

## Banaras Hindu University

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### BEd Language

Group Number :	1
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Break time:	0
Group Marks:	300

### Section A

Section Id :	54310787
Section Number :	1
Section type :	Online
Mandatory or Optional:	Mandatory
Number of Questions:	30
Number of Questions to be attempted:	30
Section Marks:	90
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number:	1
Sub-Section Id:	543107102
Question Shuffling Allowed :	Yes

Question Number : 1 Question Id : 5431076750 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In a certain code, DEAF is written as 3587 and FILE is written as 7465. How is IDEAL written in that code?

किसी विशेष कोड में, DEAF को 3587 लिखा जाता है तथा FILE को 7465.  
उसी कोड में IDEAL को कैसे लिखा जायेगा ?

Options :

1. 43568
2. 43586
3. 63548
4. 48336

Question Number : 2 Question Id : 5431076751 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Complete it :

पूर्ण करें :

January : November :: Sunday : ?

जनवरी : नवम्बर :: रविवार : ?

Options :

- Monday
1. सोमवार
- Tuesday
2. मंगलवार
- Friday
3. शुक्रवार
- Saturday
4. शनिवार

Question Number : 3 Question Id : 5431076752 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Complete the following :

निम्न को पूर्ण करें :

Coal : Heat :: Wax : ?

कोयला : ऊष्मा :: मोम : ?

Options :

- Energy  
ऊर्जा  
1.
- Candle  
मोमबत्ती  
2.
- Light  
प्रकाश  
3.
- Bee  
मधुमक्खी  
4.

Question Number : 4 Question Id : 5431076753 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Find out the missing item from the following :

निम्न मे से लुप्त पद को ज्ञात करें :

6415 : 5304 :: 7896 : ?

Options :

- 6705  
1.
- 6905  
2.
- 6907  
3.
- 6785  
4.

Question Number : 5 Question Id : 5431076754 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

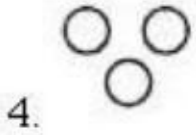
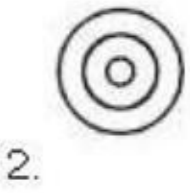
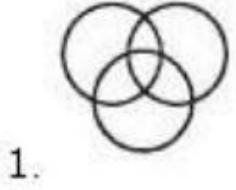
Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Teacher, college and students these words are related in some way.  
The relationship among the words can be best represented by one of the following diagrams.

शिक्षक, विद्यालय और विद्यार्थी ये शब्द एक दूसरे से किसी प्रकार से संबंधित हैं। इन शब्दों के संबंध को निम्न चित्र द्वारा बेहतर तरीके से प्रदर्शित किया जा सकता है।

Options :



Question Number : 6 Question Id : 5431076755 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Find the missing term in the following series :

निम्न क्रम में लुप्त पद को ज्ञात करें :

0, 4, 6, 3, 7, 9, 6, ?, 12

Options :

1. 8

2. 10

3. 11

4. 14

Question Number : 7 Question Id : 5431076756 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Select a figure from the four alternatives which would complete the following pattern 'X' :

दिये गये चार विकल्पों में से किन्हीं एक चित्र का चुनाव करें जो पैटर्न 'X' को पूर्ण करें :



Options :



Question Number : 8 Question Id : 5431076757 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

If 'water' is called 'food', 'food' is called 'tree', 'tree' is called 'sky',

'sky' is called 'wall', on which of the following grows a fruit.

अगर 'जल' को 'भोजन' कहा जाये, 'भोजन' को वृक्ष, 'वृक्ष' को 'आकाश'

'आकाश' को 'दीवार' तो निम्न में से किसमें फल विकसित होगा ?

Options :

Water

1. जल

Food

2. भोजन

Sky

3. आकाश

Tree

4. वृक्ष

Question Number : 9 Question Id : 5431076758 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

A man is facing towards west and turns through  $45^\circ$  clockwise, again  $180^\circ$  clockwise and then turns through  $270^\circ$  anticlockwise. In which direction is he facing now ?

एक व्यक्ति का मुँह पश्चिम दिशा की ओर है, फिर वह घड़ी की दिशा में  $45^\circ$  घूम जाता है, वह फिर घड़ी की दिशा में ही  $180^\circ$  घूम जाता है, और फिर वह  $270^\circ$  घड़ी की विपरीत दिशा में घूम जाता है। अब उसका मुँह किस दिशा में है ?

Options :

West

1. पश्चिम

North-West

2. उत्तर- पश्चिम

South

3. दक्षिण

South-West

4. दक्षिण- पश्चिम

Question Number : 10 Question Id : 5431076759 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

What type of teacher would you like to be ?

आप किस प्रकार का अध्यापक बनना चाहेंगे ?

Options :

A teacher who teaches the whole curriculum.

1. अध्यापक जो कि पूरे पाठ्यक्रम को पढ़ाता है ।

A teacher who helps his students in learning.

2. अध्यापक जो अधिगम में छात्रों की सहायता करता है ।

Teacher who is a friend, philosopher and guide of his students.

3. अध्यापक जो छात्रों का मित्र, दार्शनिक और गाइड है ।

A teacher who maintains good discipline.

4. अध्यापक जो अच्छा अनुशासन रखता है ।

Question Number : 11 Question Id : 5431076760 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In a certain code, SIKKIM is written as THLJL. How is TRAINING written in that code ?

किसी कोड में SIKKIM को THLJL लिखा जाता है। उसी कोड में TRAINING कैसे लिखा जायेगा ?

Options :

1. SQBHOHOH
2. UQBHOHOF
3. UQBJOHOH
4. UQBJOHHO

Question Number : 12 Question Id : 5431076761 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The most appropriate meaning of learning is :

अधिगम का उपयुक्त अर्थ है :

Options :

1. Inculcation of knowledge  
ज्ञान का विकास
2. Modification of Behaviour  
व्यवहार में परिवर्तन

Personal adjustment  
3. व्यक्तिगत समायोजन

Acquisition of skills  
4. कौशलों का अर्जन

Question Number : 13 Question Id : 5431076762 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The purpose of text book is to provide .....  
पाठ्य पुस्तकों का उद्देश्य ..... प्रदान करना होता है ।

Options :

A material to teachers to base teaching on  
1. शिक्षक को सामग्री देना जिस पर उसका शिक्षण आधारित हो

A learning material based on a syllabus to a learner  
2. शिक्षार्थी को पाठ्य विवरण पर आधारित अधिगम सामग्री

Reference material for a teacher  
3. शिक्षक के लिये सन्दर्भ सामग्री

A content for examinations  
4. परीक्षा के लिये सामग्री

Question Number : 14 Question Id : 5431076763 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

With the development of technology the role of teacher in future will  
be .....

तकनीकी के विकास से भविष्य में शिक्षक की भूमिका होगी .....

Options :

To provide information  
1. सूचना को बढ़ावा देना

To develop new text books  
2. नयी पाठ्यक्रम का विकास करना

To guide students  
3. विद्यार्थियों का मार्गदर्शन करना

To use interest in teaching  
4. शिक्षण में रुचि का उपयोग करना



Question Number : 15 Question Id : 5431076764 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

To handle absentism in the class, the teacher should .....

छात्रों के कक्षा में अनुपस्थिति होने को शिक्षक को किस प्रकार सम्हालना चाहिये ?

Options :

Use interesting teaching methods

1. खचिकर शिक्षण विधियों का प्रयोग करना

Try to analyze the reason behind absence and try to rectify the problem

2. अनुपस्थित होने के कारणों का विश्लेषण करने का प्रयास तथा समस्याओं के समाधान का प्रयास

Criticize students for not attending class

3. छात्रों की कक्षा में अनुपस्थित होने के लिये आलोचना करना

Punish them

4. उनको सजा देना

Question Number : 16 Question Id : 5431076765 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Mandira tells her teacher that her friends copy from each other in all the tests. The teacher is best advised to .....

मन्दिरा अपने शिक्षक को बताती है कि उनके मित्र परीक्षा में एक दूसरे की नकल करते हैं । शिक्षक को सर्वश्रेष्ठ सलाह दी जाती है कि .....

Options :

Ignore Mandira's remarks.

1. मन्दिरा की टिप्पणियों पर ध्यान न दें ।

Send her friends to counsellors.

2. उसके मित्रों को सलाहकार के पास भेज दें ।

Try to understand why Mandira said this.

3. इस बात को समझने का प्रयास करें कि मन्दिरा ने ऐसा क्यों कहा ?

Talk to Mandira's parents.

4. मन्दिरा के अभिभावकों से बात करें ।

Question Number : 17 Question Id : 5431076766 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which of the following is the biggest barrier to communication in a classroom ?

निम्न में से कक्षा सम्प्रेषण की सबसे बड़ी बाधा कौन-सी है ?

Options :

1. Lack of teaching aids  
शिक्षण सामग्रियों की कमी
2. Noise in the class  
कक्षा में शोर
3. Outside disturbance  
बाहर की अशांति
4. Confusion on the part of the teacher  
शिक्षक की ओर से भ्रम

Question Number : 18 Question Id : 5431076767 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

A teacher who is not able to draw the attention of his/her students....

एक शिक्षक जो अपने छात्रों को ध्यानाकर्षित नहीं कर सकता उसे ----

Options :

1. Resign from the job  
नौकरी से त्यागपत्र दे देना चाहिये ।
2. Evaluate his/her intelligence  
उनकी बुद्धि का मूल्यांकन कराना चाहिये ।
3. Find fault in his/her students  
अपने छात्रों की गलतियाँ खोजनी चाहिये ।
4. Evaluate his/her teaching method and improve it.  
अपनी शिक्षण विधियों का मूल्यांकन करके उसे सुधारना चाहिये ।

Question Number : 19 Question Id : 5431076768 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The individual differences of students in a classroom are .....  
कक्षा में छात्रों की वैयक्तिक विभिन्नता .....

Options :

1. Detrimental as they lead to student conflicts.  
हानिकारक है क्योंकि इससे छात्र झुन्द होते है।
2. Disadvantageous as teachers need to control a diverse class-room.  
नुकसानदेह है क्योंकि शिक्षक को विविधतापूर्ण कक्षा को नियन्त्रित करना होता है।
3. Inexpedient as they reduce the speed of the curriculum transaction.  
ब्यर्थ है क्योंकि यह पाठ्यक्रम लेनदेन प्रक्रिया की गति को कम कर देता है।
4. Advantageous as they lead teacher to explore a wider pool of cognitive structure.  
लाभदायक है क्योंकि यह शिक्षक को संज्ञानात्मक संरचना का व्यापक पूल पता लगाने में मदद करता है ।

Question Number : 20 Question Id : 5431076769 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

For a visually impaired in inclusive class which of the following will be more appropriate :

समावेशी कक्षा के दृष्टिहीन बालकों के लिये निम्न में से क्या अधिक उपयुक्त होगा ?

Options :

1. Chart  
चार्ट
2. Video clip  
वीडियो क्लिप
3. Audio lecture  
ऑडियो व्याख्यान
4. Colour full picture  
रंगीन चित्र

Question Number : 21 Question Id : 5431076770 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Vittiya Saksharta Abhiyan (VISAKA), a digital financial literacy campaign aimed to activity engage youth and students of Higher Education Institutions has been initiated by :

वित्तीय साक्षरता अभियान (विसाका), एक डिजिटल वित्तीय साक्षरता अभियान जिसका उद्देश्य उच्च शिक्षा संस्थानों के युवा और छात्रों को सक्रिय करना है, किस संस्था द्वारा प्रारम्भ किया गया है ?

Options :

- UGC
- 1. यू०जी०सी
- NCTE
- 2. एन.सी.टी.ई.
- NCERT & UGC
- 3. एन.सी.ई.आर.टी और यू.जी.सी
- MHRD
- 4. एम.एच.आर.डी.

Question Number : 22 Question Id : 5431076771 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

..... is going to set up the world's first information and technology (IT) campus for differently abled persons (Divyangs).

विभिन्न प्रकार से सक्षमों (दिव्यांगों) के लिये विश्व का प्रथम सूचना एवं प्रौद्योगिकी (आई.टी.) कैम्पस कहाँ स्थापित होने जा रहा है ?

Options :

- Andhra Pradesh
- 1. आन्ध्र प्रदेश
- Kerala
- 2. केरल
- Telengana
- 3. तेलंगाना
- Tamilnadu
- 4. तमिलनाडु

Question Number : 23 Question Id : 5431076772 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which educationist was popularly known as "moochhali maa"?

निम्न में से कौन-सा शिक्षाविद् "मूँच्छाली माँ" के नाम से लोकप्रिय है ?

Options :

1. M. Gandhi  
एम० गाँधी
2. Maria montessori  
मेरिया माण्टेसरी
3. Nanabhai Bhatt  
नानाभाई भट्ट
4. Gijubhai Badheka  
गिजूभाई बधेका

Question Number : 24 Question Id : 5431076773 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Deen Dayal SPARSH programme for school children is to increase their reach for the following :

दीन दयाल स्पर्श कार्यक्रम विद्यालय के बालकों की पहुँच निम्न तक बढ़ाने की है :

Options :

1. Philately  
डाक टिकट संग्रह
2. Ayurveda  
आयुर्वेद
3. Culture  
संस्कृति
4. Tele communication  
दूर संचार

Question Number : 25 Question Id : 5431076774 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In recent years Eklavya Model Residential School is being set up for

.....

हाल के वर्षों में एकलव्य मॉडल आवासीय विद्यालय की स्थापना हुयी है ...

Options :

1. Tribal children  
आदिवासी बालकों के लिये

- Poor children  
2. गरीब बालकों के लिये
- Children with disabilities  
3. अक्षम बालकों के लिये
- Minorities children  
4. अल्पसंख्यक बालकों के लिये

Question Number : 26 Question Id : 5431076775 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which of the following institution has first time introduced QR code in text books for helping students ?

निम्न में से किस संस्था ने प्रथम बार विद्यार्थियों की सहायता के लिये क्यू० आर० कोड का प्रयोग किया था ?

Options :

- NCERT  
1. एन० सी० इ० आर० टी०
- IIT Delhi  
2. आई० आई० टी० दिल्ली
- CBSE  
3. सी० बी० एस० ई०
- Microsoft  
4. माइक्रोसॉफ्ट

Question Number : 27 Question Id : 5431076776 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The 10 percent quota for economically weaker sections is related with :

आर्थिक रूप से कमजोर वर्ग के लिये 10 प्रतिशत कोटा संबंधित है :

Options :

- 103<sup>rd</sup> Constitutional Amendment Act  
1. 103<sup>rd</sup> संवैधानिक संशोधन अधिनियम
- 103<sup>rd</sup> Constitutional Amendment Bill  
2. 103<sup>rd</sup> संवैधानिक संशोधन विधेयक

- 124<sup>th</sup> Constitutional Amendment Act  
3. 124<sup>th</sup> संवैधानिक संशोधन अधिनियम

- 124<sup>th</sup> Constitutional Amendment Bill  
4. 124<sup>th</sup> संवैधानिक संशोधन विधेयक

Question Number : 28 Question Id : 5431076777 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In India the first ever 'Happiness Curriculum' for school students was started in 2018. This program was started at which place ?

भारतवर्ष में विद्यालयी छात्रों के लिये 2018 में पहली बार 'खुशी पाठ्यक्रम' शुरू किया गया । यह कार्यक्रम किस स्थान पर आरम्भ किया गया था ?

Options :

- Himachal Pradesh  
1. हिमाचल प्रदेश
- Delhi  
2. दिल्ली
- Sikkim  
3. सिक्किम
- Kerala  
4. केरल

Question Number : 29 Question Id : 5431076778 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

CABE (Central Advisory Board of Education) has recommended free education for Girls upto .....

केन्द्रीय शिक्षा सलाहकार बोर्ड (सी० ए० बी० ई०) ने बालिकाओं की मुफ्त शिक्षा की ..... तक संस्तुति की है ।

Options :

- School level  
1. विद्यालयी स्तर

Graduation level

2. स्नातक स्तर

Post Graduate level

3. परास्नातक (पोस्ट ग्रेजुएशन) स्तर

Doctoral level

4. डाक्टरेट स्तर

Question Number : 30 Question Id : 5431076779 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

106<sup>th</sup> Indian Science Congress was held in :

106वीं भारतीय विज्ञान कांग्रेस आयोजित हुई थी :

Options :

New Delhi

1. नयी दिल्ली में

Jalandhar

2. जलन्धर में

Lucknow

3. लखनऊ में

Manipur

4. मणिपुर में

Section B

Section Id :	54310788
Section Number :	2
Section type :	Online
Mandatory or Optional:	Mandatory
Number of Questions:	65
Number of Questions to be attempted:	65
Section Marks:	210
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number: 1



Sub-Section Id: 543107103  
Question Shuffling Allowed : Yes

Question Id : 5431076780 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Question Numbers : (31 to 36)

Question Label : Comprehension

(Read the passage and answer the questions that follow) :

'In many states of India, people prefer sons to daughter, so much so that women are forced to go in for abortion when it is apprehended that the issue is likely to be a female. This age - old social prejudice against female children has undergone little change since independence. The popular perception considers female children liability and inferior to boys. That the perception is totally misplaced is evident from the examination result of Central Board of Secondary Education, where success percentage of girls has been higher than that of boys for many successive years. Moreover, percentage of female teachers in schools has been progressively increasing. In civil services, medicine and research establishments, the number of women is increasing by the year. It has been established beyond doubt that women are not inferior to men in intelligence and ability . Long term and sustained awareness programmes on electronic and print media on women's equality will demolish gender prejudice against women. Once the masses accept the equality of sexes, preference for sons over daughters will diminish and couples having one or two daughters will go in for family planning in a big way.'

Answer the following questions based on the above passage :

Sub questions

Question Number : 31 Question Id : 5431076781 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the best option that conveys the meaning nearest to the word given in the question :**

'Apprehend' :

Options :

1. Fear
2. Comprehend

3. Hand over

4. Inform

Question Number : 32 Question Id : 5431076782 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the best option that conveys the  
meaning nearest to the word given in the question :**

'Prejudice' :

Options :

1. Strong belief

2. Judgement

3. Estimation

4. Negative opinion

Question Number : 33 Question Id : 5431076783 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the best option that conveys the  
meaning nearest to the word given in the question :**

'Inferior' :

Options :

1. Average

2. Poor

3. Lower

4. Insider

Question Number : 34 Question Id : 5431076784 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the best option that conveys the meaning opposite to word given in the question :**

'Undergo' :

Options :

1. Endure
2. Go down
3. Subjected to
4. Experience

Question Number : 35 Question Id : 5431076785 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the best option that conveys the meaning opposite to word given in the question :**

'Awareness' :

Options :

1. Familiarity
2. Alertness
3. Ignorance
4. Acquaintance

Question Number : 36 Question Id : 5431076786 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the best option that conveys the meaning opposite to word given in the question :**

'Demolish' :

Options :

1. Destroy
2. Finish
3. Build
4. Make out

Sub-Section Number: 2  
Sub-Section Id: 543107104  
Question Shuffling Allowed : Yes

Question Number : 37 Question Id : 5431076787 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Fill in the blanks with appropriate option :**

You can come ..... 10 o'clock ..... Monday morning.

Options :

1. on, at
2. at, in
3. around, at
4. at, on

Question Number : 38 Question Id : 5431076788 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Fill in the blank with appropriate option :**

They abandoned their comrades ..... the wolves.

Options :

1. for
2. to

3. with

4. beside

Question Number : 39 Question Id : 5431076789 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Fill in the blank with appropriate option :**

When we reach Kanpur, we ..... half of the journey.

Options :

1. will do

2. can do

3. will have done

4. will be doing

Question Number : 40 Question Id : 5431076790 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Fill in the blank with appropriate option :**

A cool air ..... last night.

Options :

1. was blowing

2. had blown

3. would blow

4. had been blowing

Question Number : 41 Question Id : 5431076791 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Fill in the blank with appropriate option :**

Architects are persons who ..... plans for building.

Options :

1. have made
2. will make
3. make
4. will be making

Question Number : 42 Question Id : 5431076792 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Fill in the blank with appropriate option :**

A group of workers ..... on the construction site.

Options :

1. are
2. is
3. were
4. have been

Question Number : 43 Question Id : 5431076793 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Fill in the blanks with appropriate option :**

Sangeeta rarely ..... an umbrella, but she ..... one now.

Options :

1. will carry, is carrying
2. carries, is carrying
3. carries, carries

4. has carried, will carry

Question Number : 44 Question Id : 5431076794 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the incorrect part in the given sentence :

Swami Vivekanand was (1) / the religious man (2) / who had firm belief (3) /  
in work and service (4)

Options :

1. (1)

2. (2)

3. (3)

4. (4)

Question Number : 45 Question Id : 5431076795 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the incorrect part in the given sentence :

It is of no use having books (1) / unless people can read them (2) / and learning to read is (3) /  
part of what is called education (4)

Options :

1. (1)

2. (2)

3. (3)

4. (4)

Question Number : 46 Question Id : 5431076796 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the incorrect part in the given sentence :

Blessed is the man or woman (1) / into whose life have come (2) / the beauty of (3) / genuine love and friendship (4)

Options :

1. (1)
2. (2)
3. (3)
4. (4)

Question Number : 47 Question Id : 5431076797 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the correctly spelt word :

Options :

1. Conseince
2. Vacuum
3. Acquintance
4. Quiete

Question Number : 48 Question Id : 5431076798 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the correct meaning of the phrasal verb 'to do away with' :

Options :

1. to work together
2. to go away
3. to abolish



4. to control

Question Number : 49 Question Id : 5431076799 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the correct meaning of the idiom 'apple pie order' :

Options :

1. Perfect sequence
2. Fruit salad
3. Mixed juice
4. Random order

Question Number : 50 Question Id : 5431076800 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the correct meaning of the idiom 'to nip in the bud' :

Options :

1. to trim a new plant
2. to destroy something in the very beginning
3. to put the budding plant separately
4. To rest among flowers

Question Number : 51 Question Id : 5431076801 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Choose the most appropriate meaning of the phrasal verb 'break out' :

Options :

1. to tear into pieces
2. to appear suddenly

3. to go out for a break
4. to break something from outside

Question Number : 52 Question Id : 5431076802 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the option that expresses the  
grammatical function of the underlined word in the given  
sentence :**

India is a vast country whose civilization is older than the earliest  
civilizations of Europe.

Options :

1. Adjective
2. Noun
3. Verb
4. Adverb

Question Number : 53 Question Id : 5431076803 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

**Choose the option that expresses the  
grammatical function of the underlined word in the given  
sentence :**

The old man was charitable but his grandson who was his heir did  
not like it.

Options :

1. Verb

2. Pronoun

3. Noun

4. Adjective

Question Number : 54 Question Id : 5431076804 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘गौरी’ पदे प्रत्ययः वर्तते -

Options :

1. टाप्

2. डीष्

3. डीप्

4. ऊङ्

Question Number : 55 Question Id : 5431076805 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘अहं ग्रन्थं पठामि’ इति वाक्यस्य कर्मवाच्ये स्वरूपं भविष्यति -

Options :

1. मया ग्रन्थं पठ्यते

2. अहं ग्रन्थं पठ्यते

3. मया ग्रन्थः पठ्यते

4. मह्यम् ग्रन्थं पठ्यते

Question Number : 56 Question Id : 5431076806 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

महाकविकालिदासस्य रचना नास्ति -

Options :

1. कुमारसम्भवम्
2. शिशुपालवधम्
3. रघुवंशम्
4. मेघदूतम्

Question Number : 57 Question Id : 5431076807 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘स्थाल्यां पचति’ इत्यत्र स्थालीशब्दे विभक्तिः वर्तते -

Options :

1. सप्तमी
2. तृतीया
3. चतुर्थी
4. षष्ठी

Question Number : 58 Question Id : 5431076808 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘एकारवर्णस्य’ उच्चारणस्थानं वर्तते -

Options :

1. कण्ठः
2. नासिका
3. कण्ठतालु
4. दन्तोष्ठम्

Question Number : 59 Question Id : 5431076809 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘केयूराणि न भूषयन्ति पुरुषं हारा न चन्द्रोज्ज्वला ’ इति कुत्र प्राप्यते ?

Options :

1. ऋतुसंहारे
2. शृङ्गारशतके
3. नीतिशतके
4. श्रीमद्भगवद्गीतायाम्

Question Number : 60 Question Id : 5431076810 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘स्था’ धातोः लङ्लकारस्य मध्यमपुरुषस्य द्विवचनस्य रूपं किं वर्तते ?

Options :

1. अतिष्ठताम्
2. तिष्ठसि
3. स्थास्यतः
4. अतिष्ठतम्

Question Number : 61 Question Id : 5431076811 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘अक्’ प्रत्याहारे वर्णाः सन्ति -

Options :

1. अ इ उ
2. अ इ उ ऋ लृ

3. ए ओ

4. य व र ल

Question Number : 62 Question Id : 5431076812 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पूर्यताम् -

किमिव हि मधुराणां ..... नाकृतीनाम् ।

Options :

1. मनोहरं

2. मण्डनं

3. रम्यं

4. मनोज्ञं

Question Number : 63 Question Id : 5431076813 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'लूता' इति शब्दस्य हिन्दीभाषायाम् अर्थोऽस्ति -

Options :

1. बिल्ली

2. भैंस

3. मकड़ी

4. मछली

Question Number : 64 Question Id : 5431076814 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘सखि’ शब्दस्य पञ्चमी विभक्तेः एकवचनस्य रूपं किं भवति ?

Options :

1. सख्युः
2. सख्या
3. सखा
4. सखिभ्याम्

Question Number : 65 Question Id : 5431076815 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘शिवराजविजयस्य’ स्थानं वर्तते -

Options :

1. पद्यकाव्येषु
2. महाकाव्येषु
3. चम्पूकाव्येषु
4. गद्यकाव्येषु

Question Number : 66 Question Id : 5431076816 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वाक् + ईशः = वागीशः, इत्यत्र सन्धिज्ञापकं सूत्रं वर्तते -

Options :

1. वृद्धिरेचि
2. झलां जशोऽन्ते
3. एचोऽयवायावः

4. आद्गुणः

Question Number : 67 Question Id : 5431076817 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘द्रष्टुम्’ पदे कः प्रत्ययः ?

Options :

1. यत्

2. ट

3. तुमुन्

4. घञ्

Question Number : 68 Question Id : 5431076818 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘आदिकविः’ वर्तते ?

Options :

1. कालिदासः

2. व्यासः

3. वाल्मीकिः

4. भासः

Question Number : 69 Question Id : 5431076819 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘पितरौ’ इत्यत्र कः समासः ?

Options :

1. अव्ययीभावः



2. द्वन्द्वः

3. बहुव्रीहिः

4. तत्पुरुषः

Question Number : 70 Question Id : 5431076820 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘अहं युवां पश्यामि ’ इत्यस्य हिन्दीभाषायाम् अनुवादं कुरुत -

Options :

1. मैं तुमको देखता हूँ

2. मैं तुमको नहीं देखता हूँ

3. मैं तुम दोनों को देखता हूँ

4. मैं तुम सबको देखता हूँ

Question Number : 71 Question Id : 5431076821 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

बुद्धचरितमहाकाव्यस्य रचयिता कः ?

Options :

1. अश्वघोषः

2. कुमारदासः

3. माघः

4. भारविः

Question Number : 72 Question Id : 5431076822 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘मुर्गा’ इति हिन्दी शब्दस्य संस्कृतरूपं वर्तते -

Options :

1. कुक्कुटः
2. मार्जारः
3. मयूरः
4. मण्डूकः

Question Number : 73 Question Id : 5431076823 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘पश्यति’ पदे धातुः वर्तते -

Options :

1. इ
2. दृश्
3. पच्
4. पा

Question Number : 74 Question Id : 5431076824 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

श्रीशङ्कराचार्यः कस्य दर्शनस्य आचार्यः ?

Options :

1. चार्वाकदर्शनस्य
2. वेदान्तदर्शनस्य
3. सांख्यदर्शनस्य
4. न्यायदर्शनस्य

Question Number : 75 Question Id : 5431076825 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘तुम बैठोगे’ इति हिन्दी वाक्यस्य संस्कृते शुद्धस्वरूपं भवति -

Options :

1. त्वं स्थास्यसि
2. त्वं स्थास्यताम्
3. त्वं तिष्ठति
4. त्वं तिष्ठन्ति

Question Number : 76 Question Id : 5431076826 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

महाभारतग्रन्थे कति पर्वाणि सन्ति ?

Options :

1. एकादश
2. पञ्च
3. दश
4. अष्टादश

Question Number : 77 Question Id : 5431076827 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

गद्यकाव्यम् अस्ति -

Options :

1. किरातार्जुनीयम्
2. नलचम्पूः

3. शिशुपालवधम्

4. कादम्बरी

Question Number : 78 Question Id : 5431076828 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

हिन्दी वाक्य में पदक्रम किस प्रकार का होता है :

Options :

1. कर्ता-कर्म-क्रिया

2. कर्ता-क्रिया-कर्म

3. कर्म-कर्ता-क्रिया

4. क्रिया-कर्ता-कर्म

Question Number : 79 Question Id : 5431076829 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कौन-सा शब्द 'बिजली' का पर्यायवाची नहीं है :

Options :

1. तड़ित

2. यामिनी

3. चंचला

4. चपला

Question Number : 80 Question Id : 5431076830 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

उचित विकल्प चुनकर रिक्त स्थान की पूर्ति करें :

“उत्थान के लिए श्रम करना पड़ता है, ..... अपने आप हो जाता है।”

Options :

1. हास
2. ध्वंस
3. विनाश
4. पतन

Question Number : 81 Question Id : 5431076831 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अच्छे आचरण वाले व्यक्ति के लिए उपयुक्त शब्द क्या है :

Options :

1. कदाचारी
2. सदाचारी
3. ब्रह्मचारी
4. अत्याचारी

Question Number : 82 Question Id : 5431076832 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“आँधी के आम” का अर्थ है :

Options :

1. कटे-फटे आम
2. सड़े-गले आम

3. पके आम
4. सामयिक लाभ

Question Number : 83 Question Id : 5431076833 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कृष्णभक्ति के प्रसिद्ध 'भ्रमरगीत' के रचयिता हैं :

Options :

1. स्वामी हरिदास
2. सूरदास
3. मीरा
4. रसखान

Question Number : 84 Question Id : 5431076834 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'विनाश' का विलोम है :

Options :

1. वृद्धि
2. लाभ
3. संशोधन
4. विकास

Question Number : 85 Question Id : 5431076835 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

"पराधीन सपनेहुँ सुख नाही" किसने लिखा है :

Options :

1. तुलसीदास
2. कबीरदास
3. रहीम
4. सूरदास

Question Number : 86 Question Id : 5431076836 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“लोकप्रिय” में समास है :

Options :

1. तत्पुरुष
2. द्वन्द्व
3. कर्मधारय
4. बहुव्रीहि

Question Number : 87 Question Id : 5431076837 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘सोम’ सुधा बरसाता है :

Options :

1. खेतों में
2. खलिहानों में
3. पृथ्वी पर
4. आकाश में

Question Number : 88 Question Id : 5431076838 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“तरणि तनूजा तट तमाल तरुवर बहु छाये ” में प्रयुक्त अलंकार है :

Options :

1. यमक
2. उपमा
3. अनुप्रास
4. उत्प्रेक्षा

Question Number : 89 Question Id : 5431076839 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“लघु” का विलोम है :

Options :

1. छोटा
2. बराबर
3. दीर्घ
4. आधा

Question Number : 90 Question Id : 5431076840 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘शुभागमन’ में संधि है :

Options :

1. गुण
2. यण्
3. दीर्घ



4. अयादि

Question Number : 91 Question Id : 5431076841 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

संपादक के नाम पत्र लिखते समय अन्त में लिखना चाहिए :

Options :

1. आपका स्नेही
2. आपका शुभेच्छु
3. आपका अभिन्न
4. भवदीय

Question Number : 92 Question Id : 5431076842 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सही वर्तनी की दृष्टि से उपयुक्त विकल्प चुनिए :

Options :

1. कवयित्री
2. कवियित्री
3. कवितृ
4. कवइतृ

Question Number : 93 Question Id : 5431076843 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

संयुक्त व्यंजन है :

Options :

1. ऐ

2. श
3. ज्ञ
4. ण

Question Number : 94 Question Id : 5431076844 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

निम्नलिखित में कौन ऊष्म व्यंजन है :

Options :

1. ख
2. प
3. स
4. भ

Question Number : 95 Question Id : 5431076845 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

किस शब्द में उपसर्ग का प्रयोग नहीं किया गया है :

Options :

1. अपार
2. अखाद्य
3. अकाल
4. अनार

Question Number : 96 Question Id : 5431076846 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“उत्साह” किस रस का स्थायी भाव है :

Options :

1. रौद्र रस
2. शृंगार रस
3. वीर रस
4. वीभत्स रस

Question Number : 97 Question Id : 5431076847 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अव्ययीभाव समास है :

Options :

1. त्रिभुज
2. राजपूत
3. प्रतिदिन
4. चक्रपाणि

Question Number : 98 Question Id : 5431076848 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘स्पुतनिक’ किस भाषा का शब्द है :

Options :

1. अंग्रेजी
2. जापानी
3. रूसी
4. तुर्की

Question Number : 99 Question Id : 5431076849 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

निम्नांकित में से कौन-सा विस्मयादिबोधक चिन्ह है :

Options :

1. ?

2. -

3. !

4. |

Question Number : 100 Question Id : 5431076850 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes  
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :  
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

जो इन्द्रियों द्वारा न जाना जा सके :

Options :

1. सूक्ष्म

2. विराट

3. अज्ञेय

4. अगोचर