



Department of Social Work
School of Social Sciences
MAHATMA GANDHI CENTRAL UNIVERSITY

(Established by an Act of Parliament)
Gandhi Bhawan, Bankat, Motihari, District: East Champaran, Bihar – 845401

Ref. No: MGCU/ SW/ 2023/165

13th August 2023

Notice for Counseling-Cum-Admission of Master of Social Work (MSW)

Admission (2023-24)

Dear Candidates,

This is in reference to your application for admission to the **Master of Social Work (MSW) Programme** for the Academic Session 2023-24 in the *Department of Social Work*. The *admission* will be made on the basis of **CUET (PG) - 2023 score**. You are advised to appear for counseling cum admission to the above program on the scheduled **DATE AND TIME at the Venue which is as given below:**

Program of Study	No of Total Seat	Fee of MSW At the time of Admission for 1 st Semester	Date and Reporting Time for Counselling -cum- Admission (For all Students)	VENUE OF COUNSELLING CUM ADMISSION INTERACTION
Master of Social Work (MSW)	Total- 33 UR -16 OBC-08 SC-04 ST-02 EWS-03	Admission Fee: Rs: 17518/-	Date : 22/08/2023 Reporting Time: 11 AM	Department of Social Work, Mahatma Gandhi Central University Gandhi Bhawan, Bankat, Motihari, East Champaran, Bihar-84540, Land Mark of Location: (Motihari Highway Bypass, Near Motihari Engineering College Mod)
		Hostel Fee @9000/- per semester is payable by the student and will be deposited later on, after allotment of hostel (Hostel Facility is Limited in the University).		
		Transportation Fee: As per actual, if provided		

Reservation is applicable as per existing rules and norms of MCGU, Motihari, Bihar.

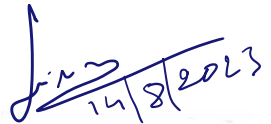
Abbreviation: UR- Unreserved/ General; OBC- Other Backward Class; SC- Schedule Caste; ST- Schedule Tribe; EWS- Economically Weaker Section, PWD: Persons with Disabilities

Fee structure and other details are provided in the admission notification (for :

<https://mgcub.ac.in/pdf/202307251739242a77d0ee0b.pdf>

IMPORTANT INSTRUCTIONS

1. Admission shall be based on CUET (PG) - 2023 score.
2. Candidates are advised to report to the venue on the scheduled date and time along with required documents.
3. All candidates are advised to check their eligibility for respective programs as notified by NTA Information Bulletin for admission in the PG program through CUET (PG)-2023.
4. **Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.**
5. In case of a tie, the senior candidate on the basis of Date of Birth shall be given preference. In case of any dispute, the University administration's decision shall be final.
6. The admission of a candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
7. The candidates shall be required to pay the fees directly to bank through **Challan form issued by the admission committee** at the time of admission.
8. **Admission shall be granted only on the payment of fees on the specified date.**
9. **Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.**
10. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
11. Any addendum/corrigendum/notices to this notification shall be published only on the University Website (<https://mgcub.ac.in/admission.php>). Therefore, Candidates are advised to check the University website regularly for any updates.


विभागाध्यक्ष
Head
समाज कार्य विभाग
Department of Social Work
महात्मा गांधी केन्द्रीय विश्वविद्यालय
मोतिहारी, जिला-पूर्वी चम्पारण-845401, बिहार
Mahatma Gandhi Central University
Motihari, Distt.-East Champaran-845401, Bihar

LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in **original** as well as a set of **attested photocopies** at the time of reporting for admission:

1. CUET (PG) – 2023 Application Form.
2. NTA Score Card of CUET (PG) – 2023.
3. CUET (PG) – 2023 registration form.
4. Marksheets & Certificates of 10th and 12th.
5. Marksheet & Certificate of Graduation.
6. Five copies of recent passport-size photographs.
7. Self-attested copy of AADHAR card.
8. Bank Account detail of the student i.e., Account No., IFSC-Code, Name of account holder & Address of Bank. (enclosed a copy of Bank's Passbook)
9. A Character certificate from the Head of the Institution last attended.
10. Migration Certificate (in original) from the Head of the Institution/University last attended.
11. Affidavit for intervening period/gap of over three years, if applicable on Rs. 10/- stamp paper.
12. Valid SC/ST/OBC-NCL/PwD/EWS Certificate as per GOI rules, wherever applicable.
13. Anti-ragging forms duly signed by the students & parents/guardians. (Format attached at **Annexure-I and Annexure-II** in the University Prospectus).



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The list of Candidates called for Interaction-cum-Counseling for the Master of Social Work (MSW) Programme and the relevant Annexure are attached below.

List of Candidates

S. No.	FORM NUMBER	NAME OF THE APPLICANT	NAME OF FATHER	CATE-GORY	CUET SCORE
1	MGCUBPGCT0000997	ARADHANA SINGH	ARVIND SINGH	OBC	210
2	MGCUBPGCT0001367	VINISHA MAROTHIA	JITENDRA KUMAR MAROTHIA	GEN	177
3	MGCUBPGCT0000465	RAJ NANDINI GOGOI	LATE ANUJ GOGOI	GEN	174
4	MGCUBPGCT0000981	GOVIND PRAJAPATI	SANJAY PRAJAPATI	OBC	170
5	MGCUBPGCT0001297	SHRUTI KUMARI	VIRENDRA KUMAR JAISWAL	OBC	167
6	MGCUBPGCT0000015	MALAVIKA T	RAVEENDRANATHAN T	GEN	160
7	MGCUBPGCT0000298	KEERTHANA LAKSHMI SP	SUNIL KUMAR K	GEN	151
8	MGCUBPGCT0000576	MUHAMMED FAVAS N. P.	UMMER.NP	OBC	150
9	MGCUBPGCT0001830	RUPAK KUMAR	TEJNARAYAN SAH	OBC	149
10	MGCUBPGCT0001463	ASHWNI KUMAR PODDAR	YASWANT PODDAR	GEN	147
11	MGCUBPGCT0001481	CHRISTINA ROSE	GEORGE JOSEPH	GEN	146
12	MGCUBPGCT0000103	SANJANA BARPATRAGOHAIN	JUGAL BARPATRAGOHAIN	GEN	138
13	MGCUBPGCT0001527	SRUTHI SUKUMARAN	SUKUMARAN P.A	SC	138
14	MGCUBPGCT0000517	ARVIND VARMA	RAM LAL	OBC	133
15	MGCUBPGCT0001255	ABHISHEK KUMAR	SURENDRA MAHTO	OBC	126
16	MGCUBPGCT0000885	SHARDDHANAND ARYA	UDAY SHANKAR PRASAD	OBC	124
17	MGCUBPGCT0000405	BADAL KUMAR	MANOJ THAKUR	GEN	120
18	MGCUBPGCT0000241	ANKIT KUMAR	MANOJ KUMAR	EWS	115
19	MGCUBPGCT0000792	MUHAMMED SHAHIN K P	ABDUL AZEEZ	OBC	115
20	MGCUBPGCT0001226	BHAVYA T	SATHYAN T	OBC	115
21	MGCUBPGCT0000144	DIPSHIKHA DIKSHIT	JITENDRA NATH DIKSHIT	GEN	112
22	MGCUBPGCT0000656	ABHINAV A M	ANIL M	SC	111
23	MGCUBPGCT0000882	VIVEK RAJ AARYAN	BASHISHTH NARAYAN GIRI	EWS	111
24	MGCUBPGCT0001541	ANJITHA T	RAJAN T	OBC	105
25	MGCUBPGCT0000908	VAISHNAV K	BHARATHAN K	OBC	102

26	MGCUBPGCT0000183	MUSKAN KUMARI	SANJAY KANT PRASAD	GEN	97
27	MGCUBPGCT0001329	NITISH KUMAR	SHIVAJEE MANDAL	OBC	80
28	MGCUBPGCT0001022	MUHAMMED RAYEES.K	KUNHAHMED.C	OBC	74
29	MGCUBPGCT0000741	RAJEEV KUMAR	SRINATH PRASAD	OBC	71
30	MGCUBPGCT0001208	RASHMI KUMARI	RAMASHANKAR SHARMA	EWS	69
31	MGCUBPGCT0001371	SHREETI KUMARI	YASHWANT PODDAR	GEN	68
32	MGCUBPGCT0001286	MANAS KUMAR	VIRENDRA KUMAR JAISWAL	OBC	57
33	MGCUBPGCT0000299	AJAY V S	SURESH THALLOOR	GEN	45

ANNEXURE - I

AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

I, _____ (full name of the student with University Roll Number) S/o D/o Mr _____, having been admitted to Mahatma Gandhi Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I submit to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.
- 5) I hereby solemnly aver and undertake that:
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
 - b) I will not participate in, abet or propagate through any act of commission or omission that may be considered ragging under Clause 3 of the Regulations.
- 6) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 7) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this ___ day of month of ___ year.

Signature of Deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), (year)

Signature of Deponent

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE - II

AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian at the time of admission)

I, Mr/Mrs/Ms _____ (full name of parent/guardian) father/mother/guardian of (full name of the student with admission/registration/ enrolment number), having been admitted to Mahatma Gandhi Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that:
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), (year)

Signature of Deponent

NOTE: It is mandatory to submit this affidavit in the above format if you desire to register for the forthcoming academic session.

(On Non-Judicial Stamp paper)

UNDERTAKING

I.....(DOB).....

S/D/W/oR/o.....

Do state on solemn affirmation the following –

- 1) That my above name and address is correct.
- 2) That I have applied for admission to.....Programme for academic year_____.

3) That I am not able to submit my following mandatory certificates excluding category certificate (SC/ST/OBC-NCL/EWS/PWD) at the time of admission but will submit it positively on or before

1.
2.
3.
4.
5.

- 4) That I may be allowed to attend the 1st Semester classes provisionally on the condition that incase of non-submission of requisite documents latest by, Mahatma Gandhi Central University, Bihar reserves the right to cancel my admission and enrolment in the said program without any further correspondence in this regard and disallow me from continuing in the program.
- 5) That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and binding upon me.

Signature of the Deponent

UNDERTAKING

[As per the Statute 28(7) of Central Universities Act 2009]

1. I, _____, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled with immediate effect without any liability for compensation and/or damages of any nature whatsoever.
2. I also hereby commit to shift to any other campus within the State of Bihar whenever the University decides to do so.
3. I also hereby submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University. To this extent, I shall unconditionally abide by all prevailing terms and conditions and applicable rules and regulations of the University.
4. I also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/fine as per the University rules. I am fully aware that in case of non-compliance, the admission would be liable for cancellation at any stage with or without prior intimation.
6. I also hereby commit not to involve in any kind of antisocial activities, any protest, misbehave with faculty or any kind of act which tarnish the image of university. f vandalism
d/expelled

(Signature)

Name of the Applicant: _____

Date: _____

Place: _____

FORMAT FOR CERTIFICATE TO BE PRODUCED BY CANDIDATES APPLYING UNDER

THE OBC CATEGORY

This is to certify that _____, son/daughter of _____, of village _____
District/Division _____ in the State of _____ belongs to the _____ community which is recognized as a
Backward Class under the following resolution of Government of India, Ministry of Welfare.

- * (i) Resolution No. 12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993.
- * (ii) Resolution No. 12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20th October, 1994.
- * (iii) Resolution No. 12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, 1995.
- * (iv) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11th December, 1996.
- * (v) Resolution No. 12011/96/94-BCC, dated 9th March 1996.
- * (vi) Resolution No. 12011/13/97-BCC, dated 3rd December 1997.
- * (vii) Resolution No. 12011/99/94-BCC, dated 11th December 1997.
- * (viii) Resolution No. 12011/68/98-BCC, dated 27th December 1999.
- * (ix) Resolution No. 12011/88/98-BCC, dated 6th December 1999 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270 dated 6th December 1999.
- * (x) Resolution No. 12011/36/99-BCC, dated 4th April 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 71 dated 4th April 2000.
- * (xi) Resolution No. 12011/44/99-BCC dated 21st September 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 21st September 2000.
- * (xii) Resolution No. 12015/9/2000-BCC, dated 6th September 2001.
- * (xiii) Resolution No. 12011/1/2001-BCC, dated 19th June 2003.
- * (xiv) Resolution No. 12011/4/2000-BCC, dated 13th January 2004.
- * (xv) Resolution No. 12011/9/2004-BCC dated 16th January 2006 in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 16th January 2006.

*Shri _____ and /or his/her family ordinarily reside(s) in the _____ District/ Division of the _____ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No.36012/22/93/-Est. (SCT), dated 08-09-1993 which is modified vide OM NO. 36033/3/3004 Est. (Res) dated 09/03/2004.

District Magistrate
Deputy Commissioner, etc.

Dated _____

SEAL

*Strike out whichever is not applicable

Note:

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
 - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of first-class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

**FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THE
CANDIDATES APPLYING UNDER SC/ST CATEGORY**

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. &A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

1) This is to certify that Shri/Shrimati*/Kumari* _____ Son/daughter* of Shri /Shrimati _____ of village/town* _____ in District/ Division* _____ of the State/Union Territory* _____ belongs to the _____ Caste/Tribe* which is recognized as a Scheduled Caste / Scheduled Tribe*

Under:

- *The Constitution (Scheduled Castes) Order, 1950.
- *The Constitution (Scheduled Tribe) Order, 1950.
- *The Constitution (Scheduled Castes) (Union Territories) Order, 1951.
- *The Constitution (Scheduled Tribe) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders (Amendment) Act, 1976).

- *The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.
- *The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.
- *The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.
- *The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962.
- *The Constitution (Pondicherry) Scheduled castes Order, 1964.
- *The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967.
- *The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.
- *The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.
- *The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- *The Constitution (Sikkim) Scheduled Castes Order, 1978.
- *The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- *The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
- *The Constitution (Scheduled Castes) Order (Amendment) Act, 1990.
- *The Constitution (Scheduled Tribes) Order Amendment Act, 1991.
- *The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991.

2) This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati* _____ father/mother* of Shri/Shrimati/Kumari* _____ of village/town* _____ in District/Division* _____ of the State/Union Territory* _____ who belong to the Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* _____ issued by the _____ dated _____

3) Shri/Shrimati/Kumari* _____ and/or* his/her* family ordinarily reside(s) in the village/town* _____ of _____ District/Division* of the State/Union Territory* of _____

Place _____

Signature _____

Date _____

Designation _____

(With seal of Office)

_____ State/Union Territory

Note- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

PWD CERTIFICATE FORMAT

**Format for Physically Challenged (PH)/Persons with Disabilities (PWD)
Certificate (To be obtained by the candidate)**

(To be filled by Medical Board notified under PWD Act)

Affix here recent
Photograph
showing the
disability duly
attested by Medical
Superintendent/CM
O/Head of Hospital
(with Seal)

Certificate No:

Date:

This is to certify that Mr./Ms _____ son/daughter of Mr./Mrs. _____
Age _____ male/female, Registration No. _____ is a case of _____. He/She is physically
disabled/visual disabled/speech and hearing disabled/having mental retardation/ leprosy cured and has %
(_____ per cent) permanent (physical impairment/visual impairment/speech and hearing impairment
etc.) in relation to his/her _____.

Note:

This condition is progressive/not progressive/likely to improve/not likely to improve*.

1. Re-assessment is not recommended/ is recommended after a period of _____ months / years*.

(*Strike out whichever is not applicable)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature/Thumb impression of Patient

Countersigned by the

Medical Superintendent/CMO/Head of Hospital (with seal)

EWS CERTIFICATE FORMAT

**Government of.....
(Name & Address of the authority issuing the certificate)**

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post. Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
 - II. Residential flat of 1000 sq. ft. and above;
 - III. Residential plot of 100 sq. yards and above in notified municipalities;
 - IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.
2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

**Recent Passport
size
attested
photograph of
the applicant**

Signature with seal of Office _____
Name _____
Designation _____

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.