INDIAN MARITIME UNIVERSITY



(A Central University, Govt. Of India)

Mumbai Port Campus

Hay Bunder Road, Mumbai - 400 033.

APPLICATION FORM FOR P.G.D.M.E. COURSE

| | | Place : |
|-------------|---------------------------|--|
| | | Date : |
| To, | | |
| The D | Director, | |
| Indiar | n Maritime U | niversity, |
| Muml | bai Port Cam _l | pus, |
| (Mari | ne Engineeri | ng & Research Institute), |
| • | Bunder Road | |
| <u>MUN</u> | <u>IBAI - 400</u> | |
| Sir, | Subjec | et: Application for one-year pre-sea training(PGDME). |
| э п, | With re | ference to your advertisement in News Papers / on website |
| | | • |
| | | dated I hereby submit my application for |
| one y | ear P.G.D.M | I.E. course commencing from 23 rd January, 2023. |
| | | |
| | I am en | aclosing demand draft for ₹1,000/- (Rupees one thousand only) |
| No | | dated Bank |
| | | f Indian Maritime University, Mumbai Port Campus payable at Mumbai, |
| | | |
| towar | ds applicatio | n processing fee. |
| | Thanking y | /ou, |
| | | Yours faithfully, |
| | | |
| | | |
| A) | Do assessor to | Signature of Candidate |
| A) | Documents | s required to be attached with Application Form: |
| | 1) | Demand Draft or online payment details of ₹1,000/- (application processing fee |
| | 2) | Demand Draft or online payment details of ₹10,000/- (Registration Fee) |
| | | [for sponsored candidates only] |
| | 3) | B.E. Marksheets (all semesters) |
| | 4) | B.E. Degree / Provisional degree certificates. |
| | 5) | Proof of age. (X class certificate) |
| | 6) | Proof of English Marks. |
| | 7) 8) | Three passport size photographs (White Background). Bio-data (Encl A). |
| | 9) | AICTE approval letter (Encl. B). |
| | 10) | Encl. "C" & Encl. "D" [for sponsored candidates only] |
| B) | , | s to be submitted on the course commencement date: |
| <i>-,</i> | 1) | Undertaking & Indemnity Bond (Encl. "E") |
| | 2) | Police Verification Report (Encl. F). |
| | 3) | Parent / Guardian Consent Form (Encl. G) |

Photo copy of Indian Passport.

4)

Encl.: A

INDIAN MARITIME UNIVERSITY Mumbai Port Campus

(MERI-Mumbai) Hay Bunder Road, Mumbai - 400 033. Photograph 3.5 cm x 3.5 cm

Application for Admission to the PGDME Programme January, 2023 Batch [To be filled in type. A4 size (white)]

| 1. | Full Name of Applicant (In block letters) | (As en | (As entered in Class 10 th /Matriculation Board Certificate) | | | | | | | | |
|-----|---|--|---|---------------|---------------|------------------|-------------|------|-------------------------|--|--|
| 2. | Date of Birth | D | D | M | | M | | 1 | Y | | |
| | | (4 | | | | c: D | 1.0 | .: 6 | | | |
| 3. | Category | (As entered in Class 10 th /Matriculation Board Certificate) General / SC /ST OBC-NCL | | | | | | | | | |
| 4. | Age of the Applicant on the day of commencement of the Course (age not more then 28 years for General Candidates) | | Years | | Mont | ths | | Day | ys | | |
| 5. | Educational Qualification | ARC (Mec | / B.Te HITECT hanical) blines fro | URE Engine | in (ering | | tion val | in | AVAL B.E. tecture | | |
| 6. | Percentage of marks / grade in final year of the Degree Course | | | | | | | | | | |
| 7. | Percentage of marks / grade in Degree | | | | | | | | | | |
| 8. | Full Name of College / Institution with address from where the applicant has passed the Degree | | | | | | | | | | |
| 9. | Full Name and place of the University | | | | | | | | | | |
| 10. | Was the Degree Course/College AICTE approved? | | | Y | ES/1 | NO | | | | | |
| 11. | AICTE approval No. of the Degree Course / College with date (if available) | | | | | | | | | | |
| 12. | Performance in 10 th & 12 th Class | % o | f marks | 10 | th | 12 th | | _ | ree / loma | | |
| | | Eı | nglish | | | | | | | | |
| | | Agg | gregate | | | | | | | | |

| 13. | Address | |
|-----|-----------------|--|
| 14. | Contact Numbers | |
| 15. | E-mail Address | |

DECLARATION OF APPLICATION

I hereby declare that all the statements made in this Bio-data sheet are true and complete to the best of my knowledge and belief and nothing has been concealed/distorted.

SIGNATURE OF THE APPLICANT

Encl. : B

ON THE COLLEGE / INSTITUTE LETTER HEAD TO WHOMSOEVER IT MAY CONCERN

| This is to certify that Shri. / Kum. | |
|--|--|
| Son / Daughter of Shri. | |
| was a bonafide student of this college / Ins | stitute during the period to |
| He / S | he has successfully passed the Degree Examination in |
| Mechanical Engineering / Naval Architect | ture Branch held in the month of, |
| and was placed in | . His / Her Registration No. was |
| His / Her conduct and character were | throughout his stay in this |
| college / Institute. | |
| Technical Education (AICTE), New Delhi | se and the college is approved by All India Council for vide their letter Noe validity of the AICTE approval covers the entire idate attended. |
| Dated : | PRINCIPAL'S SIGNATURE WITH OFFICE SEAL |

NOTE:

> This certificate is acceptable for admission only if signed by Principal / Director / Registrar of the Institute / College with the appropriate office seal.

ON SPONSOR'S LETTER HEAD

TO WHOMSOEVER IT MAY CONCERN

| This is to is to certify that Shri. / Kun | n | |
|---|-------------|--|
| resident of | | |
| is our authorised representative to work on b | ooard IN S | hips / Submarines / Naval units situated |
| inside Naval Dockyard. The firm shall be resp | onsible for | his / her any act of indiscipline / breach |
| of security during individual's visits to Naval | Dockyard / | Ships / Units. |
| | | |
| | | |
| Signature | : | |
| Name | : | |
| Designation | : | |
| Firm Name& Regn. No. | : | |
| Office Seal / Sta | amp : | |

Date :-

Encl. : **D**

ON SPONSOR'S LETTER HEAD

CHARACTER CUM ANTECEDENTS CERTIFICATE

| | This | is | to | certify | that | character | and | antecedents | of |
|---------|----------|--------|---------|------------|------------|------------------|------------|----------------------|-------|
| Shri. | / Kum. | | | | | | | | |
| Son / I | Daughter | of | | | | | | | , |
| who h | as been | sponso | red by | us to unde | rgo Post | Graduate Pre-s | sea Marino | e Engineering Tra | ining |
| Course | e in IMU | -Muml | oai Cam | pus (MERI- | -Mumbai) |), from | | | _ |
| to | | | | have | been verif | fied by us and f | ound to be | e satisfactory. | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | SPON | | TURE OF AUTHORITY | |
| | | | | | | 51 01 | 1501111 | | |
| | | | | | | | | | |
| Dated | : | | | | | | (Office | Seal) | |

UNDERTAKING & INDEMNITY BOND

THE DIRECTOR, INDIAN MARITIME UNIVERSITY, MUMBAI PORT CAMPUS, MARINE ENGINEERING& RESEARCH INSTITUTE, HAY BUNDER ROAD, MUMBAI - 400 033.

| SIR | | | | | | | | | | | | | | | | | | | | |
|-----|------|-----|--------|--------|--------|---------|-------|-------|------|--------|-------|---------|-------|--------|-----|------|------|--------|-------|-------|
| | * | I, | SHRI / | KUM | | | | | | | | | ROL | L NO. | | | | SON / | DAUG | HTEF |
| OF | SHRI | I | | | | | | | | | _ HE | EREBY | AGREE | TO GE | T A | ADMI | TTED | FOR | TRAI | ININC |
| IN | THE | IN | DIAN M | ARITIM | E UNIV | VERSITY | , MUM | BAI I | PORT | CAMPU | S (H | HEREIN. | AFTER | REFERR | ED | TO | AS | "IMU-N | 1PC") | ANI |
| UN | DERT | AKI | Е ТНАТ | 7: | | | | | | | | | | | | | | | | |
| | 1. | I | SHALL | NOT MA | ARRY | DURIN | G THE | PER | IOD | OF TRA | AININ | NG. | | | | | | | | |

- 2. I SHALL FULLY ABIDE BY THE RULES AND REGULATIONS IN FORCE AND ANY ORDERS ISSUED BY THE "IMU-MPC" FROM TIME TO TIME.
- 3. I SHALL FULLY ABIDE BY THE DECISIONS OF THE "IMU-MPC"; WHICH WILL BE FINAL AND BINDING ON ME, IN THE EVENT OF ANY DISCIPLINARY ACTION AGAINST ME INCLUDING EXPULSION FROM THE TRAINING COURSE FOR ANY BREACH OF DISCIPLINE, CONDUCT/RULES AND REGULATIONS ETC.
- 4. I SHALL EXCLUSIVELY FOLLOW THE COURSE IN MARINE ENGINEERING TRAINING AND SHALL NOT AT ANY TIME PURSUE ANY OTHER COURSE/COURSES OF STUDIES DURING MY TRAINING PERIOD.
- 5. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY DO HEREBY INDEMNIFY AND AGREE TO KEEP "IMU-MPC" AND THE ORGANISATION TO WHICH THE WORKSHOP BELONGS WHERE I WILL UNDERGO MY PRACTICAL TRAINING DURING THE COURSE, (HEREIN AFTER REFERRED TO AS THE WORKSHOP) INDEMNIFIED AGAINST ALL LOSSES, DAMAGES AND INJURY SUSTAINED OR CAUSED TO "MERI" AND THE WORKSHOP DURING THE PERIOD OF TRAINING ON ACCOUNT OF ANY ACT OR OMISSION DONE OR COMMITTED BY ME IN THE COURSE OF MY TRAINING.
- 6. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY SHALL BE RESPONSIBLE FOR MY ANY ACT OF INDISCIPLINE / BREACH OF SECURITY DURING MY VISITS TO THE WORKSHOPS / DOCKYARD / SHIPS / UNITS DURING THE TRAINING PERIOD.
- 7. I, SHALL UNDERGO THE TRAINING AT MY OWN RISK AND RESPONSIBILITY AND THAT I OR MY EXECUTORS / ADMINISTRATORS OR MY LEGAL HEIRS OR MY PARENTS / GUARDIANS OR ANY OTHER LEGAL REPRESENTATIVE EITHER INDIVIDUALLY OR COLLECTIVELY OR MY SPONSORING COMPANY SHALL NOT BE ENTITLED TO CLAIM ANY COMPENSATION OR OTHER RELIEF FROM INDIAN MARITIME UNIVERSITY MUMBAI PORT CAMPUS (HEREINAFTER CALLED THE "IMU-MPC") OR FROM THE "IMU-MPC" OR FROM ANY PERSON IN THE SERVICE OF THE "IMU-MPC" OR THE "IMU-MPC" OR OTHER WORKSHOP IN WHICH I WILL UNDERGO MY PRACTICAL TRAINING, IN RESPECT OF ANY LOSS OR PHYSICAL OR MENTAL INJURY TO THE PROPERTY OR PERSON INCLUDING INJURY RESULTING IN ILLNESS OR DISABILITY OR LOSS OF LIMB AND / OR LIFE WHICH I MAY SUFFER AT THE "IMU-MC" OR IN OTHER ASSOCIATED ORGANISATIONS WHETHER IN MUMBAI OR ELSEWHERE WHILE UNDERGOING TRAINING UNDER INSTRUCTION OR OTHERWISE OR AS A CONSEQUENCE OF ACTIVITIES ANCILLARY THERETO, WHETHER DUE TO THE NEGLIGENCE OF ANY PERSON OR OTHERWISE.
- 8. MY PARENTS / GUARDIAN AND I SHALL PAY AND DISCHARGE ALL DUES OF THE "IMU-MPC" AND STATEMENT OF ANY CLAIM AND / OR ACCOUNT MADE BY THE "IMU-MPC" SHALL BE FINAL AND BINDING UPON MY PARENTS / GUARDIAN AND ME.

YOURS FAITHFULLY,

SIGNATURE OF THE CANDIDATE.

WE AGREE TO THE ABOVE CONDITIONS

SIGNATURE OF THE SPONSORING AUTHORITY SIGNATURE OF THE PARENT / GUARDIAN

NAME : NAME

DESIGNATION : RELATIONSHIP WITH CANDIDATE :

OFFICE SEAL& : ADDRESS

ADDRESS

PLACE : PLACE : DATE : DATE :

NOTE: THIS UNDERTAKING & INDEMNITY BOND IS REQUIRED TO BE PRODUCED ON A NON-JUDICIAL STAMP PAPER OF ₹100/- ONLY.

UNDERTAKING & INDEMNITY BOND

THE DIRECTOR, INDIAN MARITIME UNIVERSITY, MUMBAI PORT CAMPUS, MARINE ENGINEERING& RESEARCH INSTITUTE, HAY BUNDER ROAD, MUMBAI - 400 033.

PLACE:

DATE :

| MICH | 1011 | 11 400 033. | | | |
|------|------|---|---|--|---|
| SIR, | | I GUDI (VIII) | | DOLL NO | GON / DAVIGUEED |
| OF (| CLID | | | | SON / DAUGHTER ADMITTED FOR TRAINING |
| | | RI : INDIAN MARITIME UNIVERSITY, MUMBAI PO | | | |
| | | FAKE THAT: | KI CAMFOS (HEKEMA | ITEK KEFEKKED | TO AS INTO-MEC) AND |
| | 1. | I SHALL NOT MARRY DURING THE PERIOI | OF TRAINING | | |
| | 2. | I SHALL FULLY ABIDE BY THE RULES AN "IMU-MPC" FROM TIME TO TIME. | | FORCE AND ANY | ORDERS ISSUED BY THE |
| | 3. | I SHALL FULLY ABIDE BY THE DECISIONS ME, IN THE EVENT OF ANY DISCIPLINA TRAINING COURSE FOR ANY BREACH OF D | ARY ACTION AGAINS | T ME INCLUDIN | G EXPULSION FROM THE |
| | 4. | I SHALL EXCLUSIVELY FOLLOW THE COURTIME PURSUE ANY OTHER COURSE/COURSE | | | |
| | 5. | I, MY PARENTS / GUARDIANS AND MY SP KEEP "IMU-MPC" AND THE ORGANISATION MY PRACTICAL TRAINING DURING THE INDEMNIFIED AGAINST ALL LOSSES, DAMA WORKSHOP DURING THE PERIOD OF TRA COMMITTED BY ME IN THE COURSE OF MY | TO WHICH THE WOR COURSE, (HEREIN AI GES AND INJURY SU AINING ON ACCOUN | RKSHOP BELONGS FTER REFERRED ISTAINED OR CAU | WHERE I WILL UNDERGO TO AS THE WORKSHOP) USED TO "MERI" AND THE |
| | 7. | I, MY PARENTS/GUARDIANS AND MY SPO OF INDISCIPLINE/BREACH OF SECURITY DU DURING THE TRAINING PERIOD. | | | |
| | 7. | I, SHALL UNDERGO THE TRAINING AT EXECUTORS / ADMINISTRATORS OR MY LECTOR REPRESENTATIVE EITHER INDIVIDUALLY OF ENTITLED TO CLAIM ANY COMPENSATION MUMBAI PORT CAMPUS (HEREINAFTER CALPERSON IN THE SERVICE OF THE "IMU-MPC UNDERGO MY PRACTICAL TRAINING, IN THE PROPERTY OR PERSON INCLUDING IN AND / OR LIFE WHICH I MAY SUFFER AWHETHER IN MUMBAI OR ELSEWHERE WHICH AS A CONSEQUENCE OF ACTIVITIES AND PERSON OR OTHERWISE. | AL HEIRS OR MY PAR COLLECTIVELY OR N OR OTHER RELIFICATION OR THE "IMU-MPC", C" OR THE "IMU-MPC" OF ANY LOTURY RESULTING IN THE "IMU-MC" OF LE UNDERGOING TRA | RENTS / GUARDIA MY SPONSORING F FROM INDIAN OR FROM THE OR OTHER WOR OSS OR PHYSICAL ILLNESS OR DISA IN OTHER ASS JINING UNDER INS | NS OR ANY OTHER LEGAL COMPANY SHALL NOT BE MARITIME UNIVERSITY – "IMU-MPC" OR FROM ANY KSHOP IN WHICH I WILL OR MENTAL INJURY TO BILITY OR LOSS OF LIMB COCIATED ORGANISATIONS STRUCTION OR OTHERWISE |
| | 8. | MY PARENTS / GUARDIAN AND I SHALL STATEMENT OF ANY CLAIM AND / OR A BINDING UPON MY PARENTS / GUARDIAN A | ACCOUNT MADE BY | Y THE "IMU-MPC" | ' SHALL BE FINAL AND |
| | | | | YC | OURS FAITHFULLY, |
| WE A | AGR | REE TO THE ABOVE CONDITIONS | | SIGNA | TURE OF THE CANDIDATE. |
| SIGN | IATU | URE OF THE PARENT/GUARDIAN | | | |
| NAM | Œ: | | | | |
| | | | | | |
| RELA | ATIC | ONSHIP WITH CANDIDATE : | | | |
| ADD | RES | SS: | | | |

NOTE: THIS UNDERTAKING & INDEMNITY BOND IS REQUIRED TO BE PRODUCED ON A NON-JUDICIAL STAMP PAPER OF ₹100/- ONLY.

Encl.: F

| Outward No |
|-------------------------------|
| Deputy commissioner of Police |
| Special Branch |
| Office of |
| Date: |

POLICE VERIFICATION REPORT

| | Sl | hri. | / | Kum. | | | | | | | | | ward | of |
|---------------|-----|------|-----|--------|---------------------|----------|--------|--------|----------|-----------|---------|--------|-----------|--------|
| Shri. | / | Sn | ıt. | | • • • • • • • • • • | | | , | age | | years | 3, | residing | at |
| • • • • • • • | | | | | | | | | | | is | a 1 | esidence | e of |
| • • • • • • • | | | | | | | | | | Po | lice S | tation | area | since |
| • • • • • • • | | | | | It is ver | ified fr | om the | recon | d that t | there is | no adv | erse | record | in the |
| office | of | A | rea | Police | Station | agains | t his/ | her na | ıme duri | ing his/l | ner per | iod (| of stay i | n the |
| said a | rea | L. | | | | | | | | | | | | |

DEPUTY COMMISSIONER OF POLICE DIV. BRANCH OR COMPETENT AUTHORITY

Encl.: G

PARENT/GUARDIAN CONSENT FORM

(Filling of all fields is compulsory)

| Name ofCadet: | | Roll No | | | | | |
|---|----------------------------------|---------------------------|-----------------|--|--|--|--|
| E-mail of Cadet: | | Mobile | | | | | |
| Course | Year of Admission: | Batch No | o | | | | |
| Father's Name: | Father's E-mail | Father's Mo | obile | | | | |
| Mother's Name: | Mother's E-mail | Mother's M | Mother's Mobile | | | | |
| - | dress : | | | | | | |
| | | | | | | | |
| Police Station (Address) : | | | | | | | |
| | 's Left | nily photo with cadet & p | parents | | | | |
| Signature : | Cadet | Father | Mother | | | | |
| In case parents are from out | of station and want to appoint a | a local guardian : | | | | | |
| I appoint the following, as lo | cal guardian of my ward Mr./M | Is | | | | | |
| Signature of Parent : Guardian's name : | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Local Guardian's E-mail: | | | | | | | |
| Photographs and Sample Sign | ature of Local Guardian's: | | | | | | |
| | | Local Guardian | | | | | |
| Signature of Local Guardian: | | | | | | | |
| I undertake to act as local gu | uardian for Mr. / Ms | | | | | | |

Note: No shore leave shall be given to out of station Cadet/without the undertaking of a local guardian.

LIST OF PERSONAL BELONGING REQUIRED TO BE BROUGHT WHILE JOINING TRAINING

(COMPULSORY)

- 1. Three sets of civilian clothes (dark coloured trousers, plain shirts) for day to day use till such time uniforms are supplied.
- 2. Sleeping suits (sky blue colour preferred) [2 pairs or more].
- 3. One orange coloured boiler suit.
- 4. Two turkish towels (standard size White).
- 5. One pair of canvas shoes of heavy duty type for P.T. and games etc.
- 6. Black socks (2 pairs or more).
- 7. Under garments as required.
- 8. One swimming trunk / suit.
- 9. One scientific calculator.
- 10. One set of drawing instruments with mini-drafter or "T" square and clips along with drawing board.
- 11. Bed Sheet 02 Nos., Bed Cover 02 Nos., Pillow Cover 02 Nos.,
- 12. Black pants 02 Nos., White shirts half cleaver 03 Nos.,
- 13. Turbans (Navy blue colored) 02 Nos. for sikh cadets.
- 14. Bath room slipper (1 pair).
- 15. Black leather laced shoe (1 pair)
- 16. Mattress Cover (unbleached cotton)
- 17. Sweaters sleeveless Navy Blue
- 18. Handkerchief, white cotton 40 cm. x 40 cm.
- 19. Locks Godrej Navtal 6 levers with keys.
- 20. Coat Hangers 30 cm./ with cross bar 9
- 21. Torch 2 cells
- 22. Umbrella / Rain Coat / Gum Boot
- 23. Medicated soap / Antifungal powder if the cadet is advised to used the same).
- 24. Hair Net (for girl cadets)

NOTE:

- ➤ No jeans or T-shirts allowed in the campus.
- > Use of cell phone personal electronic / electrical entertainment systems are prohibited in the campus.