ID = 13809]

26) Which two of the following conform to the documentation style prescribed by the eighth edition of the MLA Handbook?

A. Puig, Manuel. *Kiss of the Spider Woman*, translated by Thomas Colchie, Vintage Books, 1991.

B. Kincaid, Jamaica. "In History." *Callaloo*, vol. 24, no. 2, Spring 2001, pp. 620-26.

C. Nunberg, Geoffrey, editor. *The Future of the Book*. U of California P, 1996.

D. Wellek, Rene. *A History of Modern Criticism, 1750-1950*, Yale UP, 1986.

Choose the correct answer from the options given below:

[Question ID = 10954][Question Description = S4\_qSNz\_PG\_ENG\_Q36]

1. A and B only [Option ID = 13813]
2. A and C only [Option ID = 13814]
3. B and C only [Option ID = 13815]
4. B and D only [Option ID = 13816]

Correct Answer :-

- A and B only [Option ID = 13813]

27) Which two of the following are fallacious evaluations of poetry according to Matthew Arnold's "The Study of Poetry"?

A. contextual estimate

B. personal estimate

C. comparative estimate

D. historic estimate

Choose the correct answer from the options given below:

[Question ID = 10955][Question Description = S4\_qSNz\_PG\_ENG\_Q37]

1. A and B only [Option ID = 13817]
2. B and C only [Option ID = 13818]
3. C and D only [Option ID = 13819]
4. B and D only [Option ID = 13820]

Correct Answer :-

- A and B only [Option ID = 13817]

28) Match List I with List II

List I	List II
Plays	Playwrights
A. <i>Madmen and Specialists</i>	I. Dennis Scott
B. <i>The Sea at Dauphin</i>	II. Wole Soyinka
C. <i>The Trial of Dedan Kimathi</i>	III. Derek Walcott
D. <i>An Echo in the Bone</i>	IV. Ngugi wa Thiong'o

Choose the correct answer from the options given below:

[Question ID = 10956][Question Description = S4\_qSNz\_PG\_ENG\_Q38]

1. A -III , B -IV , C -II , D -I [Option ID = 13821]
2. A -II , B -III , C -I , D -IV [Option ID = 13822]
3. A -III , B -I , C -IV , D -II [Option ID = 13823]
4. A -II , B -III , C -IV , D - I [Option ID = 13824]

Correct Answer :-

- A -III , B -IV , C -II , D -I [Option ID = 13821]

29) Arrange the following journals in the chronological order of publication.

A. *Longman's Magazine*

B. *Cornhill Magazine*

C. *Blackwood's Magazine*

D. *Bentley's Miscellany*

Choose the correct answer from the options given below

[Question ID = 10957][Question Description = S4\_qSNz\_PG\_ENG\_Q39]

1. C, B, A, D [Option ID = 13825]
2. C, D, B, A [Option ID = 13826]
3. B, C, D, A [Option ID = 13827]
4. B, C, A, D [Option ID = 13828]

Correct Answer :-

- C, B, A, D [Option ID = 13825]

30) Arrange the following poems by W. B. Yeats in the chronological order of publication.

A. "The Wild Swans at Coole"

B. "The Second Coming"

C. "Among School Children"

D. "Adam's Curse"

Choose the correct answer from the options given below

[Question ID = 10958][Question Description = S4\_qSNz\_PG\_ENG\_Q40]

1. A, C, D, B [Option ID = 13829]
2. D, A, B, C [Option ID = 13830]
3. C, A, B, D [Option ID = 13831]
4. C, A, D, B [Option ID = 13832]

Correct Answer :-

- A, C, D, B [Option ID = 13829]

31) Given below are two statements, one is labelled as Assertion A and the other is labelled as Reason R

**Assertion A:** The implied reader shifts attention from the real reading individual to a disembodied dimension of reception, intricately interwoven into the text.

**Reason R:** The 'Dear Reader,' invoked in the realist novels, is a fictional representation of the distant reader.

In light of the above statements, choose the *most appropriate* answer from the options given below

[Question ID = 10959][Question Description = S4\_qSNz\_PG\_ENG\_Q41]

1. Both A and R are correct and R is the correct explanation of A [Option ID = 13833]
2. Both A and R are correct but R is NOT the correct explanation of A [Option ID = 13834]
3. A is correct but R is not correct [Option ID = 13835]
4. A is not correct but R is correct [Option ID = 13836]

Correct Answer :-

- Both A and R are correct and R is the correct explanation of A [Option ID = 13833]

32) Given below are two statements

**Statement I:** The opening and closing lines of *Waiting for Godot* are spoken by Estragon.

**Statement II:** Towards the end of the play *Waiting for Godot*, Estragon echoes Pozzo's statement, "They give birth astride of a grave . . ."

In light of the above statements, choose the *correct* answer from the options given below

[Question ID = 10960][Question Description = S4\_qSNz\_PG\_ENG\_Q42]

1. Both Statement I and Statement II are true [Option ID = 13837]
2. Both Statement I and Statement II are false [Option ID = 13838]
3. Statement I is true but Statement II is false [Option ID = 13839]
4. Statement I is false but Statement II is true [Option ID = 13840]

Correct Answer :-

- Both Statement I and Statement II are true [Option ID = 13837]

33) Given below are two statements

**Statement I:** Language is not a reliable tool of communication, says deconstruction, but argues in favour of a theory of sign as a self-sufficient union of signifier and signified.

**Statement II:** Deconstruction claims that language is non-referential since it refers neither to the things in the world nor to our concepts of things but only to the play of signifiers.

In light of the above statements, choose the *most appropriate* answer from the options given below

[Question ID = 10961][Question Description = S4\_qSNz\_PG\_ENG\_Q43]

1. Both Statement I and Statement II are correct [Option ID = 13841]
2. Both Statement I and Statement II are incorrect [Option ID = 13842]
3. Statement I is correct but Statement II is incorrect [Option ID = 13843]
4. Statement I is incorrect but Statement II is correct [Option ID = 13844]

Correct Answer :-

- Both Statement I and Statement II are correct [Option ID = 13841]

34) Which Shakespearean comedy is structured as a play within a play?

[Question ID = 10962][Question Description = S4\_qSNz\_PG\_ENG\_Q44]

1. *A Midsummer Night's Dream* [Option ID = 13845]
2. *Love's Labour's Lost* [Option ID = 13846]
3. *The Comedy of Errors* [Option ID = 13847]
4. *The Taming of the Shrew* [Option ID = 13848]

Correct Answer :-

- *A Midsummer Night's Dream* [Option ID = 13845]

35) Which of the following is a dead language?

[Question ID = 10963][Question Description = S4\_qSNz\_PG\_ENG\_Q45]

1. Gothic [Option ID = 13849]
2. Frisian [Option ID = 13850]
3. Yiddish [Option ID = 13851]
4. Cantonese [Option ID = 13852]

Correct Answer :-

- Gothic [Option ID = 13849]

36) Which of the following fictional characters is believed to be based on the 15<sup>th</sup>-century real-life character, Vlad the Impaler?

[Question ID = 10964][Question Description = S4\_qSNz\_PG\_ENG\_Q46]

1. Victor Frankenstein [Option ID = 13853]
2. Peter Quint [Option ID = 13854]
3. Count Dracula [Option ID = 13855]
4. Prince Manfred [Option ID = 13856]

Correct Answer :-

- Victor Frankenstein [Option ID = 13853]

37) Which of the following terms describes a novel of fashionable high life in 19<sup>th</sup>-century English literature?

[Question ID = 10965][Question Description = S4\_qSNz\_PG\_ENG\_Q47]

1. Brass-Spittoon [Option ID = 13857]
2. Silver-Fork [Option ID = 13858]
3. Golden-Spoon [Option ID = 13859]
4. Diamond-Jar [Option ID = 13860]

Correct Answer :-

- Brass-Spittoon [Option ID = 13857]

38) What term did Bertolt Brecht use for his mode of drama-writing to distinguish it from traditional theatre?

[Question ID = 10966][Question Description = S4\_qSNz\_PG\_ENG\_Q48]

1. epic theatre [Option ID = 13861]
2. musical theatre [Option ID = 13862]
3. proletarian theatre [Option ID = 13863]
4. kitchen-sink theatre [Option ID = 13864]

Correct Answer :-

- epic theatre [Option ID = 13861]

39) Who among the following posits the tradition of great writers as an inescapable fact, and takes the ambivalent

position of considering it as both a blessing and a curse?

[Question ID = 10967][Question Description = S4\_qSNz\_PG\_ENG\_Q49]

1. Harold Bloom [Option ID = 13865]
2. T. S. Eliot [Option ID = 13866]
3. Allen Tate [Option ID = 13867]
4. F.R. Leavis [Option ID = 13868]

Correct Answer :-

- Harold Bloom [Option ID = 13865]

40) Who among the following is associated with a 'philosophy of praxis'?

[Question ID = 10968][Question Description = S4\_qSNz\_PG\_ENG\_Q50]

1. Georg Lukacs [Option ID = 13869]
2. Raymond Williams [Option ID = 13870]
3. Stuart Hall [Option ID = 13871]
4. Antonio Gramsci [Option ID = 13872]

Correct Answer :-

- Georg Lukacs [Option ID = 13869]

41) Which book by J.G. Ballard is about a virus that freezes anything it comes in contact with?

[Question ID = 10969][Question Description = S4\_qSNz\_PG\_ENG\_Q51]

1. *The Drowned World* [Option ID = 13873]
2. *Concrete Island* [Option ID = 13874]
3. *The Crystal World* [Option ID = 13875]
4. *Kingdom Come* [Option ID = 13876]

Correct Answer :-

- *The Drowned World* [Option ID = 13873]

42) Which of the following terms is used to describe spurious words which are the result of inadvertent errors made by copyists, printers and editors?

[Question ID = 10970][Question Description = S4\_qSNz\_PG\_ENG\_Q52]

1. dudwords [Option ID = 13877]
2. ghostwords [Option ID = 13878]
3. protowords [Option ID = 13879]
4. pseudowords [Option ID = 13880]

Correct Answer :-

- dudwords [Option ID = 13877]

43) Which of the following statements best articulates Frantz Fanon's political position?

[Question ID = 10971][Question Description = S4\_qSNz\_PG\_ENG\_Q53]

1. Colonialism will die a natural death sans any violent struggle against it. [Option ID = 13881]
2. Social oppression in the third world is a matter more of race than of class. [Option ID = 13882]
3. The African bourgeoisie can never succeed in the task of nation building. [Option ID = 13883]
4. Peasants and social outcasts have little revolutionary potential in Africa. [Option ID = 13884]

Correct Answer :-

- Colonialism will die a natural death sans any violent struggle against it. [Option ID = 13881]

44) Which of the following are books by Noam Chomsky?

- A. *Syntactic Structures*
- B. *Verbal Learning and Verbal Behavior*
- C. *Language and Society*
- D. *Aspects of the Theory of Syntax*
- E. *The Pragmatics of Politeness*

Choose the correct answer from the options given below:

[Question ID = 10972][Question Description = S4\_qSNz\_PG\_ENG\_Q54]

1. A and C only [Option ID = 13885]
2. B and D only [Option ID = 13886]
3. C and E only [Option ID = 13887]
4. D and A only [Option ID = 13888]

Correct Answer :-

- A and C only [Option ID = 13885]

45) Which among the following are examples of the *Künstlerroman*?

- A. *The Portrait of a Lady*
- B. *David Copperfield*
- C. *Tom Jones*
- D. *A Portrait of the Artist as a Young Man*

Choose the *correct* answer from the options given below:

[Question ID = 10973][Question Description = S4\_qSNz\_PG\_ENG\_Q55]

1. A and C only [Option ID = 13889]
2. B and D only [Option ID = 13890]
3. A and B only [Option ID = 13891]
4. C and D only [Option ID = 13892]

Correct Answer :-

- A and C only [Option ID = 13889]

46) Which of the following are novels by David Lodge?

- A. *The British Museum is Falling down*
- B. *The Seven Sisters*
- C. *Changing Places*
- D. *Nice Work*
- E. *Empire of the Sun*

Choose the *correct* answer from the options given below:

[Question ID = 10974][Question Description = S4\_qSNz\_PG\_ENG\_Q56]

1. A, B and C only [Option ID = 13893]
2. B, D and E only [Option ID = 13894]
3. A, C and D only [Option ID = 13895]
4. C, D and E only [Option ID = 13896]

Correct Answer :-

- A, B and C only [Option ID = 13893]

47) Which of the following statements are true of English as used in India?

- A. India is counted among the largest English-speaking communities in the world.
- B. No group, community or population of Indians claims English as its mother tongue.
- C. More than fifty per cent of Indians speak English fluently.
- D. English is the country's principal language of commerce.
- E. With the growing stature of Hindi as lingua franca, it has supplanted English as the link language between the central government and the states.

Choose the *correct* answer from the options given below:

[Question ID = 10975][Question Description = S4\_qSNz\_PG\_ENG\_Q57]

1. A and D only [Option ID = 13897]
2. B and C only [Option ID = 13898]
3. C and E only [Option ID = 13899]
4. D and E only [Option ID = 13900]

Correct Answer :-

- A and D only [Option ID = 13897]

## 48) Match List I with List II

List I	List II
(Author)	(Text)
A. Robert Browning	I. <i>Queen Mary</i>
B.S. T. Coleridge	II. <i>The Second Mrs Tanqueray</i>
C. A. W. Pinero	III. <i>Remorse</i>
D. Alfred Tennyson	IV. <i>The Borderers</i>
E. William Wordsworth	V. <i>Strafford</i>

Choose the correct answer from the options given below:

[Question ID = 10976][Question Description = S4\_qSNz\_PG\_ENG\_Q58]

1. A-V; B-III; C-II; D-I; E-IV [Option ID = 13901]
2. A-II; B-IV; C-III; D-V; E-I [Option ID = 13902]
3. A-III; B-V; C-II; D-I; E-IV [Option ID = 13903]
4. A-IV; B-II; C-I; D-V; E-III [Option ID = 13904]

Correct Answer :-

- A-V; B-III; C-II; D-I; E-IV [Option ID = 13901]

## 49) Match List I with List II

List I	List II
(Book)	(Poet)
A. <i>Anniversaries</i>	I. Abraham Cowley
B. <i>The Temple</i>	II. John Donne
C. <i>The Rehearsal Transpros'd</i>	III. George Herbert
D. <i>Pindarique Odes</i>	IV. Andrew Marvell

Choose the correct answer from the options given below:

[Question ID = 10977][Question Description = S4\_qSNz\_PG\_ENG\_Q59]

1. A-I; B-IV; C-II; D-III [Option ID = 13905]
2. A-II; B-III; C-IV; D-I [Option ID = 13906]
3. A-III; B-I; C-IV; D-II [Option ID = 13907]
4. A-IV; B-II; C-I; D-III [Option ID = 13908]

Correct Answer :-

- A-I; B-IV; C-II; D-III [Option ID = 13905]

## 50) Match List I with List II

List I	List II
(Novel)	(Writer)
A. <i>A Handful of Dust</i>	I. E. M. Forster
B. <i>Brighton Rock</i>	II. Evelyn Waugh
C. <i>Howard's End</i>	III. D. H. Lawrence
D. <i>The Plumed Serpent</i>	IV. Aldous Huxley
E. <i>Those Barren Leaves</i>	V. Graham Greene

Choose the correct answer from the options given below:

[Question ID = 10978][Question Description = S4\_qSNz\_PG\_ENG\_Q60]

1. A- III; B-I; C-V; D-II; E-IV [Option ID = 13909]
2. A- I; B-IV; C-II; D-III; E-V [Option ID = 13910]
3. A- II; B-V; C-I; D-III; E-IV [Option ID = 13911]
4. A- V; B-II, C-IV, D-I; E-III [Option ID = 13912]

Correct Answer :-

- A- III; B-I; C-V; D-II; E-IV [Option ID = 13909]

## 51) Arrange in the right sequence the following stages of a child's first language acquisition:

- A. holophrastic
- B. babbling



C. telegraphic speech

D. cooing

Choose the *correct* answer from the options given below:

[Question ID = 10979][Question Description = S4\_qSNz\_PG\_ENG\_Q61]

1. A, C, D, B

[Option ID = 13913]

2. B, A, D, C

[Option ID = 13914]

3. C, B, A, D

[Option ID = 13915]

4. D, B, A, C

[Option ID = 13916]

Correct Answer :-

- A, C, D, B

[Option ID = 13913]

52) Choose the right chronological sequence of the following books:

A. Arundhati Roy, *The God of Small Things*

B. Kiran Desai, *The Inheritance of Loss*

C. Shashi Deshpande, *That Long Silence*

D. Jhumpa Lahiri, *The Namesake*

Choose the *correct* answer from the options given below:

[Question ID = 10980][Question Description = S4\_qSNz\_PG\_ENG\_Q62]

1. A, D, B, C

[Option ID = 13917]

2. B, C, D, A

[Option ID = 13918]

3. C, A, D, B

[Option ID = 13919]

4. D, B, C, A

[Option ID = 13920]

Correct Answer :-

- A, D, B, C

[Option ID = 13917]

53) Arrange the following terms in the chronological order as these appeared in literary theory:

A. phallogocentrism

B. locutionary act

C. interpellation

D. interpretive community

Choose the *correct* answer from the options given below:

[Question ID = 10981][Question Description = S4\_qSNz\_PG\_ENG\_Q63]

1. A, D, C, B [Option ID = 13921]

2. B, C, A, D [Option ID = 13922]

3. C, B, D, A [Option ID = 13923]

4. D, A, B, C [Option ID = 13924]

Correct Answer :-

- A, D, C, B [Option ID = 13921]

54) Given below are two statements:

**Statement I:** All research being original and uninspired, it is rare for a researcher to begin a project by deriving ideas from predecessors.

**Statement II:** Studying and documenting past work on a research topic stifles the continual expansion of human knowledge.

In the light of the above statements, choose *the most appropriate* answer from the options given below:

[Question ID = 10982][Question Description = S4\_qSNz\_PG\_ENG\_Q64]

1. Both Statement I and Statement II are correct. [Option ID = 13925]
2. Both Statement I and Statement II are incorrect. [Option ID = 13926]
3. Statement I is correct but Statement II is incorrect. [Option ID = 13927]
4. Statement I is incorrect but Statement II is correct. [Option ID = 13928]

Correct Answer :-

- Both Statement I and Statement II are correct. [Option ID = 13925]

55) Given below are two statements:

**Statement I:** A pidgin is formed by two mutually unintelligible speech communities trying to communicate using the most obvious features of each other's language.

**Statement II:** Notwithstanding the number of years a pidgin is spoken, it can never become the mother tongue of a community.

In the light of the above statements, choose *the most appropriate* answer from the options given below:

[Question ID = 10983][Question Description = S4\_qSNz\_PG\_ENG\_Q65]

1. Both Statement I and Statement II are correct. [Option ID = 13929]
2. Both Statement I and Statement II are incorrect. [Option ID = 13930]
3. Statement I is correct but Statement II is incorrect. [Option ID = 13931]
4. Statement I is incorrect but Statement II is correct. [Option ID = 13932]

Correct Answer :-

- Both Statement I and Statement II are correct. [Option ID = 13929]

56) Which of the following are true of the dramatic legacy of Ben Jonson?

A. Jonson's physiological interpretation of character and personality did not have any precedent.

B. Taking after the practice of the Moralities and Interludes, Jonson named his *dramatis personae* aptronymically.

C. Chapman's *All Fools* and Middleton's *A Trick to Catch the Old One* belong to the genre of Comedy of Humours that Jonson is said to have pioneered.

D. John Marston and Thomas Dekker collaborated with Jonson in writing for a children's company of players.

Choose the *correct* answer from the options given below:

[Question ID = 10984][Question Description = S4\_qSNz\_PG\_ENG\_Q66]

1. A and B only [Option ID = 13933]
2. B and C only [Option ID = 13934]
3. C and D only [Option ID = 13935]
4. D and A only [Option ID = 13936]

Correct Answer :-

- A and B only [Option ID = 13933]

57) Who is the author of *The Truth about Me: A Hijra Life Story*? [Question ID = 10985][Question Description = S4\_qSNz\_PG\_ENG\_Q67]

1. A. Revathi [Option ID = 13937]
2. V. Geetha [Option ID = 13938]
3. Bama [Option ID = 13939]
4. Mukta Sarvagod [Option ID = 13940]

Correct Answer :-

- A. Revathi [Option ID = 13937]

58) Who wrote *The Labyrinth of Solitude*? [Question ID = 10986][Question Description = S4\_qSNz\_PG\_ENG\_Q68]

1. Gabriel Garcia Marquez [Option ID = 13941]

2. Octavio Paz [Option ID = 13942]
3. Gabriela Mistral [Option ID = 13943]
4. Jorge Luis Borges [Option ID = 13944]

Correct Answer :-

- Gabriel Garcia Marquez [Option ID = 13941]

**59) What was the centre set up for studying culture at the University of Birmingham called?[Question ID = 10987]**

[Question Description = S4\_qSNz\_PG\_ENG\_Q69]

1. Centre for Contemporary Studies [Option ID = 13945]
2. Centre for Culture Studies [Option ID = 13946]
3. Centre for New Cultural Studies [Option ID = 13947]
4. Centre for Contemporary Cultural Studies [Option ID = 13948]

Correct Answer :-

- Centre for Contemporary Studies [Option ID = 13945]

**60) Who is the creator of the character, Julien Sorel?[Question ID = 10988][Question Description = S4\_qSNz\_PG\_ENG\_Q70]**

1. Balzac [Option ID = 13949]
2. Flaubert [Option ID = 13950]
3. Moliere [Option ID = 13951]
4. Stendhal [Option ID = 13952]

Correct Answer :-

- Balzac [Option ID = 13949]

**61) Which of these are true of Raymond Williams' *Culture and Society*?**

- A. It critiques the idea of high culture.
- B. It overlooks the idea of high culture.
- C. It defines culture as a way of life.
- D. It equates culture with science.

Choose the *correct* answer from the options given below:

[Question ID = 10989][Question Description = S4\_qSNz\_PG\_ENG\_Q71]

1. A and B only  
[Option ID = 13953]
2. A and C only  
[Option ID = 13954]
3. B and D only  
[Option ID = 13955]
4. A and D only  
[Option ID = 13956]

Correct Answer :-

- A and B only

[Option ID = 13953]

**62) Which of the following does Urvashi Butalia's *The Other Side of Silence* primarily seek to do?**

- A. To understand the Partition as something more than a political divide
- B. To foreground a personal history of the Partition
- C. To foreground the Partition as an event more tragic than the Holocaust
- D. To find and unite families separated at the Partition

Choose the correct answer from the options given below:

[Question ID = 10990][Question Description = S4\_qSNz\_PG\_ENG\_Q72]

1. A and B only  
[Option ID = 13957]
2. B and C only  
[Option ID = 13958]
3. C and D only  
[Option ID = 13959]
4. A and D only  
[Option ID = 13960]

Correct Answer :-

- A and B only

[Option ID = 13957]

## 63) Match List I with List II

List I	List II
(Book)	(Author)
A. <i>English, August</i>	I. Shyam Selvadurai
B. <i>In Custody</i>	II. Anita Desai
C. <i>Such a Long Journey</i>	III. Rohinton Mistry
D. <i>Funny Boy</i>	IV. Upamanyu Chatterjee

Choose the correct answer from the options given below:

[Question ID = 10991][Question Description = S4\_qSNz\_PG\_ENG\_Q73]

1. A - IV, B - II, C - III, D - I [Option ID = 13961]
2. A - III, B - II, C - I, D - IV [Option ID = 13962]
3. A - I, B - II, C - IV, D - III [Option ID = 13963]
4. A - II, B - IV, C - I, D - III [Option ID = 13964]

Correct Answer :-

- A - IV, B - II, C - III, D - I [Option ID = 13961]

64) Which of these may be said to be true of the journal published from Bowling Green University from 1969, which carried essays on Spiderman comics, rock music, and detective films?

- A. It sought to highlight the importance of popular culture.
- B. It sought to highlight the importance of elite culture.
- C. It sought to buttress the canon by making it more elitist.
- D. It sought to break down the dominance of 'high' culture.

Choose the correct answer from the options given below:

[Question ID = 10992][Question Description = S4\_qSNz\_PG\_ENG\_Q74]

1. A and B only  
[Option ID = 13965]
2. A and D only  
[Option ID = 13966]
3. B and C only  
[Option ID = 13967]
4. B and D only  
[Option ID = 13968]

Correct Answer :-

- A and B only  
[Option ID = 13965]

## 65) Match List I with List II

List I	List II
(Writer)	(Book)
A. Homi Bhabha	I. <i>Reading the Popular</i>
B. T S Eliot	II. <i>The Location of Culture</i>
C. Roland Barthes	III. <i>Notes towards the Definition of Culture</i>
D. John Fiske	IV. <i>Image-Music-Text</i>

Choose the correct answer from the options given below:

[Question ID = 10993][Question Description = S4\_qSNz\_PG\_ENG\_Q75]

1. A - IV, B - II, C - III, D - I [Option ID = 13969]
2. A - III, B - II, C - I, D - IV [Option ID = 13970]
3. A - I, B - II, C - IV, D - III [Option ID = 13971]
4. A - II, B - III, C - IV, D - I [Option ID = 13972]

Correct Answer :-

- A - IV, B - II, C - III, D - I [Option ID = 13969]

66) Who, among these, are songwriters who have been awarded the Nobel Prize for Literature?

- A. Elton John
- B. Rabindranath Tagore
- C. Bob Dylan
- D. Bob Marley

Choose the *correct* answer from the options given below:

[Question ID = 10994][Question Description = S4\_qSNz\_PG\_ENG\_Q76]

1. A and B only [Option ID = 13973]
2. B and C only [Option ID = 13974]
3. C and D only [Option ID = 13975]
4. A and D only [Option ID = 13976]

Correct Answer :-

- A and B only [Option ID = 13973]

67) Which of the following qualify for the label 'cultural intermediary' in the context of a commercial film?

- A. The film magazine columnist
- B. The director
- C. Fan clubs
- D. The producer

Choose the correct answer from the options given below:

[Question ID = 10995][Question Description = S4\_qSNz\_PG\_ENG\_Q77]

1. A and B only  
[Option ID = 13977]
2. A and C only  
[Option ID = 13978]
3. B and C only  
[Option ID = 13979]
4. B and D only  
[Option ID = 13980]

Correct Answer :-

- A and B only  
[Option ID = 13977]

68) Which of the following is true of mass media?[Question ID = 10996][Question Description = S4\_qSNz\_PG\_ENG\_Q78]

1. It usually has a central, single source. [Option ID = 13981]
2. Its audience is in close proximity to its source. [Option ID = 13982]
3. It can affect a localised population only. [Option ID = 13983]
4. It usually has multiple sources. [Option ID = 13984]

Correct Answer :-

- It usually has a central, single source. [Option ID = 13981]

69) With which of the following movements is Charles Baudelaire's Flowers of Evil generally associated?

- A. Neo-classical
- B. Symbolist
- C. Modernist
- D. Postmodernist

Choose the correct answer from the options given below:

[Question ID = 10997][Question Description = S4\_qSNz\_PG\_ENG\_Q79]

1. A and B only  
[Option ID = 13985]
2. B and C only  
[Option ID = 13986]
3. C and D only  
[Option ID = 13987]
4. A and D only  
[Option ID = 13988]

Correct Answer :-

- A and B only  
[Option ID = 13985]

70) Which of these departments did the Wood's Despatch of 1854 recommend setting up in the universities?

- A. Arabic

B. English

C. French

D. Law

Choose the *correct* answer from the options given below:

[Question ID = 10998][Question Description = S4\_qSNz\_PG\_ENG\_Q80]

1. A, B and C only [Option ID = 13989]
2. A, B and D only [Option ID = 13990]
3. B, C and D only [Option ID = 13991]
4. A, C and D only [Option ID = 13992]

Correct Answer :-

- A, B and C only [Option ID = 13989]

71) Which of these are generally taken to be true of Cultural Studies?

- A. It is politically engaged.
- B. It privileges text over context.
- C. It has a symbiotic relationship with Formalism.
- D. It studies the means of production of a text.

Choose the *correct* answer from the options given below:

[Question ID = 10999][Question Description = S4\_qSNz\_PG\_ENG\_Q81]

1. A and B only [Option ID = 13993]
2. A and C only [Option ID = 13994]
3. A and D only [Option ID = 13995]
4. B and D only [Option ID = 13996]

Correct Answer :-

- A and B only [Option ID = 13993]

72) Which of these countries does Montaigne's essay, "Of Cannibals," focus on primarily?[Question ID = 11000][Question Description = S4\_qSNz\_PG\_ENG\_Q82]

1. India [Option ID = 13997]
2. Brazil [Option ID = 13998]
3. Japan [Option ID = 13999]
4. Borneo [Option ID = 14000]

Correct Answer :-

- India [Option ID = 13997]

73) Arrange the following characters in the chronological order in which they appeared in Indian literature.

- A. Praneshacharya (*Samskara*)
- B. Sakuni (*Mahabharata*)
- C. Rusty (*The Room on the Roof*)
- D. Gobar (*Godan*)

Choose the *correct* answer from the options given below

[Question ID = 11001][Question Description = S4\_qSNz\_PG\_ENG\_Q83]

1. A, B, C, D [Option ID = 14001]
2. B, A, C, D [Option ID = 14002]
3. B, C, D, A [Option ID = 14003]
4. B, D, C, A [Option ID = 14004]

Correct Answer :-

- A, B, C, D [Option ID = 14001]

74) Which of these themes best sums up the preoccupation of most of Vijay Tendulkar's plays?[Question ID = 11002]

[Question Description = S4\_qSNz\_PG\_ENG\_Q84]

1. Dynamics of media [Option ID = 14005]
2. Motivations of crime [Option ID = 14006]
3. Workings of power [Option ID = 14007]
4. Workings of love triangles [Option ID = 14008]

Correct Answer :-

- Dynamics of media [Option ID = 14005]

75) Which of these is identified by Ariel Dorfman and Armand Mattelart as having been deployed in Walt Disney comicbooks to propagate imperialist ideology?

[Question ID = 11003][Question Description = S4\_qSNz\_PG\_ENG\_Q85]

1. Impoverishment  
[Option ID = 14009]
2. Deification  
[Option ID = 14010]
3. Personification  
[Option ID = 14011]
4. Infantilisation  
[Option ID = 14012]

Correct Answer :-

- Impoverishment  
[Option ID = 14009]

76) Match List I with List II

List I (Poem)	List II (Poet)
A. "The Road Not Taken"	I. Pablo Neruda
B. "Tonight I can Write the Saddest Lines"	II. Robert Frost
C. "I hear America Singing"	III. Langston Hughes
D. "I, too, Sing America"	IV. Walt Whitman

Choose the correct answer from the options given below:

[Question ID = 11004][Question Description = S4\_qSNz\_PG\_ENG\_Q86]

1. A - II, B - I, C - IV, D - III [Option ID = 14013]
2. A - I, B - II, C - III, D - IV [Option ID = 14014]
3. A - III, B - II, C - IV, D - I [Option ID = 14015]
4. A - IV, B - I, C - II, D - III [Option ID = 14016]

Correct Answer :-

- A - II, B - I, C - IV, D - III [Option ID = 14013]

77) Which of the following did Owuor Anyumba, Taban Lo Liyong and Ngugi wa Thiongo object to in 1968?

- A. the primacy of English literatures and cultures
- B. the centrality of Africa in the Department of English
- C. the primacy of orature in the syllabus
- D. the focus on the study of the historic continuity of English literature

Choose the correct answer from the options given below:

[Question ID = 11005][Question Description = S4\_qSNz\_PG\_ENG\_Q87]

1. A and B only  
[Option ID = 14017]
2. B and C only  
[Option ID = 14018]
3. C and D only  
[Option ID = 14019]
4. A and D only  
[Option ID = 14020]

Correct Answer :-

- A and B only  
[Option ID = 14017]

78) Arrange chronologically the following texts in terms of their years of first publication:

- A. Edmund Spenser's *The Faerie Queene*
- B. Coleridge and Wordsworth's *Lyrical Ballads*
- C. Pablo Neruda's *Canto General*
- D. Charles Baudelaire's *The Flowers of Evil*

Choose the correct answer from the options given below

[Question ID = 11006][Question Description = S4\_qSNz\_PG\_ENG\_Q88]

1. A, B, C, D  
[Option ID = 14021]

2. A, B, D, C  
[Option ID = 14022]
3. B, C, A, D  
[Option ID = 14023]
4. D, A, B, C  
[Option ID = 14024]

Correct Answer :-

- A, B, C, D  
[Option ID = 14021]

79) Which of these characters figure in Samuel Beckett's *Waiting for Godot*?

- A. Estragon  
B. Pozzo  
C. Bassanio  
D. Murphy

Choose the *correct* answer from the options given below:

[Question ID = 11007][Question Description = S4\_qSNz\_PG\_ENG\_Q89]

1. A and B only [Option ID = 14025]  
2. B and C only [Option ID = 14026]  
3. C and D only [Option ID = 14027]  
4. A and D only [Option ID = 14028]

Correct Answer :-

- A and B only [Option ID = 14025]

80) Who is the author of *The Otherness of English: India's Aunty Tongue Syndrome*? [Question ID = 11008][Question Description = S4\_qSNz\_PG\_ENG\_Q90]

1. Probal Dasgupta [Option ID = 14029]  
2. Yamuna Kachru [Option ID = 14030]  
3. Binoo K. John [Option ID = 14031]  
4. S.K.Verma [Option ID = 14032]

Correct Answer :-

- Probal Dasgupta [Option ID = 14029]

81) Match List I with List II

List I	List II
(Library/Institute)	(Location)
A. <i>Connemara Public Library</i>	I. Kolkata
B. <i>Dhvanyaloka</i>	II. Chennai
C. <i>Bhandarkar Oriental Institute</i>	III. Mysore
D. <i>Asiatic Society</i>	IV. Pune

Choose the correct answer from the options given below:

[Question ID = 11009][Question Description = S4\_qSNz\_PG\_ENG\_Q91]

1. A -I , B -III , C -IV , D -II [Option ID = 14033]  
2. A -III , B -IV , C -II , D -I [Option ID = 14034]  
3. A -IV , B -I , C -II , D -III [Option ID = 14035]  
4. A -II , B -III , C -IV , D -I [Option ID = 14036]

Correct Answer :-

- A -I , B -III , C -IV , D -II [Option ID = 14033]

82) Arrange the following groups of poets in their chronological sequence in relation to English literary history:

- A. The Imagist poets  
B. The Cavalier poets  
C. The Movement poets  
D. The Lake poets

Choose the *correct* answer from the options given below

[Question ID = 11010][Question Description = S4\_qSNz\_PG\_ENG\_Q92]

1. B, D, C, A [Option ID = 14037]  
2. D, A, B, C [Option ID = 14038]  
3. D, B, A, C [Option ID = 14039]  
4. B, D, A, C [Option ID = 14040]



Correct Answer :-

- B, D, C, A [Option ID = 14037]

83) Match List I with List II

List I (Text)	List II (Author)
A. <i>Advancement of Learning</i>	I. Susan Sontag
B. <i>Past and Present</i>	II. Francis Bacon
C. <i>English Traits</i>	III. Thomas Carlyle
D. <i>Illness as Metaphor</i>	IV. R. W. Emerson

Choose the correct answer from the options given below:

[Question ID = 11011][Question Description = S4\_qSNz\_PG\_ENG\_Q93]

1. A -I , B -III , C -IV , D -II [Option ID = 14041]
2. A -III , B -IV , C -II , D -I [Option ID = 14042]
3. A -II , B -III , C -IV , D -I [Option ID = 14043]
4. A -IV , B -I , C -II , D -III [Option ID = 14044]

Correct Answer :-

- A -I , B -III , C -IV , D -II [Option ID = 14041]

84) Arrange the following terms in their chronological sequence of appearance:

- A. dissociation of sensibility
- B. unreliable narrator
- C. theatre of cruelty
- D. egotistical sublime

Choose the *correct* answer from the options given below

[Question ID = 11012][Question Description = S4\_qSNz\_PG\_ENG\_Q94]

1. D, A, B, C  
[Option ID = 14045]
2. D, A, C, B  
[Option ID = 14046]
3. D, B, A, C  
[Option ID = 14047]
4. B, D, A, C  
[Option ID = 14048]

Correct Answer :-

- D, A, B, C  
[Option ID = 14045]

85) Match List I with List II

List I (Text)	List II (Author)
A. <i>The Lie of the Land</i>	I. Alok Mukherjee
B. <i>Masks of Conquest</i>	II. Rajeswari Sunder Rajan
C. <i>Rethinking English</i>	III. Gauri Viswanathan
D. <i>This Gift of English</i>	IV. Svati Joshi

Choose the correct answer from the options given below:

[Question ID = 11013][Question Description = S4\_qSNz\_PG\_ENG\_Q95]

1. A -II , B -III , C -IV , D -I [Option ID = 14049]
2. A -III , B -IV , C -II , D -I [Option ID = 14050]
3. A -I , B -III , C -IV , D -II [Option ID = 14051]
4. A -IV , B -I , C -II , D -III [Option ID = 14052]

Correct Answer :-

- A -II , B -III , C -IV , D -I [Option ID = 14049]

86) Which of the following abbreviations refers to a documentation style?

[Question ID = 11014][Question Description = S4\_qSNz\_PG\_ENG\_Q96]

1. PMLA  
[Option ID = 14053]
2. MHRA  
[Option ID = 14054]

3. ARIEL

[Option ID = 14055]

4. MFS

[Option ID = 14056]

Correct Answer :-

- PMLA

[Option ID = 14053]

87) *The MLA Style Sheet*, a compilation of scholarly conventions and directives, was first published in:[Question ID = 11015]

[Question Description = S4\_qSNz\_PG\_ENG\_Q97]

1. 1970. [Option ID = 14057]

2. 1962. [Option ID = 14058]

3. 1951. [Option ID = 14059]

4. 1957. [Option ID = 14060]

Correct Answer :-

- 1970. [Option ID = 14057]

88) Who among the following has coined the term, 'ecofeminism'?

[Question ID = 11016][Question Description = S4\_qSNz\_PG\_ENG\_Q98]

1. Helene Cixous

[Option ID = 14061]

2. Francoise d'Eaubonne

[Option ID = 14062]

3. Marguerite Duras

[Option ID = 14063]

4. Monique Wittig

[Option ID = 14064]

Correct Answer :-

- Helene Cixous

[Option ID = 14061]

89) Who is the author of *Radiant Textuality*?

[Question ID = 11017][Question Description = S4\_qSNz\_PG\_ENG\_Q99]

1. Richard D. Altick

[Option ID = 14065]

2. James Thorpe

[Option ID = 14066]

3. Gerald Graff

[Option ID = 14067]

4. Jerome McGann

[Option ID = 14068]

Correct Answer :-

- Richard D. Altick

[Option ID = 14065]

90) Arrange the following in their chronological order:

A. English replaces Persian as official language of the Company

B. Arrival of Charles Grant in India

C. Universities established in Calcutta, Bombay and Madras

D. Construction of Fort William in Calcutta

Choose the *correct* answer from the options given below

[Question ID = 11018][Question Description = S4\_qSNz\_PG\_ENG\_Q100]

1. D, B, C, A [Option ID = 14069]

2. D, A, C, B [Option ID = 14070]

3. B, A, D, C [Option ID = 14071]

4. D, B, A, C [Option ID = 14072]

Correct Answer :-

- D, B, C, A [Option ID = 14069]

Topic:- GP\_01DEC\_SH2\_A

1) Study the given table carefully and answer the questions that follow

The given table has the number of students enrolled for different courses in 5 different years along with their male and female categorization.

Year	BSc		BA		BCom	
	M	F	M	F	M	F
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

दी गई सारणी को सावधानीपूर्वक पढ़िए तथा इसके नीचे दिए गए प्रश्नों के उत्तर दीजिए :

नीचे दी गई सारणी में 5 विभिन्न वर्षों में विभिन्न पाठ्यक्रमों में नामांकित विद्यार्थियों की संख्या दी गई है तथा विद्यार्थियों को छात्र तथा छात्रा की श्रेणियों में विभाजित किया गया है :

वर्ष	बी.एस.सी.		बी.ए.		बी.कॉम.	
	छात्र	छात्रा	छात्र	छात्रा	छात्र	छात्रा
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

Find out the total number of male students in the college during 2018-2020.

वर्ष 2018-2020 के दौरान कॉलेज में छात्रों की कुल संख्या बताइए :

[Question ID = 11069][Question Description = S2\_qSNz\_PG\_GP34\_Q01]

1. 3479

[Option ID = 14273]

2. 3480

[Option ID = 14274]

3. 3481

[Option ID = 14275]

4. 3482

[Option ID = 14276]

Correct Answer :-

- 3479

[Option ID = 14273]

2) Study the given table carefully and answer the questions that follow

The given table has the number of students enrolled for different courses in 5 different years along with their male and female categorization.

Year	BSc		BA		BCom	
	M	F	M	F	M	F
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

दी गई सारणी को सावधानीपूर्वक पढ़िए तथा इसके नीचे दिए गए प्रश्नों के उत्तर दीजिए :

नीचे दी गई सारणी में 5 विभिन्न वर्षों में विभिन्न पाठ्यक्रमों में नामांकित विद्यार्थियों की संख्या दी गई है तथा विद्यार्थियों को छात्र तथा छात्रा की श्रेणियों में विभाजित किया गया है :

वर्ष	बी.एस.सी		बी.ए.		बी.कॉम.	
	छात्र	छात्रा	छात्र	छात्रा	छात्र	छात्रा
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

Find out the ratio between female students of BA and BCom during 2016-2020.

वर्ष 2016 - 2020 के दौरान बी ए तथा बी कॉम की छात्राओं की संख्या का अनुपात बताइए :

[Question ID = 11070][Question Description = S2\_qSNz\_PG\_GP34\_Q02]

1.  $\frac{2115}{442} / \frac{2115}{442}$

[Option ID = 14277]

2.  $\frac{2115}{440} / \frac{2115}{440}$

[Option ID = 14278]

3.  $\frac{2117}{442} / \frac{2117}{442}$

[Option ID = 14279]

4.  $\frac{2117}{440} / \frac{2117}{440}$

[Option ID = 14280]

Correct Answer :-

•  $\frac{2115}{442} / \frac{2115}{442}$

[Option ID = 14277]

3) Study the given table carefully and answer the questions that follow

The given table has the number of students enrolled for different courses in 5 different years along with their male and female categorization.

Year	BSc		BA		BCom	
	M	F	M	F	M	F
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

दी गई सारणी को सावधानीपूर्वक पढ़िए तथा इसके नीचे दिए गए प्रश्नों के उत्तर दीजिए :

नीचे दी गई सारणी में 5 विभिन्न वर्षों में विभिन्न पाठ्यक्रमों में नामांकित विद्यार्थियों की संख्या दी गई है तथा विद्यार्थियों को छात्र तथा छात्रा की श्रेणियों में विभाजित किया गया है :

वर्ष	बी.एस.सी		बी.ए.		बी.कॉम.	
	छात्र	छात्रा	छात्र	छात्रा	छात्र	छात्रा
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91

2020	415	275	543	438	221	97
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Find out the ratio between the percentage increase of male students and the percentage increase of female students from 2016 to 2017.

वर्ष 2016 से 2017 के बीच छात्रों की संख्या में वृद्धि के प्रतिशत तथा छात्राओं की संख्या में वृद्धि के प्रतिशत का अनुपात बताइए :

[Question ID = 11071][Question Description = S2\_qSNz\_PG\_GP34\_Q03]

1.  $\frac{2.5}{3.6} / \frac{2.5}{3.6}$

[Option ID = 14281]

2.  $\frac{2.2}{3.6} / \frac{2.2}{3.6}$

[Option ID = 14282]

3.  $\frac{2.5}{3.8} / \frac{2.5}{3.8}$

[Option ID = 14283]

4.  $\frac{2.2}{3.8} / \frac{2.2}{3.8}$

[Option ID = 14284]

Correct Answer :-

•  $\frac{2.5}{3.6} / \frac{2.5}{3.6}$

[Option ID = 14281]

4) Study the given table carefully and answer the questions that follow

The given table has the number of students enrolled for different courses in 5 different years along with their male and female categorization.

Year	BSc		BA		BCom	
	M	F	M	F	M	F
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

दी गई सारणी को सावधानीपूर्वक पढ़िए तथा इसके नीचे दिए गए प्रश्नों के उत्तर दीजिए :

नीचे दी गई सारणी में 5 विभिन्न वर्षों में विभिन्न पाठ्यक्रमों में नामांकित विद्यार्थियों की संख्या दी गई है तथा विद्यार्थियों को छात्र तथा छात्रा की श्रेणियों में विभाजित किया गया है :

वर्ष	बी.एस.सी		बी.ए.		बी.कॉम.	
	छात्र	छात्रा	छात्र	छात्रा	छात्र	छात्रा
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

Find out the average of difference between male and female students for the BA course during 2016-2020.

वर्ष 2016 - 2020 के दौरान बी ए पाठ्यक्रम के लिए छात्रों तथा छात्राओं की संख्या के अंतर का औसत बताइए :

[Question ID = 11072][Question Description = S2\_qSNz\_PG\_GP34\_Q04]

1. 105.3

[Option ID = 14285]

2. 109.2

[Option ID = 14286]

3. 108.8

[Option ID = 14287]

4. 107.4

[Option ID = 14288]

Correct Answer :-

- 105.3

[Option ID = 14285]

5) Study the given table carefully and answer the questions that follow

The given table has the number of students enrolled for different courses in 5 different years along with their male and female categorization.

Year	BSc		BA		BCom	
	M	F	M	F	M	F
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

दी गई सारणी को सावधानीपूर्वक पढ़िए तथा इसके नीचे दिए गए प्रश्नों के उत्तर दीजिए :

नीचे दी गई सारणी में 5 विभिन्न वर्षों में विभिन्न पाठ्यक्रमों में नामांकित विद्यार्थियों की संख्या दी गई है तथा विद्यार्थियों को छात्र तथा छात्रा की श्रेणियों में विभाजित किया गया है :

वर्ष	बी.एस.सी		बी.ए.		बी.कॉम.	
	छात्र	छात्रा	छात्र	छात्रा	छात्र	छात्रा
2016	380	220	520	405	200	80
2017	390	230	525	417	210	85
2018	395	235	535	427	212	87
2019	405	250	538	430	215	91
2020	415	275	543	438	221	97

Which year has the minimum percentage increase of male students in the college (including all courses)?

किस वर्ष कॉलेज में छात्रों की संख्या में वृद्धि का प्रतिशत न्यूनतम रहा है (सभी पाठ्यक्रम सहित) ?

[Question ID = 11073][Question Description = S2\_qSNz\_PG\_GP34\_Q05]

1. 2017

[Option ID = 14289]

2. 2018

[Option ID = 14290]

3. 2019

[Option ID = 14291]

4. 2020

[Option ID = 14292]

Correct Answer :-

- 2017

[Option ID = 14289]

Topic:- GP\_01DEC\_SH2\_B

1) What is the name of the concept to describe the magnitude of gains from any given change in an educational practice and thus to predict what we can hope to accomplish by using that practice?

उस प्रत्यय का नाम क्या है जिसमें किसी शैक्षिक पद्धति में द्रुत परिवर्तन से लाभ की मात्रा का वर्णन किया जाता है और इस प्रकार यह पूर्वानुमान लगाया जा सकता है कि उस पद्धति का उपयोग कर हम क्या कार्य पूरा करने की आशा कर सकते हैं ?

[Question ID = 11074][Question Description = S2\_qSNz\_PG\_GP34\_Q06]

1. Pluralism/बहुलवाद (प्लूरलिज्म) [Option ID = 14293]
2. Argumentation/वितर्कन (आर्ग्यूमेंटेशन) [Option ID = 14294]
3. Effect size/कार्य आकार (इफेक्ट साइज) [Option ID = 14295]
4. Empathy/तदनुभूति (एम्पेथी) [Option ID = 14296]

Correct Answer :-

- Pluralism/बहुलवाद (प्लूरलिज्म) [Option ID = 14293]

2) Identify the correct sequence for phases of personal growth in the non-directive interview process.

- A. Develops insight
- B. Integration
- C. Release of feelings
- D. Action
- E. New orientation

Choose the *correct* answer from the options given below

अनिदेशात्मक साक्षात्कार प्रणाली में वैयक्तिक विकास के चरणों के सही क्रम की पहचान कीजिए :

- A. अंतर्दृष्टि का विकास
- B. समाकलन
- C. संवेदना का निर्मोचन
- D. किर्या
- E. नवीन अभिविन्यास

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11075][Question Description = S2\_qSNz\_PG\_GP34\_Q07]

1. A, B, C, D, E [Option ID = 14297]
2. B, E, D, A, C [Option ID = 14298]
3. C, A, D, B, E [Option ID = 14299]
4. C, E, B, A, D [Option ID = 14300]

Correct Answer :-

- A, B, C, D, E [Option ID = 14297]

3) Given below are two statements

Statement I: Behaviour theory does not concentrate on observable behaviour.

Statement II: Behaviour theory approach involves continuous inquiry.

In light of the above statements, choose the *most appropriate* answer from the options given below

नीचे दो कथन दिए गए हैं :

कथन - I : व्यवहार के सिद्धांत में प्रेक्षणीय व्यवहार पर ध्यान केंद्रित नहीं किया जाता है

कथन - II : व्यवहार के सिद्धांत उपागम में सतत पूछताछ शामिल है

उपर्युक्त कथनों के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए :

[Question ID = 11076][Question Description = S2\_qSNz\_PG\_GP34\_Q08]

1. Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14301]
2. Both Statement I and Statement II are incorrect/कथन I और II दोनों गलत हैं [Option ID = 14302]
3. Statement I is correct but Statement II is incorrect/कथन I सही है, किन्तु कथन II गलत है [Option ID = 14303]
4. Statement I is incorrect but Statement II is correct/कथन I गलत है, किन्तु कथन II सही है [Option ID = 14304]

Correct Answer :-

- Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14301]

4) Which of the following are popular software (apps) used for conducting online conferences?

- A. Big Blue Button
- B. ZOOM
- C. KOHA
- D. Microsoft Teams
- E. Moodle

Choose the correct answer from the options given below:

ऑनलाइन कॉन्फ्रेंस हेतु प्रयुक्त किए जाने वाले सॉफ्टवेयर (एप्स) की पहचान कीजिए :

- A. बिग - ब्लू बटन
- B. जूम
- C. कोहा
- D. माइक्रोसॉफ्ट टीमस
- E. मूडल

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11077][Question Description = S2\_qSNz\_PG\_GP34\_Q09]

1. A, B and C only/केवल A, B और C [Option ID = 14305]
2. A, C and E only/केवल A, C और E [Option ID = 14306]
3. A, B and D only/केवल A, B और D [Option ID = 14307]
4. C, D and E only/केवल C, D और E [Option ID = 14308]

Correct Answer :-

- A, B and C only/केवल A, B और C [Option ID = 14305]

5) Match List I with List II

List I	List II
Erikson's Stages of Psychological Development	Relevant Illustrations
A. Basic trust versus basic mistrust	I. Parenting/ mentoring
B. Industry versus inferiority	II. Love relationships
C. Intimacy versus isolation	III. School
D. Generativity versus stagnation	IV. Feeding

Choose the correct answer from the options given below:

सूची -I को सूची -II से सुमेलित कीजिए :

सूची -I	सूची -II
(एरिकसन द्वारा वर्णित मनोवैज्ञानिक विकास चरण)	(संदर्भित उदाहरण)
A. आधारभूत विश्वास बनाम आधारभूत अविश्वास	I. बालन - पालन / परामर्श प्रदान करना (पैरेंटिंग / मेंटोरिंग)
B. परिश्रम बनाम हीनता	II. प्रेम-संबंध
C. आत्मीयता बनाम एकाकीपन	III. विद्यालय (स्कूल)
D. उत्पादकता बनाम गतिरोध	IV. भरण (फीडिंग)

नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

[Question ID = 11078][Question Description = S2\_qSNz\_PG\_GP34\_Q10]

1. A - I, B - II, C - III, D - IV [Option ID = 14309]
2. A-II, B - I, C - IV, D - III [Option ID = 14310]
3. A - IV, B - III, C - II, D - I [Option ID = 14311]
4. A - III, B - IV, C - I, D - II [Option ID = 14312]

Correct Answer :-

- A - I, B - II, C - III, D - IV [Option ID = 14309]

6) If the research is to be conducted on very young children or inarticulate persons, which one of the following methods will be appropriate in this situation?

यदि बहुत छोटे बच्चों अथवा / असंघित व्यक्तियों के विषय में शोध करना हो, तो ऐसी स्थिति में निम्नलिखित में से कौन - सी प्रणाली उपयुक्त होगी?

[Question ID = 11079][Question Description = S2\_qSNz\_PG\_GP34\_Q11]



1. Experiment/प्रायोग [Option ID = 14313]
2. Survey/सर्वेक्षण [Option ID = 14314]
3. Observation/प्रेक्षण [Option ID = 14315]
4. Case history/व्यक्ति वृत्त (केस हिस्ट्री) [Option ID = 14316]

Correct Answer :-

- Experiment/प्रायोग [Option ID = 14313]

7) The objective of exploring the existing literature should be to identify which of the following issues?

- A. What is already known about this area?
- B. What concepts and theories are relevant to this area?
- C. How to get funding for the research?
- D. What are the significant controversies in this area?
- E. Are there any inconsistencies in the findings of this area?

Choose the *correct* answer from the options given below:

विद्यमान साहित्य का पता लगाने का उद्देश्य निम्नलिखित में से किन विषयों की पहचान करना होता है ?

- A. इस क्षेत्र के बारे में पूर्वज्ञान क्या है ?
- B. इस क्षेत्र में कौन - सी संकल्पना तथा सिद्धांत प्रासंगिक हैं ?
- C. शोध के लिए वित्त पोषण किस प्रकार किया जाय ?
- D. इस क्षेत्र में महत्वपूर्ण विवाद क्या हैं ?
- E. क्या इस क्षेत्र के लिफ्टर्षों में क्या कोई असंगति है ?

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11080][Question Description = S2\_qSNz\_PG\_GP34\_Q12]

1. A, B, C and D only/केवल A, B, C और D [Option ID = 14317]
2. B, C, D and E only/केवल B, C, D और E [Option ID = 14318]
3. A, B, D and E only/केवल A, B, D और E [Option ID = 14319]
4. A, B, C and E only/केवल A, B, C और E [Option ID = 14320]

Correct Answer :-

- A, B, C and D only/केवल A, B, C और D [Option ID = 14317]

8) Given below are two statements, one is labelled as Assertion A and the other is labelled as Reason R

Assertion A: A proposition is a statement about observable phenomena (concepts) that may be judged as true or false.

Reason R: When a proposition is formulated for empirical testing, it is called a hypothesis.

In light of the above statements, choose the *most appropriate* answer from the options given below

नीचे दो कथन दिए गए हैं : एक अभिकथन (Assertion A) के रूप में और दूसरा उसके कारण (Reason R) के रूप में :

अभिकथन (A) : तर्कवाच्य किसी ऐसी प्रेक्षणीय घटना (संप्रत्यय) के विषय में एक कथन होता है जिसे सही या गलत ठहराया जा सकता है

कारण (R) : जब किसी तर्कवाच्य का प्रतिपादन आनुभविक परीक्षण के लिए लिया जाता है, तो यह प्रावकल्पना कहलाता है

उपरोक्त कथनों के आलोक में, नीचे दिए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11081][Question Description = S2\_qSNz\_PG\_GP34\_Q13]

1. Both A and R are correct and R is the correct explanation of A/(A) और (R) दोनों सही हैं और (R), (A) की सही व्याख्या है [Option ID = 14321]
2. Both A and R are correct but R is NOT the correct explanation of A/(A) और (R) दोनों सही हैं परन्तु (R), (A) की सही व्याख्या नहीं है [Option ID = 14322]
3. A is correct but R is not correct/(A) सही है परन्तु (R) सही नहीं है [Option ID = 14323]
4. A is not correct but R is correct/(A) सही नहीं है परन्तु (R) सही है [Option ID = 14324]

Correct Answer :-

- Both A and R are correct and R is the correct explanation of A/(A) और (R) दोनों सही हैं और (R), (A) की सही व्याख्या है [Option ID = 14321]

9) Given below are two statements

Statement I: Context of discovery involves non-rational, intuitive processes while context of justification is based on logical processes.

Statement II: The process of hypothesis generation doesn't strictly follow rigorous logical reasoning.

In light of the above statements, choose the *most appropriate* answer from the options given below

नीचे दो कथन दिए गए हैं :

कथन - I : प्रकटीकरण संदर्भ में अतार्किक, अन्तः पूजाजन्य प्रक्रियाएं शामिल हैं जबकि औचित्य संदर्भ तर्कशास्त्रीय प्रक्रियाओं पर आधारित होता है

कथन - II : प्रकल्पना निर्माण की प्रक्रिया में कठोर तर्कशास्त्रीय तर्कणा का अनुपालन नहीं होता है

उपरोक्त कथनों के आलोक में, नीचे दिए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11082][Question Description = S2\_qSNz\_PG\_GP34\_Q14]

- Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14325]
- Both Statement I and Statement II are incorrect/कथन I और II दोनों गलत हैं [Option ID = 14326]
- Statement I is correct but Statement II is incorrect/कथन I सही है, किन्तु कथन II गलत है [Option ID = 14327]
- Statement I is incorrect but Statement II is correct/कथन I गलत है, किन्तु कथन II सही है [Option ID = 14328]

Correct Answer :-

- Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14325]

10) Match List I with List II

List I	List II
Contexts	Examples
A. Context of discovery	I. From the particular to a generalisation
B. Inductive reasoning	II. Testing or verifying the hypothesis
C. Abductive reasoning	III. Hypothesis generation
D. Context of justification	IV. Inference based on some observations

Choose the correct answer from the options given below:

सूची -I को सूची -II से सुमेलित कीजिए :

सूची -I	सूची -II
(संदर्भ)	(उदाहरण)
A. प्रकटीकरण	I. विशिष्ट से सामान्यीकरण तक
B. आगमनात्मक तर्कणा	II. प्रकल्पना का परीक्षण अथवा जांच
C. अपगमनात्मक तर्कणा	III. उत्पादन प्रकल्पना
D. औचित्य	IV. कुछ प्रेक्षणों पर आधारित अनुमान

नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

[Question ID = 11083][Question Description = S2\_qSNz\_PG\_GP34\_Q15]

- A-II, B - I, C - IV, D - III [Option ID = 14329]
- A - IV , B - III , C - I , D - II [Option ID = 14330]
- A - I, B - III , C - II , D - IV [Option ID = 14331]
- A - III, B - I , C - IV , D - II [Option ID = 14332]

Correct Answer :-

- A-II, B - I, C - IV, D - III [Option ID = 14329]

11) Colour, as a means of communication, has meanings that mostly emanate from one's own

रंग, जो कि संप्रेषण का एक साधन है, के अर्थ होते हैं, जो अधिकांश व्यक्ति के अपने \_\_\_\_\_ से प्रकट होते हैं

[Question ID = 11084][Question Description = S2\_qSNz\_PG\_GP34\_Q16]

- Choices/विकल्प [Option ID = 14333]
- Educational background/शैक्षिक पृष्ठभूमि [Option ID = 14334]
- Social status/सामाजिक स्थिति [Option ID = 14335]
- Culture/संस्कृति [Option ID = 14336]

Correct Answer :-

- Choices/विकल्प [Option ID = 14333]

12) Human communication involves

- Patterned social interactions
- Use of abstract meanings only
- Conflict-oriented actions only
- Neural activities of the brain
- Psychological activities

Choose the *correct* answer from the options given below:

मानव संप्रेषण में शामिल हैं :

- पुनरुत्पन्न सामाजिक अन्योन्यक्रिया
- केवल अमूर्त अर्थ का उपयोग
- केवल दृष्ट - अभिमुख क्रियाएं
- मस्तिष्क की तंत्रिका क्रियाशीलता
- मनोवैज्ञानिक क्रियाशीलता

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11085][Question Description = S2\_qSNz\_PG\_GP34\_Q17]

- A, B and C only/केवल A, B और C [Option ID = 14337]
- B, C and D only/केवल B, C और D [Option ID = 14338]
- A, D and E only/केवल A, D और E [Option ID = 14339]
- C, D and E only/केवल C, D और E [Option ID = 14340]

Correct Answer :-

- A, B and C only/केवल A, B और C [Option ID = 14337]

13) Given below are two statements

Statement I: A two-way communication takes place when the encoding and decoding are in operation with equal frequency by two or more individuals.

Statement II: The communicator and the communicatee are related by the communication circuits and the success of communication depends upon the level of reciprocity between them.

In light of the above statements, choose the *most appropriate* answer from the options given below

नीचे दो कथन दिए गए हैं :

कथन - I : द्विआर्गी संप्रेषण तब होता है जब दो या दो से अधिक व्यक्तियों द्वारा समान आवृत्ति के साथ कूट संकेतन या विसंकेतन संचालित हैं

कथन - II : संप्रेषणकर्ता (कम्यूनिकेटर) तथा संप्रेषती (कम्यूनिकेटी) संप्रेषण परिपथों से जुड़े होते हैं तथा संप्रेषण की सफलता उनके बीच आदान - प्रदान स्तर (रिसिप्रिसिटी लेवल) पर निर्भर करती है

उपर्युक्त कथनों के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11086][Question Description = S2\_qSNz\_PG\_GP34\_Q18]

- Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14341]
- Both Statement I and Statement II are incorrect/कथन I और II दोनों गलत हैं [Option ID = 14342]
- Statement I is correct but Statement II is incorrect/कथन I सही है, किन्तु कथन II गलत है [Option ID = 14343]
- Statement I is incorrect but Statement II is correct/कथन I गलत है, किन्तु कथन II सही है [Option ID = 14344]

Correct Answer :-

- Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14341]

14) Identify the correct sequence of the following types of visual communication.

- Objects
- Maps
- Graphs
- Photographs
- Models

Choose the *correct* answer from the options given below

दृष्ट संप्रेषण के निम्नलिखित प्रकारों के सही अनुक्रम की पहचान कीजिए :

- वस्तु (ऑब्जेक्ट्स)
- मानचित्र (मैप्स)
- लेखाचित्र (ग्राफ्स)
- फोटो (फोटोग्राफ्स)
- प्रतिमान (मॉडल)

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11087][Question Description = S2\_qSNz\_PG\_GP34\_Q19]

- A, B, D, C, E [Option ID = 14345]
- A, E, C, B, D [Option ID = 14346]

3. B, D, E, C, A [Option ID = 14347]  
4. C, A, D, B, E [Option ID = 14348]

Correct Answer :-

- A, B, D, C, E [Option ID = 14345]

15) Match List I with List II

List I	List II
Communication Components	Description
A. Medium	I. Facts
B. Channel	II. Verbal and non-verbal signs
C. Codes	III. Route by which the message travels
D. Content information	IV. Physical means to transmit the message

Choose the correct answer from the options given below:

सूची -I को सूची -II से सुमेलित कीजिए :

सूची -I	सूची -II
(संप्रेषण के अवयव)	(वर्णन)
A. माध्यम	I. तथ्य
B. चैनल	II. शाब्दिक तथा अशाब्दिक संकेत
C. कूट	III. वह मार्ग जिसके द्वारा संवाद जाता है
D. विषयवस्तु की जानकारी	IV. संवाद के संचरण हेतु भौतिक साधन

नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

[Question ID = 11088][Question Description = S2\_qSNz\_PG\_GP34\_Q20]

1. A - I , B - II , C - III, D - IV [Option ID = 14349]
2. A-II, B - III , C - IV, D - I [Option ID = 14350]
3. A - III, B - IV, C - I, D - II [Option ID = 14351]
4. A - IV, B - III , C - II , D - I [Option ID = 14352]

Correct Answer :-

- A - I , B - II , C - III, D - IV [Option ID = 14349]

16) What comes next in the following sequence?

1, 2, 3, 7, 16, 65, ?

निम्नलिखित अनुक्रम में अगली संख्या क्या है ?

1, 2, 3, 7, 16, 65, ?

[Question ID = 11089][Question Description = S2\_qSNz\_PG\_GP34\_Q21]

1. 225 [Option ID = 14353]
2. 321 [Option ID = 14354]
3. 228 [Option ID = 14355]
4. 287 [Option ID = 14356]

Correct Answer :-

- 225 [Option ID = 14353]

17) Given below are two statements

Statement I: A culture of bacteria quadruples every hour. If a bottle with these bacteria was half-full at 7 am, then at 6 am on the same day, the bottle was one-eighth full.

Statement II: The average of the first 31 natural numbers is 16.5.

In light of the above statements, choose the *correct* answer from the options given below

नीचे दो कथन दिए गए हैं :

कथन - I : किसी जीवाणु समूह की संख्या हर घंटे बाद चार गुनी हो जाती है यदि ऐसे जीवाणुओं से युक्त एक बोतल प्रातः 7 बजे आधी भरी थी, तो उसी दिन प्रातः 6 बजे बोतल का आठवां भाग भरा था

कथन - II : प्रथम 31 प्राकृत संख्याओं का औसत 16.5 होता है

उपर्युक्त कथनों के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11090][Question Description = S2\_qSNz\_PG\_GP34\_Q22]

1. Both Statement I and Statement II are true/कथन I और II दोनों सत्य हैं [Option ID = 14357]
2. Both Statement I and Statement II are false/कथन I और II दोनों असत्य हैं [Option ID = 14358]
3. Statement I is true but Statement II is false/कथन I सत्य है, किन्तु कथन II असत्य है [Option ID = 14359]
4. Statement I is false but Statement II is true/कथन I असत्य है, किन्तु कथन II सत्य है [Option ID = 14360]

Correct Answer :-

- Both Statement I and Statement II are true/कथन I और II दोनों सत्य हैं [Option ID = 14357]

18) Two trains are moving in same direction at 60 km/hr and 45 km/hr. The faster train passes a girl sitting in the slower train in 15 seconds. The length of the faster train is

दो रेलगाड़ियां एक ही दिशा में क्रमशः 60 किलोमीटर / घंटा तथा 45 किलोमीटर/ घंटा की चाल से च रही हैं तेज चाल वाली रेलगाड़ी धीरे चलने वाली रेलगाड़ी में बैठी किसी लड़की को 15 सेकंड में पार कर जाती है तेज चाल से चलने वाली रेलगाड़ी की लंबाई है :

[Question ID = 11091][Question Description = S2\_qSNz\_PG\_GP34\_Q23]

1. 22.5 m [Option ID = 14361]
2. 225 m [Option ID = 14362]
3. 62.5 m [Option ID = 14363]
4. 165 m [Option ID = 14364]

Correct Answer :-

- 22.5 m [Option ID = 14361]

19) Six years ago, the ratio of the ages of Ravi and Laxmi was 6:5. Four years hence, the ratio will be 11:10. Ravi's age at present is

छह वर्ष पूर्व रवि तथा लक्ष्मी की उम्र का अनुपात 6:5 था अभी से चार वर्ष बाद उनकी उम्र का अनुपात 11:10 हो जाएगा वर्तमान में रवि की उम्र है :

[Question ID = 11092][Question Description = S2\_qSNz\_PG\_GP34\_Q24]

1. 10 years/10 वर्ष [Option ID = 14365]
2. 18 years/18 वर्ष [Option ID = 14366]
3. 12 years/12 वर्ष [Option ID = 14367]
4. 16 years/16 वर्ष [Option ID = 14368]

Correct Answer :-

- 10 years/10 वर्ष [Option ID = 14365]

20) A vendor marks all his goods at 50% above the cost price and then offers a discount of 25% on the marked prices. What is his profit on the sales?

विक्रेता अपने सभी सामान पर उसके लागत मूल्य से 50% से अधिक मूल्य अंकित करता है और तब वह अंकित मूल्य पर 25% का बट्टा प्रदान करता है बिक्री पर उसका लाभ ज्ञात कीजिए :

[Question ID = 11093][Question Description = S2\_qSNz\_PG\_GP34\_Q25]

1. 25% [Option ID = 14369]
2. 12.50% [Option ID = 14370]
3. 22.50% [Option ID = 14371]
4. 20.50% [Option ID = 14372]

Correct Answer :-

- 25% [Option ID = 14369]

21) Analogies have been used for which of the following purposes?

- A. Inductive reasoning
- B. Deductive reasoning
- C. Description
- D. Explanation

Choose the correct answer from the options given below

सादृश्यताओं का उपयोग निम्नलिखित में से किन उद्देश्यों के लिए किया जाता है ?

- A. आगमनात्मक तर्कणा
- B. निगमनात्मक तर्कणा
- C. वर्णन
- D. स्पष्टीकरण

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11094][Question Description = S2\_qSNz\_PG\_GP34\_Q26]

1. A, B and C only [Option ID = 14373]
2. A, B and D only [Option ID = 14374]
3. A, C and D only [Option ID = 14375]
4. B, C and D only [Option ID = 14376]

Correct Answer :-

- A, B and C only [Option ID = 14373]

22) Given below are two statements, one is labelled as Assertion A and the other is labelled as Reason R

Assertion A: Naiyāyikas do not accept non-apprehension (anpalabdhi) as a distinct source of knowledge (pramāna).

Reason R: According to Naiyāyikas, non-apprehension can be covered under inference (anumāna).

In light of the above statements, choose the correct answer from the options given below

नीचे दो कथन दिए गए हैं : एक अभिकथन (Assertion A) के रूप में और दूसरा उसके कारण (Reason R) के रूप में :

अभिकथन (A) : नैयायिक अबोध (अन्नपलब्धि) को ज्ञान (प्रमाण) के एक भिन्न स्रोत के रूप में स्वीकार नहीं करते

कारण (R) : नैयायिकों के अनुसार अबोध को अनुमान की आड़ में छिपाया जा सकता है

उपरोक्त कथनों के आलोक में, नीचे दिए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11095][Question Description = S2\_qSNz\_PG\_GP34\_Q27]

1. Both A and R are true and R is the correct explanation of A/(A) और (R) दोनों सत्य हैं और (R), (A) की सही व्याख्या है [Option ID = 14377]
2. Both A and R are true but R is NOT the correct explanation of A/(A) और (R) दोनों सत्य हैं परन्तु (R), (A) की सही व्याख्या नहीं है [Option ID = 14378]
3. A is true but R is false/(A) सत्य है, परन्तु (R) असत्य है [Option ID = 14379]
4. A is false but R is true/(A) असत्य है, परन्तु (R) सत्य है [Option ID = 14380]

Correct Answer :-

- Both A and R are true and R is the correct explanation of A/(A) और (R) दोनों सत्य हैं और (R), (A) की सही व्याख्या है [Option ID = 14377]

23) Match List I with List II

List I	List II
In Square of opposition	Resultant
A. If 'Some flowers are pink' is False	I. 'I' is False; 'O' is True
B. If 'No girls are birds' is True	II. 'A' is False; 'E' is True
C. If 'Some boys are not tall' is False	III. 'I' is True; 'O' is False
D. If 'All chocolates are sweet' is True	IV. 'E' is False; 'I' is true

Choose the correct answer from the options given below:

सूची -I को सूची -II से सुमेलित कीजिए :

सूची -I	सूची -II
(विरोध चतुस्र में)	(परिणामी)
A. यदि 'कुछ फूलों गुलाबी हैं' गलत है	I. 'आई' गलत है, 'ओ' सही है
B. यदि कोई 'लड़की पक्षी नहीं है', सच है	II. 'ए' गलत है, 'ई' सही है
C. यदि कुछ लड़के लंबे नहीं हैं, गलत है	III. 'आई' सही है, 'ओ' गलत है
D. यदि 'सभी चॉकलेट मीठे हैं', सही है	IV. 'ई' गलत है, 'आई' सही है

नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

[Question ID = 11096][Question Description = S2\_qSNz\_PG\_GP34\_Q28]

1. A-II, B - III, C - I, D - IV [Option ID = 14381]
2. A - III, B - IV, C - II, D - I [Option ID = 14382]
3. A - II, B - I, C - IV, D - III [Option ID = 14383]
4. A - IV, B - II, C - I, D - III [Option ID = 14384]

Correct Answer :-

- A-II, B - III, C - I, D - IV [Option ID = 14381]

24) Identify the fallacy committed in the argument below.

Some good actors are not strong men.

All professional wrestlers are strong men.

Therefore, all professional wrestlers are good actors.

निम्नलिखित तर्क में हेतु दोष की पहचान कीजिए :

कुछ अच्छे अभिनेता बलिष्ठ व्यक्ति नहीं होते हैं

सभी वृत्तिक पहलवान बलिष्ठ व्यक्ति होते हैं

अतः सभी वृत्तिक पहलवान अच्छे अभिनेता होते हैं

[Question ID = 11097][Question Description = S2\_qSNz\_PG\_GP34\_Q29]

1. Fallacy of Undistributed Middle/अवितरित द्वेष का दोष [Option ID = 14385]
2. Fallacy of Illicit Major/निषिद्ध माध्य का दोष [Option ID = 14386]
3. Fallacy of Illicit Minor/निषिद्ध पक्ष का दोष [Option ID = 14387]
4. Fallacy of drawing affirmative conclusions from negative premise/निषेधात्मक आधार वाक्य से स्वीकारात्मक निष्कर्ष निकालने का दोष [Option ID = 14388]

Correct Answer :-

- Fallacy of Undistributed Middle/अवितरित द्वेष का दोष [Option ID = 14385]

25) Anumana has been accepted as an independent source of valid knowledge by which of the following schools?

- A. Buddhists
- B. Naiyāyikas
- C. Cārvākās
- D. Mīmāṃsakas
- E. Advaitins

Choose the *correct* answer from the options given below

निम्नलिखित में किस दर्शनशास्त्र में अनुमान को प्रमाण का स्वतंत्र स्रोत स्वीकार किया गया है ?

- A. बौद्ध
- B. नैयायिक
- C. चार्वाक
- D. मीमांसक
- E. अद्वैत

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11098][Question Description = S2\_qSNz\_PG\_GP34\_Q30]

1. A and B only [Option ID = 14389]
2. A, B and C only [Option ID = 14390]
3. B, C, D and E only [Option ID = 14391]
4. A, B, D and E only [Option ID = 14392]

Correct Answer :-

- A and B only [Option ID = 14389]

26) Which one of the following is a part of the processor?

निम्नलिखित में से कौन प्रोसेसर का एक भाग है ?

[Question ID = 11099][Question Description = S2\_qSNz\_PG\_GP34\_Q31]

1. Address bus/एड्रेस बस [Option ID = 14393]
2. Data bus/डाटा बस [Option ID = 14394]
3. Cache memory/कैश मेमोरी [Option ID = 14395]
4. Control unit/कंट्रोल यूनिट [Option ID = 14396]

Correct Answer :-

- Address bus/एड्रेस बस [Option ID = 14393]

27) What is a disk defragmenter?

डिस्क डिफ्रैगमेंटर क्या है ?

[Question ID = 11100][Question Description = S2\_qSNz\_PG\_GP34\_Q32]

1. Rearrange blocks of data to store files in contiguous sectors/यह आंकड़ों (डाटा) के समूहों (ब्लॉक्स) को पुनर्व्यवस्थापित कर निकटस्थ सेक्टर में स्टोर करता है [Option ID = 14397]
2. Check disk drives for empty space/इसका उपयोग रिक्त स्थान के लिए डिस्क ड्राइव की जाँच (चेक) करने के लिए किया जाता है [Option ID = 14398]
3. Compress data before writing it on the hard disk/इसका उपयोग हार्ड डिस्क पर लिखने के पूर्व आंकड़ों को संपीड़ित (कंप्रेस) करने के लिए किया जाता है [Option ID = 14399]
4. Carry out a backup procedure/इसका उपयोग आपत्तियोगी प्रक्रिया (बैक अप प्रोसीजर) को संचालित करने के लिए किया जाता है [Option ID = 14400]

Correct Answer :-

- Rearrange blocks of data to store files in contiguous sectors/यह आंकड़ों (डाटा) के समूहों (ब्लॉक्स) को पुनर्व्यवस्थापित कर निकटस्थ सेक्टर में स्टोर करता है [Option ID = 14397]

28) Given below are two statements regarding the Hard Disk Drive (HDD)

Statement I: HDD use circular platters coated in magnetic material.

**Statement II: Access to data is faster than with RAM**

In light of the above statements, choose the *correct* answer from the options given below

नीचे हार्ड डिस्क ड्राइव (एचडीडी) के विषय में दो कथन दिए गए हैं :

कथन - I : एचडीडी चुम्बकीय पदार्थ में लेपित घूर्णाकार प्लेटों का उपयोग करता है

कथन - II : इसमें रैम की तुलना में आंकड़ों तक अधिक तीव्र गति से पहुंचा जा सकता है

उपर्युक्त कथनों के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11101][Question Description = S2\_qSNz\_PG\_GP34\_Q33]

- Both Statement I and Statement II are true/कथन I और II दोनों सत्य हैं [Option ID = 14401]
- Both Statement I and Statement II are false/कथन I और II दोनों असत्य हैं [Option ID = 14402]
- Statement I is true but Statement II is false/कथन I सत्य है, किन्तु कथन II असत्य है [Option ID = 14403]
- Statement I is false but Statement II is true/कथन I असत्य है, किन्तु कथन II सत्य है [Option ID = 14404]

**Correct Answer :-**

- Both Statement I and Statement II are true/कथन I और II दोनों सत्य हैं [Option ID = 14401]

**29) Which of the following statements regarding Modems are correct?**

- It is used to convert digital data into analogue
- It also converts analogue data into digital data
- Sends the data packet to specific addresses
- Inspects data packets received over the internet

Choose the *correct* answer from the options given below

नीचे मॉडेम के बारे में कुछ कथन दिये गये हैं सही कथनों को चुनिए :

- इसका उपयोग डिजिटल आंकड़ों को तुल्य रूप (एनालॉग) में परिवर्तित करने के लिए किया जाता है
- यह तुल्य रूप (एनालॉग) को डिजिटल आंकड़ों में भी परिवर्तित करता है
- यह डाटा पैकेटों को विशिष्ट पत्तों (एड्रेसों) तक भेजता है
- यह इंटरनेट यह प्राप्त डाटा पैकेटों का निरीक्षण करता है

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11102][Question Description = S2\_qSNz\_PG\_GP34\_Q34]

- A, B and C only [Option ID = 14405]
- B, C and D only [Option ID = 14406]
- B and C only [Option ID = 14407]
- A and B only [Option ID = 14408]

**Correct Answer :-**

- A, B and C only [Option ID = 14405]

**30) Match List I with List II**

List I	List II
Network Addresses	Respective Layers
A. IP Address	I. Application Layer
B. MAC Address	II. Network Layer
C. Socket Address	III. Transport Layer
D. URL Address	IV. Data Link Layer

Choose the correct answer from the options given below:

सूची -I को सूची -II से सुमेलित कीजिए :

सूची -I	सूची -II
(नेटवर्क एड्रेस)	(संबंधित लेयर)
A. आई पी एड्रेस	I. एप्लिकेशन लेयर
B. मैक एड्रेस	II. नेटवर्क लेयर
C. सॉकेट एड्रेस	III. ट्रांसपोर्ट लेयर
D. यूआरएल एड्रेस	IV. डाटा लिंक लेयर

नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

[Question ID = 11103][Question Description = S2\_qSNz\_PG\_GP34\_Q35]

- A - II, B - IV, C - III, D - I [Option ID = 14409]



2. A - I, B - II, C - III, D - IV [Option ID = 14410]
3. A - I, B - IV, C - II, D - III [Option ID = 14411]
4. A - III, B - I, C - II, D - IV [Option ID = 14412]

Correct Answer :-

- A - II, B - IV, C - III, D - I [Option ID = 14409]

31) Eutrophication in a water body leads to which of the following?

- A. Bloom of algae
- B. Increase in the level of dissolved oxygen (DO)
- C. Increase in turbidity and odor of the water body
- D. Difficulty in sustaining normal aquatic life
- E. Deficiency of nutrients

Choose the *correct* answer from the options given below:

एक जलाशय में सुपोषण (यूट्रोफिकेशन) के फलस्वरूप :

- A. शैवाल (एल्गी) काफी उत्पन्न होते हैं
- B. घुले हुए आवसीजन (डी ओ) स्तर में वृद्धि होती है
- C. जलाशय में गंदलापन तथा उसकी गंध के स्तर में वृद्धि होती है
- D. सामान्य जलजीव के संपोषण में कठिनाई होती है
- E. पोषक तत्व में कमी हो जाती है

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11104][Question Description = S2\_qSNz\_PG\_GP34\_Q36]

1. A, B and C only/केवल A, B और C [Option ID = 14413]
2. B, C and D only/केवल B, C और D [Option ID = 14414]
3. A, C and D only/केवल A, C और D [Option ID = 14415]
4. C, D and E only/केवल C, D और E [Option ID = 14416]

Correct Answer :-

- A, B and C only/केवल A, B और C [Option ID = 14413]

32) Which of the following has positive radiative forcing or warming effect in the global climate?

पृथ्वी की जलवायु को सकारात्मक विकरणीय बल प्रदान करने अथवा गर्म होने के संबंध में निम्नलिखित में से कौन उत्तरदायी है ?

[Question ID = 11105][Question Description = S2\_qSNz\_PG\_GP34\_Q37]

1. Tropospheric Ozone/क्षोभमंडल का ओजोन [Option ID = 14417]
2. Stratospheric Ozone/समतापमंडल का ओजोन [Option ID = 14418]
3. Sulphate Aerosol/सल्फेट एरोसोल [Option ID = 14419]
4. Sulphur dioxide/सल्फर डाइऑक्साइड [Option ID = 14420]

Correct Answer :-

- Tropospheric Ozone/क्षोभमंडल का ओजोन [Option ID = 14417]

33) Given below are two statements

Statement I: Methanol (CH<sub>3</sub>OH) also known as wood alcohol and has a much higher octane rating than gasoline.

Statement II: Methanol burns with higher flame temperature than gasoline or diesel. Thus, it produces a higher amount of NO<sub>x</sub>.

In light of the above statements, choose the *correct* answer from the options given below

नीचे दो कथन दिए गए हैं :

कथन - I : मेथनॉल (CH<sub>3</sub>OH) जिसे काष्ठ अल्कोहोल भी कहा जाता है, का ऑक्टेन निर्धारण गैसोलीन की तुलना में काफी अधिक होता है

कथन - II : मेथनॉल गैसोलीन अथवा डीजल की तुलना में अधिक उच्च तौ तापक्रम के साथ जलता है और इस प्रकार यह NO<sub>x</sub> को अधिक मात्रा में उत्पन्न करता है

उपर्युक्त कथनों के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11106][Question Description = S2\_qSNz\_PG\_GP34\_Q38]

1. Both Statement I and Statement II are true/कथन I और II दोनों सत्य हैं [Option ID = 14421]
2. Both Statement I and Statement II are false/कथन I और II दोनों असत्य हैं [Option ID = 14422]
3. Statement I is true but Statement II is false/कथन I सत्य है, किन्तु कथन II असत्य है [Option ID = 14423]
4. Statement I is false but Statement II is true/कथन I असत्य है, किन्तु कथन II सत्य है [Option ID = 14424]

Correct Answer :-

- Both Statement I and Statement II are true/कथन I और II दोनों सत्य हैं [Option ID = 14421]

34) Who is the Executive Head of the National Disaster Management Authority (NDMA)?

राष्ट्रीय आपदा प्रबंधन प्राधिकरण (एन डी एम ए) का कार्यकारी अध्यक्ष कौन है ?

[Question ID = 11107][Question Description = S2\_qSNz\_PG\_GP34\_Q39]

1. President of India/भारत का राष्ट्रपति [Option ID = 14425]
2. Prime Minister of India/भारत का प्रधानमंत्री [Option ID = 14426]
3. Chief of the Army Staff/चीफ ऑफ द आर्मी स्टाफ [Option ID = 14427]
4. A member of Parliament appointed by the President/राष्ट्रपति द्वारा नियुक्त एक संसद सदस्य [Option ID = 14428]

Correct Answer :-

- President of India/भारत का राष्ट्रपति [Option ID = 14425]

35) The primary treatment of wastewater involves removal of  
मुक्त शेष जल (वेस्ट वाटर) के प्राथमिक उपचार में किसे हटाया जाता है ?

[Question ID = 11108][Question Description = S2\_qSNz\_PG\_GP34\_Q40]

1. Solids/केस [Option ID = 14429]
2. Colloids/कोलाइड [Option ID = 14430]
3. Organic water/जैविक अपशिष्ट [Option ID = 14431]
4. Microorganisms/सूक्ष्म जीव [Option ID = 14432]

Correct Answer :-

- Solids/केस [Option ID = 14429]

36) NSFQ organises qualification according to series of levels of  
एन एस एफ क्वी एफ किस के स्तर में श्रेणी के अनुसार योग्यताओं को व्यवस्थित करता है ?

[Question ID = 11109][Question Description = S2\_qSNz\_PG\_GP34\_Q41]

1. Knowledge, Skills, Experience/ज्ञान, कौशल, अनुभव [Option ID = 14433]
2. Skills, Experience, Aptitude/कौशल, अनुभव, अभिवृत्ति [Option ID = 14434]
3. Knowledge, Skills, Aptitude/ज्ञान, कौशल, अभिवृत्ति [Option ID = 14435]
4. Skills, Achievement, Aptitude/कौशल, उपलब्धि, अभिवृद्धि [Option ID = 14436]

Correct Answer :-

- Knowledge, Skills, Experience/ज्ञान, कौशल, अनुभव [Option ID = 14433]

37) Which one of the following is not an objective of higher education?

निम्नलिखित में से कौन उच्च शिक्षा का उद्देश्य नहीं है ?

[Question ID = 11110][Question Description = S2\_qSNz\_PG\_GP34\_Q42]

1. Teaching/अध्यापन [Option ID = 14437]
2. Research/शोध [Option ID = 14438]
3. Improving literacy levels/साक्षरता स्तर में सुधार [Option ID = 14439]
4. Career Development/करियर का निर्माण [Option ID = 14440]

Correct Answer :-

- Teaching/अध्यापन [Option ID = 14437]

38) "Destiny of India is being shaped in her classrooms". This is stated in

"भारत के भाग्य का निर्माण उसकी कक्षाओं में किया जा रहा है "

यह \_\_\_\_\_ में कहा गया है

[Question ID = 11111][Question Description = S2\_qSNz\_PG\_GP34\_Q43]

1. NPE -1986/एन पी ई - 1986 [Option ID = 14441]
2. NKC report/एन के सी रिपोर्ट [Option ID = 14442]
3. Education Commission/शिक्षा आयोग [Option ID = 14443]
4. University Education Commission/विश्वविद्यालय शिक्षा आयोग [Option ID = 14444]

Correct Answer :-

- NPE -1986/एन पी ई - 1986 [Option ID = 14441]

39) Given below are two statements, one is labelled as Assertion A and the other is labelled as Reason R

Assertion A: Environmental education makes individuals aware of environmental issues, explore and analyse causes and effectiveness of the issues, and promotes environmental sustainability.

**Reason R:** It is very essential to think and act creatively to become technically capable and trained to approach environmental issues in a proactive manner.

In light of the above statements, choose the *most appropriate* answer from the options given below

नीचे दो कथन दिए गए हैं : एक अभिकथन (Assertion A) के रूप में और दूसरा उसके कारण (Reason R) के रूप में :

**अभिकथन (A) :** पर्यावरण संबंधी शिक्षा से व्यक्ति पर्यावरण संबंधी विषयों की जानकारी प्राप्त करता है, उन विषयों के कारण तथा प्रभाविता का पता लगाकर उसका विश्लेषण करता है, और पर्यावरणी धारणीयता को बढ़ावा देता है

**कारण (R) :** यह अति आवश्यक है कि हम पर्यावरण संबंधी विषयों के बारे में सर्जनात्मक रूप से सोचें और कार्य करें तथा इन विषयों के प्रति अपने दृष्टिकोण के निर्माण हेतु तकनीकी रूप से सक्षम और सुप्रशिक्षित हों

उपरोक्त कथनों के आलोक में, नीचे दिए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11112][Question Description = S2\_qSNz\_PG\_GP34\_Q44]

- Both A and R are correct and R is the correct explanation of A/(A) और (R) दोनों सही हैं और (R), (A) की सही व्याख्या है [Option ID = 14445]
- Both A and R are correct but R is NOT the correct explanation of A/(A) और (R) दोनों सही हैं परन्तु (R), (A) की सही व्याख्या नहीं है [Option ID = 14446]
- A is correct but R is not correct/(A) सही है परन्तु (R) सही नहीं है [Option ID = 14447]
- A is not correct but R is correct/(A) सही नहीं है परन्तु (R) सही है [Option ID = 14448]

**Correct Answer :-**

- Both A and R are correct and R is the correct explanation of A/(A) और (R) दोनों सही हैं और (R), (A) की सही व्याख्या है [Option ID = 14445]

40) Given below are two statements

**Statement I:** The Hansa Mehta committee made a recommendation that there is a need to make differentiation in curriculum on the basis of sex.

**Statement II:** Bhaktavalsalan committee recommended that the government and public should both act jointly, realise their responsibilities and proceed in a planned manner with regard to education of girls in future.

In light of the above statements, choose the *most appropriate* answer from the options given below

नीचे दो कथन दिए गए हैं :

**कथन - I :** हंस मेहता समिति ने यह सिफारिश की थी कि लिंग के आधार पर शिक्षा की पाठ्यचर्या में विभेदीकरण की आवश्यकता है

**कथन - II :** भक्तवत्सलम समिति ने सिफारिश की थी कि भविष्य में लड़कियों की शिक्षा के संबंध में सरकार तथा जनता दोनों को मिलकर कार्य करना चाहिए, अपनी जिम्मेदारियों को महसूस करना चाहिए तथा योजनाबद्ध विधि से आगे बढ़ना चाहिए

उपर्युक्त कथनों के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए :

[Question ID = 11113][Question Description = S2\_qSNz\_PG\_GP34\_Q45]

- Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14449]
- Both Statement I and Statement II are incorrect/कथन I और II दोनों गलत हैं [Option ID = 14450]
- Statement I is correct but Statement II is incorrect/कथन I सही है, किन्तु कथन II गलत है [Option ID = 14451]
- Statement I is incorrect but Statement II is correct/कथन I गलत है, किन्तु कथन II सही है [Option ID = 14452]

**Correct Answer :-**

- Both Statement I and Statement II are correct/कथन I और II दोनों सही हैं [Option ID = 14449]

Topic:- GP\_01DEC\_SH2\_C

1) Read the given passage and answer the questions that follow

Besides being hailed as a technology which can deliver the 'global village', the Internet is also promoted as a singular medium which allows for democratised processes which were not previously possible in the era of broadcast. but what kinds of democracy are being postulated here? Traditionally, and more than ever now, democracy is heavily aligned with the nation-state. Because of this, no sense is made of the claim that the Internet enables universal participation in the democratic process. The point here is the practices of communication afforded by computer-mediated communication may be able to substitute some of the functions of the mass media- for example, in the formation of pre-institutional public opinion. But these practices do not necessarily exert pressure on the institutional apparatuses of politics. Of course, the mass media themselves, as a means of electronically mediated communication, can never replace the institutional apparatuses of politics, and as found out by numerous studies, have been just as much used by politicians as they have influenced them. The internet can be classified as a global technology, which enables connections with individuals and institutions overseas just as easily as it does nationally, regionally or locally, If there is an imagined community on the Internet, it is definitely not the nation-state. State bounded kinds of citizenship cannot be considered coterminous with the kinds of citizenship which are achieved on the Internet. However, this is not to argue that a global sense of citizenship, even if it too is an 'imagined one', cannot exist. Recent protests against international financial institutions such as the World Bank were organised almost entirely through Internet media - a case of not-so-visible electronic assemblies producing very visible embodied assemblies. But even that the experience of community on the Internet is not limited to national boundaries, it is also important to consider the shape and structure of virtual communities.

निम्नलिखित गद्यांश को पढ़िए और प्रश्नों के उत्तर दीजिए :

'इंटरनेट', जिस प्रौद्योगिकी के रूप में भी जाना जाता है, 'वैश्विक ग्राम' प्रदान कर सकता है तथा इसे ऐसे असाधारण माध्यम के रूप में भी बढ़ावा दिया जाता है जो ऐसी लोकतंत्रीकृत प्रक्रियाओं का प्रबंध करता है जो प्रसारण के पिछले युग में संभव नहीं था परंतु यहां किस प्रकार के लोकतंत्र की बात कही जा रही है ? पारम्परिक रूप से, तथा पूर्व की तुलना में अभी लोकतंत्र राष्ट्र - राज्य से अत्यधिक सुयोजित है इस कारण, इस दावे का कोई अर्थ नहीं कि इंटरनेट लोकतांत्रिक प्रक्रिया में सार्वभौमिक भागीदारी के लिए समर्थ करता है यहां यह उल्लेखनीय बात है कि कम्प्यूटर व्यवहित संचार द्वारा उपलब्ध संचार प्रक्रियाएं जन संचार के कुछ कगारों को प्रतिस्थापित कर सकती हैं - यथा, पूर्व - संस्थागत जनमत के निर्माण में परन्तु ये जरूरी नहीं है कि ये प्रक्रियाएं राजनीति के संस्थागत तंत्र पर दबाव डालें निरसंदेह स्वयं जन संचार इलेक्ट्रॉनिक रूप से व्यवहित संचार के साधन के रूप में राजनीति के संस्थागत तंत्र को कभी प्रतिस्थापित नहीं कर सकता और जैसा कि अनेक अध्ययनों से पता चला है कि इसका उपयोग राजनेताओं ने अधिक किया है कि क्योंकि उन्होंने इसे प्रभावित किया है इंटरनेट को 'वैश्विक प्रौद्योगिकी' के रूप में श्रेणीकृत किया जा सकता है जो विदेश स्थित व्यक्तियों तथा संस्थाओं से उतनी ही आसानी से संपर्क को संभव बना सकता है जितनी आसानी से यह राष्ट्रीय, क्षेत्रीय अथवा स्थानीय स्तर पर कर सकता है यदि इंटरनेट पर कोई काल्पनिक समुदाय है, तो निश्चित रूप से यह राष्ट्र - राज्य नहीं है राज्य - परिबद्ध नागरिकता के जो प्रकार हैं, वे सभी भी इंटरनेट पर प्राप्त नागरिकता के प्रकार का सह - कालिक नहीं माना जा सकता तथापि, यह दावा नहीं किया जा सकता कि नागरिकता के सार्वभौमिक अर्थ में, भले ही यह काल्पनिक नागरिकता का प्रकार हो, का अस्तित्व नहीं हो सकता अंतरराष्ट्रीय वित्तीय संस्थाओं यथा विश्व बैंक के विरुद्ध लगभग पूर्णतः इंटरनेट माध्यम से हाल ही में विरोध का आयोजन किया गया था - यह अत्यधिक सुस्पष्ट सम्मिलित समुच्चय का निर्माण करने वाला अल्प स्पष्ट इलेक्ट्रॉनिक समुच्चय का विषय है परंतु यह देखते हुए कि इंटरनेट पर समुदाय का अनुभव राष्ट्रीय सीमा तक ही सीमित नहीं है, आभासी समुदायों के आकार तथा उनकी संख्या पर भी विचार करना आवश्यक है

Internet is considered as a prime medium for its

इंटरनेट को प्रमुख माध्यम किसलिए माना जाता है ?

[Question ID = 11114][Question Description = S2\_qSNz\_PG\_GP34\_Q46]

1. Far-reaching accessibility/इसकी दूरगामी पहुंच के लिए  
[Option ID = 14453]
2. Promotion of a new type of democratisation/लोकतंत्रीकरण के नये प्रकार को बढ़ावा देने के लिए  
[Option ID = 14454]
3. Position as a technological medium/प्रौद्योगिकी माध्यम के रूप में इसकी स्थिति के लिए  
[Option ID = 14455]
4. Better than the broadcast medium/प्रसारण माध्यम से इसके बेहतर होने के कारण  
[Option ID = 14456]

Correct Answer :-

- Far-reaching accessibility/इसकी दूरगामी पहुंच के लिए  
[Option ID = 14453]

2) Read the given passage and answer the questions that follow

Besides being hailed as a technology which can deliver the 'global village', the Internet is also promoted as a singular medium which allows for democratised processes which were not previously possible in the era of broadcast. but what kinds of democracy are being postulated here? Traditionally, and more than ever now, democracy is heavily aligned with the nation-state. Because of this, no sense is made of the claim that the Internet enables universal participation in the democratic process. The point here is the practices of communication afforded by computer-mediated communication may be able to substitute some of the functions of the mass media- for example, in the formation of pre-institutional public opinion. But these practices do not necessarily exert pressure on the institutional apparatuses of politics. Of course, the mass media themselves, as a means of electronically mediated communication, can never replace the institutional apparatuses of politics, and as found out by numerous studies, have been just as much used by politicians as they have influenced them. The internet can be classified as a global technology, which enables connections with individuals and institutions overseas just as easily as it does nationally, regionally or locally, If there is an imagined community on the Internet, it is definitely not the nation-state. State bounded kinds of citizenship cannot be considered coterminous with the kinds of citizenship which are achieved on the Internet. However, this is not to argue that a global sense of citizenship, even if it too is an 'imagined one', cannot exist. Recent protests against international financial institutions such as the World Bank were organised almost entirely through Internet media - a case of not-so-visible electronic assemblies producing very visible embodied assemblies. But even that the experience of community on the Internet is not limited to national boundaries, it is also important to consider the shape and structure of virtual communities.

निम्नलिखित गद्यांश को पढ़िए और प्रश्नों के उत्तर दीजिए :

'इंटरनेट', जिस प्रौद्योगिकी के रूप में भी जाना जाता है, 'वैश्विक ग्राम' प्रदान कर सकता है तथा इसे ऐसे असाधारण माध्यम के रूप में भी बढ़ावा दिया जाता है जो ऐसी लोकतंत्रीकृत प्रक्रियाओं का प्रबंध करता है जो प्रसारण के पिछले युग में संभव नहीं था परंतु यहां किस प्रकार के लोकतंत्र की बात कही जा रही है ? पारम्परिक रूप से, तथा पूर्व की तुलना में अभी लोकतंत्र राष्ट्र - राज्य से अत्यधिक सुयोजित है इस कारण, इस दावे का कोई अर्थ नहीं कि इंटरनेट लोकतांत्रिक प्रक्रिया में सार्वभौमिक भागीदारी के लिए समर्थ करता है यहां यह उल्लेखनीय बात है कि कम्प्यूटर व्यवहित संचार द्वारा उपलब्ध संचार प्रक्रियाएं जन संचार के कुछ कगारों को प्रतिस्थापित कर सकती हैं - यथा, पूर्व - संस्थागत जनमत के निर्माण में परन्तु ये जरूरी नहीं है कि ये प्रक्रियाएं राजनीति के संस्थागत तंत्र पर दबाव डालें निरसंदेह स्वयं जन संचार इलेक्ट्रॉनिक रूप से व्यवहित संचार के साधन के रूप में राजनीति के संस्थागत तंत्र को कभी प्रतिस्थापित नहीं कर सकता और जैसा कि अनेक अध्ययनों से पता चला है कि इसका उपयोग राजनेताओं ने अधिक किया है कि क्योंकि उन्होंने इसे प्रभावित किया है इंटरनेट को 'वैश्विक प्रौद्योगिकी' के रूप

में श्रेणीकृत किया जा सकता है जो विदेश स्थित व्यक्तियों तथा संस्थाओं से जतनी ही आसानी से संपर्क को संभव बना सकता है जितनी आसानी से यह राष्ट्रीय, क्षेत्रीय अथवा स्थानीय स्तर पर कर सकता है यदि इंटरनेट पर कोई काल्पनिक समुदाय है, तो निश्चित रूप से वह राष्ट्र - राज्य नहीं है राज्य - परिबद्ध नागरिकता के जो प्रकार हैं, वे सभी भी इंटरनेट पर प्राप्त नागरिकता के प्रकार का सह - कालिक नहीं माना जा सकता तथापि, यह दावा नहीं किया जा सकता कि नागरिकता के सार्वभौमिक अर्थ में, भले ही यह काल्पनिक नागरिकता का प्रकार हो, का अस्तित्व नहीं हो सकता अंतरराष्ट्रीय वित्तीय संस्थानों यथा विश्व बैंक के विरुद्ध लगभग पूर्णतः इंटरनेट माध्यम से हाल ही में विरोध का आयोजन किया गया था - यह अत्यधिक सुस्पष्ट समिलित समुच्चय का निर्माण करने वाला अल्प स्पष्ट इलेक्ट्रॉनिक समुच्चय का विषय है परंतु यह देखते हुए कि इंटरनेट पर समुदाय का अनुभव राष्ट्रीय सीमा तक ही सीमित नहीं है, आभासी समुदायों के आकार तथा उनकी संरचना पर भी विचार करना आवश्यक है

### Even now the nation-state influences

राष्ट्र - राज्य अभी भी किसे प्रभावित करते हैं ?

[Question ID = 11115][Question Description = S2\_q\$Nz\_PG\_GP34\_Q47]

1. Its citizens/इसके नागरिकों को

[Option ID = 14457]

2. Its imagined communities/इसके काल्पनिक समुदायों को

[Option ID = 14458]

3. The democratic process/लोकतांत्रिक प्रक्रियाओं को

[Option ID = 14459]

4. The globalisation concept/वैश्वीकरण की अवधारणा को

[Option ID = 14460]

Correct Answer :-

• Its citizens/इसके नागरिकों को

[Option ID = 14457]

### 3) Read the given passage and answer the questions that follow

Besides being hailed as a technology which can deliver the 'global village', the Internet is also promoted as a singular medium which allows for democratised processes which were not previously possible in the era of broadcast. but what kinds of democracy are being postulated here? Traditionally, and more than ever now, democracy is heavily aligned with the nation-state. Because of this, no sense is made of the claim that the Internet enables universal participation in the democratic process. The point here is the practices of communication afforded by computer-mediated communication may be able to substitute some of the functions of the mass media- for example, in the formation of pre-institutional public opinion. But these practices do not necessarily exert pressure on the institutional apparatuses of politics. Of course, the mass media themselves, as a means of electronically mediated communication, can never replace the institutional apparatuses of politics, and as found out by numerous studies, have been just as much used by politicians as they have influenced them. The internet can be classified as a global technology, which enables connections with individuals and institutions overseas just as easily as it does nationally, regionally or locally, If there is an imagined community on the Internet, it is definitely not the nation-state. State bounded kinds of citizenship cannot be considered coterminous with the kinds of citizenship which are achieved on the Internet. However, this is not to argue that a global sense of citizenship, even if it too is an 'imagined one', cannot exist. Recent protests against international financial institutions such as the World Bank were organised almost entirely through Internet media - a case of not-so-visible electronic assemblies producing very visible embodied assemblies. But even that the experience of community on the Internet is not limited to national boundaries, it is also important to consider the shape and structure of virtual communities.

निम्नलिखित गद्यांश को पढ़िए और प्रश्नों के उत्तर दीजिए :

'इंटरनेट', जिस प्रौद्योगिकी के रूप में भी जाना जाता है, 'वैश्विक ग्राम' प्रदान कर सकता है तथा इसे ऐसे असाधारण माध्यम के रूप में भी बढ़ावा दिया जाता है जो ऐसी लोकतंत्रीकृत प्रक्रियाओं का प्रबंध करता है जो प्रसारण के पिछले युग में संभव नहीं था परंतु यहां किस प्रकार के लोकतंत्र की बात कही जा रही है ? पारम्परिक रूप से, तथा पूर्व की तुलना में अभी लोकतंत्र राष्ट्र - राज्य से अत्यधिक सुयोजित है इस कारण, इस दावे का कोई अर्थ नहीं कि इंटरनेट लोकतांत्रिक प्रक्रिया में सार्वभौमिक भागीदारी के लिए समर्थ करता है यहां यह उल्लेखनीय बात है कि कम्प्यूटर व्यवहित संचार द्वारा उपलब्ध संचार प्रक्रियाएं जन संचार के कुछ कार्यों को प्रतिस्थापित कर सकती है - यथा, पूर्व - संस्थागत जनमत के निर्माण में परन्तु ये जरूरी नहीं है कि ये प्रक्रियाएं राजनीति के संस्थागत तंत्र पर दबाव डालें निस्संदेह स्वयं जन संचार इलेक्ट्रॉनिक रूप से व्यवहित संचार के साधन के रूप में राजनीति के संस्थागत तंत्र को कभी प्रतिस्थापित नहीं कर सकता और जैसा कि अनेक अध्ययनों से पता चलता है कि इसका उपयोग राजनेताओं ने अधिक किया है कि क्योंकि उन्होंने इसे प्रभावित किया है इंटरनेट को 'वैश्विक प्रौद्योगिकी' के रूप में श्रेणीकृत किया जा सकता है जो विदेश स्थित व्यक्तियों तथा संस्थाओं से जतनी ही आसानी से संपर्क को संभव बना सकता है जितनी आसानी से यह राष्ट्रीय, क्षेत्रीय अथवा स्थानीय स्तर पर कर सकता है यदि इंटरनेट पर कोई काल्पनिक समुदाय है, तो निश्चित रूप से वह राष्ट्र - राज्य नहीं है राज्य - परिबद्ध नागरिकता के जो प्रकार हैं, वे सभी भी इंटरनेट पर प्राप्त नागरिकता के प्रकार का सह - कालिक नहीं माना जा सकता तथापि, यह दावा नहीं किया जा सकता कि नागरिकता के सार्वभौमिक अर्थ में, भले ही यह काल्पनिक नागरिकता का प्रकार हो, का अस्तित्व नहीं हो सकता अंतरराष्ट्रीय वित्तीय संस्थानों यथा विश्व बैंक के विरुद्ध लगभग पूर्णतः इंटरनेट माध्यम से हाल ही में विरोध का आयोजन किया गया था - यह अत्यधिक सुस्पष्ट समिलित समुच्चय का निर्माण करने वाला अल्प स्पष्ट इलेक्ट्रॉनिक समुच्चय का विषय है परंतु यह देखते हुए कि इंटरनेट पर समुदाय का अनुभव राष्ट्रीय सीमा तक ही सीमित नहीं है, आभासी समुदायों के आकार तथा उनकी संरचना पर भी विचार करना आवश्यक है

In what way, can the internet play a role in modern society?

इंटरनेट किस प्रकार आधुनिक समाज में कोई भूमिका निभा सकती है ?

[Question ID = 11116][Question Description = S2\_qSNz\_PG\_GP34\_Q48]

1. By shaping institutional public opinion/संस्थागत जनमत का निर्माण कर  
[Option ID = 14461]
2. Being a substitute to traditional broadcast media/पारम्परिक माध्यम को प्रतिस्थापित कर  
[Option ID = 14462]
3. By taking an active part as a political institution/राजनीतिक संस्थान के रूप में सक्रिय भूमिका के रूप में  
[Option ID = 14463]
4. By playing a supportive role to conventional media/पारम्परिक माध्यम की सहयोगी भूमिका निभा कर  
[Option ID = 14464]

Correct Answer :-

- By shaping institutional public opinion/संस्थागत जनमत का निर्माण कर

[Option ID = 14461]

4) Read the given passage and answer the questions that follow

Besides being hailed as a technology which can deliver the 'global village', the Internet is also promoted as a singular medium which allows for democratised processes which were not previously possible in the era of broadcast. but what kinds of democracy are being postulated here? Traditionally, and more than ever now, democracy is heavily aligned with the nation-state. Because of this, no sense is made of the claim that the Internet enables universal participation in the democratic process. The point here is the practices of communication afforded by computer-mediated communication may be able to substitute some of the functions of the mass media- for example, in the formation of pre-institutional public opinion. But these practices do not necessarily exert pressure on the institutional apparatuses of politics. Of course, the mass media themselves, as a means of electronically mediated communication, can never replace the institutional apparatuses of politics, and as found out by numerous studies, have been just as much used by politicians as they have influenced them. The internet can be classified as a global technology, which enables connections with individuals and institutions overseas just as easily as it does nationally, regionally or locally, If there is an imagined community on the Internet, it is definitely not the nation-state. State bounded kinds of citizenship cannot be considered coterminous with the kinds of citizenship which are achieved on the Internet. However, this is not to argue that a global sense of citizenship, even if it too is an 'imagined one', cannot exist. Recent protests against international financial institutions such as the World Bank were organised almost entirely through Internet media - a case of not-so-visible electronic assemblies producing very visible embodied assemblies. But even that the experience of community on the Internet is not limited to national boundaries, it is also important to consider the shape and structure of virtual communities.

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'इंटरनेट', जिस प्रौद्योगिकी के रूप में भी जाना जाता है, 'वैश्विक ग्राम' प्रदान कर सकता है तथा इसे ऐसे असाधारण माध्यम के रूप में भी बढ़ावा दिया जाता है जो ऐसी लोकतंत्रीकृत प्रक्रियाओं का प्रबंध करता है जो प्रसारण के पिछले युग में संभव नहीं था परंतु यहां किस प्रकार के लोकतंत्र की बात कही जा रही है ? पारम्परिक रूप से, तथा पूर्व की तुलना में अभी लोकतंत्र राष्ट्र - राज्य से अत्यधिक सुयोजित है इस कारण, इस दावे का कोई अर्थ नहीं कि इंटरनेट लोकतांत्रिक प्रक्रिया में सार्वभौमिक भागीदारी के लिए समर्थ करता है यहां यह उल्लेखनीय बात है कि कम्प्यूटर व्यवहित संचार द्वारा उपलब्ध संचार प्रक्रियाएं जन संचार के कुछ वक्तों को प्रतिस्थापित कर सकती हैं - यथा, पूर्व - संस्थागत जनमत के निर्माण में परन्तु वे जरूरी नहीं हैं कि ये प्रक्रियाएं राजनीति के संस्थागत तंत्र पर दबाव डालें निस्संदेह स्वयं जन संचार इलेक्ट्रॉनिक रूप से व्यवहित संचार के साधन के रूप में राजनीति के संस्थागत तंत्र को कभी प्रतिस्थापित नहीं कर सकता और जैसा कि अनेक अध्ययनों से पता चला है कि इसका उपयोग राजनेताओं ने अधिक किया है कि क्योंकि उन्होंने इसे प्रभावित किया है इंटरनेट को 'वैश्विक प्रौद्योगिकी' के रूप में श्रेणीकृत किया जा सकता है जो विदेश स्थित व्यक्तियों तथा संस्थाओं से उतनी ही आसानी से संपर्क को संभव बना सकता है जितनी आसानी से यह राष्ट्रीय, क्षेत्रीय अथवा स्थानीय स्तर पर कर सकता है यदि इंटरनेट पर कोई काल्पनिक समुदाय है, तो निश्चित रूप से यह राष्ट्र - राज्य नहीं है राज्य - परिबद्ध नागरिकता के जो प्रकार हैं, वे सभी भी इंटरनेट पर प्राप्त नागरिकता के प्रकार का सह - कालिक नहीं माना जा सकता तथापि, यह दावा नहीं किया जा सकता कि नागरिकता के सार्वभौमिक अर्थ में, भले ही यह काल्पनिक नागरिकता का प्रकार हो, का अस्तित्व नहीं हो सकता अंतरराष्ट्रीय वित्तीय संस्थाओं यथा विश्व बैंक के विरुद्ध लगभग पूर्णतः इंटरनेट माध्यम से हाल ही में विरोध का आयोजन किया गया था - यह अत्यधिक सुस्पष्ट समिलित समुच्चय का निर्माण करने वाला अल्प स्पष्ट इलेक्ट्रॉनिक समुच्चय का विषय है परंतु यह देखते हुए कि इंटरनेट पर समुदाय का अनुभव राष्ट्रीय सीमा तक ही सीमित नहीं है, आभासी समुदायों के आकार तथा उनकी संरचना पर भी विचार करना आवश्यक है

What is the main weakness of the Internet?

इंटरनेट की मुख्य कमजोरी क्या है ?

[Question ID = 11117][Question Description = S2\_qSNz\_PG\_GP34\_Q49]

1. It cannot produce a global sense of citizenship/यह नागरिकता की वैश्विक भावना पैदा नहीं कर सकता  
[Option ID = 14465]
2. Virtual citizenship is coterminous with national citizenship/आभासी नागरिकता राष्ट्रीय नागरिकता के समान है  
[Option ID = 14466]
3. Electronic media is more powerful than the Internet/इलेक्ट्रॉनिक मिडिया इंटरनेट से अधिक शक्तिशाली है

[Option ID = 14467]

4. It cannot substitute political institutions/यह राजनीतिक संस्थानों को प्रतिस्थापित नहीं कर सकता

[Option ID = 14468]

**Correct Answer :-**

- It cannot produce a global sense of citizenship/यह नागरिकता की वैश्विक भावना पैदा नहीं कर सकता

[Option ID = 14465]

**5) Read the given passage and answer the questions that follow**

Besides being hailed as a technology which can deliver the 'global village', the Internet is also promoted as a singular medium which allows for democratised processes which were not previously possible in the era of broadcast. But what kinds of democracy are being postulated here? Traditionally, and more than ever now, democracy is heavily aligned with the nation-state. Because of this, no sense is made of the claim that the Internet enables universal participation in the democratic process. The point here is the practices of communication afforded by computer-mediated communication may be able to substitute some of the functions of the mass media- for example, in the formation of pre-institutional public opinion. But these practices do not necessarily exert pressure on the institutional apparatuses of politics. Of course, the mass media themselves, as a means of electronically mediated communication, can never replace the institutional apparatuses of politics, and as found out by numerous studies, have been just as much used by politicians as they have influenced them. The internet can be classified as a global technology, which enables connections with individuals and institutions overseas just as easily as it does nationally, regionally or locally, If there is an imagined community on the Internet, it is definitely not the nation-state. State bounded kinds of citizenship cannot be considered coterminous with the kinds of citizenship which are achieved on the Internet. However, this is not to argue that a global sense of citizenship, even if it too is an 'imagined one', cannot exist. Recent protests against international financial institutions such as the World Bank were organised almost entirely through Internet media - a case of not-so-visible electronic assemblies producing very visible embodied assemblies. But even that the experience of community on the Internet is not limited to national boundaries, it is also important to consider the shape and structure of virtual communities.

निम्नलिखित गद्यांश को पढ़िए और प्रश्नों के उत्तर दीजिए :

'इंटरनेट', जिस प्रौद्योगिकी के रूप में भी जाना जाता है, 'वैश्विक ग्राम' प्रदान कर सकता है तथा इसे ऐसे असाधारण माध्यम के रूप में भी बढ़ावा दिया जाता है जो ऐसी लोकतंत्रीकृत प्रक्रियाओं का प्रबंध करता है जो प्रसारण के पिछले युग में संभव नहीं था परंतु यहां किस प्रकार के लोकतंत्र की बात कही जा रही है ? पारम्परिक रूप से, तथा पूर्व की तुलना में अभी लोकतंत्र राष्ट्र - राज्य से अत्यधिक सुयोजित है इस कारण, इस दावे का कोई अर्थ नहीं कि इंटरनेट लोकतांत्रिक प्रक्रिया में सार्वभौमिक भागीदारी के लिए समर्थ करता है यहां यह उल्लेखनीय बात है कि कम्प्यूटर व्यवहित संचार द्वारा उपलब्ध संचार प्रक्रियाएं जन संचार के कुछ कार्यों को प्रतिस्थापित कर सकती हैं - यथा, पूर्व - संस्थागत जनमत के निर्माण में परन्तु ये जरूरी नहीं है कि ये प्रक्रियाएं राजनीति के संस्थागत तंत्र पर दबाव डालें निस्संदेह स्वयं जन संचार इलेक्ट्रॉनिक रूप से व्यवहित संचार के साधन के रूप में राजनीति के संस्थागत तंत्र को कभी प्रतिस्थापित नहीं कर सकता और जैसा कि अनेक अध्ययनों से पता चलता है कि इसका उपयोग राजनेताओं ने अधिक किया है कि क्योंकि उन्होंने इसे प्रभावित किया है इंटरनेट को 'वैश्विक प्रौद्योगिकी' के रूप में श्रेणीकृत किया जा सकता है जो विदेश स्थित व्यक्तियों तथा संस्थाओं से उतनी ही आसानी से संपर्क को संभव बना सकता है जितनी आसानी से यह राष्ट्रीय, क्षेत्रीय अथवा स्थानीय स्तर पर कर सकता है यदि इंटरनेट पर कोई काल्पनिक समुदाय है, तो निश्चित रूप से वह राष्ट्र - राज्य नहीं है राज्य - परिबद्ध नागरिकता के जो प्रकार हैं, वे सभी भी इंटरनेट पर प्राप्त नागरिकता के प्रकार का सह - कालिक नहीं माना जा सकता तथापि, यह दावा नहीं किया जा सकता कि नागरिकता के सार्वभौमिक अर्थ में, भले ही यह काल्पनिक नागरिकता का प्रकार हो, का अस्तित्व नहीं हो सकता अंतरराष्ट्रीय वित्तीय संस्थाओं यथा विश्व बैंक के विरुद्ध लगभग पूर्णतः इंटरनेट माध्यम से हाल ही में विरोध का आयोजन किया गया था - यह अत्यधिक सुस्पष्ट सम्मिलित समुच्चय का निर्माण करने वाला अल्प स्पष्ट इलेक्ट्रॉनिक समुच्चय का विषय है परंतु यह देखते हुए कि इंटरनेट पर समुदाय का अनुभव राष्ट्रीय सीमा तक ही सीमित नहीं है, आभासी समुदायों के आकार तथा उनकी संरचना पर भी विचार करना आवश्यक है

The crux of the passage is that the Internet:

इस गद्यांश का मूल भाव है कि इंटरनेट -

[Question ID = 11118][Question Description = S2\_qSNz\_PG\_GP34\_Q50]

1. is an all-powerful medium/सर्वाधिक शक्तिशाली माध्यम है

[Option ID = 14469]

2. can provide segmented experience of the world/विश्व का खंडित अनुभव प्रदान कर सकता है

[Option ID = 14470]

3. has limited use in politics/का राजनीति में सीमित उपयोग है

[Option ID = 14471]

4. can help organise people's assemblies/जन समुच्चय का आयोजन कर सकता है

[Option ID = 14472]

**Correct Answer :-**

- is an all-powerful medium/सर्वाधिक शक्तिशाली माध्यम है

[Option ID = 14469]