	SECTION- A	
1	Which one of the following is not an example of 'Varna:?	1
Ans.	(D) Yadav	
2	The concept of 'Dominant Caste' was coined by:	1
Ans.	(D) M. N. Srivivas	
3	'Exclusion, humiliation and Exploitation', are dimensions of:	1
Ans.	(C) Untouchability	
	Fill in the blanks:	
4	The Kalinga Nagar Tribal Massacre took place instate.	1
Ans.	<u>Odisha</u>	
5	'Untouchability' is calledin common language.	1
Ans.	Dalit/Harijan/Shudra	
6	Who wrote the book 'Vedic authorities of Widow Marriage'?	1
Ans.	(A) M. G. Ranade	100
7	(a) What was the reason for the rise of 'Nationalist Sentiment'	1
	in the country?	-rm
c:	OR	01,,
Ans.	(A) Colonialism	
	(b) The Paliamentary, law and education system of our country	
	is based on the British pattern.	
	(True/False)	
Ans.	True	
8	Who originated the word 'Sanskritization'?	1
	(A) M. N. Srinivas	
	Fill in the blanks	
9	has described three aspects of modern change in Colonial	1
	India.	
Ans.	<u>Satish Sabarwa</u> l	
10	(a)opened the first school for women in Pune.	1
Ans.	Jyotiba Phule	
11110	OR	
2-i	(b) Sati Pratha based on Hindu Shastras was opposed by	
	San France Subsect of Fillian Shashas was opposed by	
Ans.	Raja Ram Mohun Roy	



11	Who said "what I object to is the craze for machinery, but not machinery as such."?	
Ans.	(B) Mahatma Gandhi	
12	Which of the following industries were the first modern industries of India?	1
Ans.	(D)All of the above	
13	Selling private sector to public companies by government is called	1
Ans.	<u>Disinvestment</u>	
14	In which of the following sectors do employees have to do 'time slavery'?	1
Ans.	(A)IT Sector	
15	Whose name is associated with Chipko Movement?	1
Ans.	(C)Ramachandra Guha	
16	The book, 'the logic of colletive Action' is written by	E
Ans.	Mancur Olson	L 0.
	SECTION-B	
17	In what way is formal demography different from social demography?	2
Ans.	Demography is broadly of two types: - Formal demography • is concerned with quantitative measurement and analysis of population change. • it has a highly developed mathematical methodology Social demography • deals with social, economic and political aspects of population • causes and consequences of population structures and change (Any one relevant point from each type)	
18	Why is rising dependency ratio a cause for worry in most of the countries?	2
Ans.	 A rising dependency ratio is a cause for worry in countries that are facing an aging population it becomes difficult for a relatively smaller proportion of working - age people to carry the burden of providing for a relatively larger proportion of dependents. 	
19	What do you understand by sex ratio?	2
Ans.	Sex ratio: number of females per 1000 males in a given area at a specified time period.	



The hierarchical ordering of castes is based on the distinction between 'purity' and 'pollution'. This is a division between something believed to be closer to the sacred (connoting ritual purity), and something believed to be distant from or opposed to the sacred, considered ritually polluting. Castes that are considered ritually pure have high status, while those considered less pure or impure have low status. (Any other relevant point) OR (b) What are the permanent traits of Tribes? Ans. Permanent traits include region language physical characteristics and ecological habitat 21 (a) Write any two public perceptions of disability all over the world. Some common features central to the public perception of 'disability' all over the world Disability is understood as a biological given. Whenever a disabled person is confronted with problems, it is taken for granted that the problems originate from her/his impalment. The disabled person is seen as a victim. Disability is supposed to be linked with the disabled individual's self-perception. The very idea of disability suggests that they are in need of help (Any two points) OR (b) Describe some of the policies designed to address caste inequality. Reservation of seats in state and central legislatures. Reservation of jobs in Government services.	20	(a) What is the base of 'Purity' and 'Pollution' among castes?	2
between 'purity' and 'pollution'. This is a division between something believed to be closer to the sacred (connoting ritual purity), and something believed to be distant from or opposed to the sacred, considered ritually polluting. Castes that are considered ritually pure have high status, while those considered less pure or impure have low status. (Any other relevant point) OR (b) What are the permanent traits of Tribes? Permanent traits include region language physical characteristics and ecological habitat 21 (a) Write any two public perceptions of disability all over the ol+1=2 world Nome common features central to the public perception of 'disability' all over the world Disability is understood as a biological given. Whenever a disabled person is confronted with problems, it is taken for granted that the problems originate from her/his impairment. The disabled person is seen as a victim. Disability is supposed to be linked with the disabled individual's self-perception. The very idea of disability suggests that they are in need of help OR (b) Describe some of the policies designed to address caste inequality. Policies to address caste inequalities Reservation of seats in state and central legislatures. Reservation of jobs in Government services.			
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Reservation of jobs in Government services.	Ans.	Policies to address caste inequalities	
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		• Reservation of jobs in Government services.	
 Reservation of seats in educational institutions. 		• Reservation of seats in educational institutions.	
 Abolition of untouchability-Article 17. 		• Abolition of untouchability-Article 17.	



	 Caste Disabilities Removal Act. 1850. Scheduled Castes and Scheduled Tribes (prevention of 	
	atrocities) Act. 1989.	
	(Any two	
	points)	
22	(a) Expain the meaning of De-Sanskritization.	2
Ans.	• In regions where the non-Sanskritic castes were dominant,	
	it was their influence that was stronger. This can be termed	
	the process of 'de-Sanskritization'.	
	OR	
	(b) What impact did Westernization have on our society?	
Ans.	• Emergence of a westernized sub-cultural pattern brought forward by the western educated middle class	
	• General spread of western cultural traits in the fields of	
	food and eating habits, clothes and life-styles due working	
	or serving the British colonialists over a long period.	E
	• Impact of westernization can be seen in the fields of art,	8
	literature, music, architecture etc.	
	points) (Any two	orm
23	Differentiate between a strike and a lockout.	2
	Ctudeur.	
Ans.	A. Strike	
	• In a strike, workers do not go to work,	
	To call a strike is a difficult decision as managers may	
	try to use substitute labour.	
	 Workers also find it hard to sustain themselves 	
	without wages.	
~ 4	(Any one relevant point from each type)	
24	Explain the difference between social change and social movement.	12
Ans.	Social change	
	It is continuous and ongoing process	
	The broad historical processes of social change are the sum	
	total of countless individual and collective actions gathered	
	across time and space.	
	Social movements	
	They are directed towards some specific goals.	
	It involves long and continuous social effort and action by	
	people.	
~ ~	(One point from each section)	
25	What are the distinctive modes of Protest?	2



Ans.	Distinct mode of protests	
26	(a) Read the given passage and answer the questions that follow the passage: As with fertility rates, there are wide regional variations in the age structure as well. While as state like Kerala is beginning to acquire an age structure like that of the developed countries, Uttar Pradesh presents a very different picture with high proportions in the younger age groups and relatively low proportions among the aged. India as a whole is somewhere in the middle, because it includes States like Utter Pradesh as well as States that are more like Kerala. (i) Which of the following States of India has the lowest fertility rate according to the Census of India 2011? (A) Kerala (B) Rajasthan (C) Bihar (D) Madhya Pradesh (ii) Which State has the highest population in India? (A) Rajasthan (B) Jharkhand (C) Bihar (D) Uttar Pradesh (iii) Majority of India's younger age group population is found in Uttar Pradesh (True/False) (iv) Explain the meaning of fertility rate.	4x1=4
Ans.	I. (A)Kerala II. (D)Uttar Pradesh III. True IV. The fertility rate refers to the number of live births per 1000 women in the child-bearing age group, usually taken to be 15 to 49 years.	
	OR	
	(b) Read the given passage and answer the question that follow the	4x1=4



Ans.	passage: Historically, all over the world it has been found that there are slightly more females than males in most countries. This is despite the fact that slightly more male babies are born than female once: nature seems to produce roughly 943 to 952 female babies for every 1000 males. If despite this fact the sex ratio is somewhat in favour of females, this seems to be due to two reasons. First, girl babies appear to have an advantage over boy babies in terms of resistance to disease in infancy. At the other end of the life cycle, women have tended to outlive men in most societies. (i) Sex ratio is an important indicator of gender balance in the population. (True/False) (ii) What is the reason for sex ratio being in favour of females? (A) Effect of education (B) Long life of women (C) Greater resistance to disease (D) Both (B) and (C) (iii) Which State has the lowest child sex ratio? (A) Punjab (B) Haryana (C) Bihar (D) Meghalaya (iv) Fill in the blank: is neglected due to the preference of the son in the family. I. True II. (D) Both (B) and (C) III. (B) Haryana (According to latest edition) Punjab (According to old edition)
	IV. Girl baby
27	(a) Read the given passage and answer the questions that follow the passage: In the case of adivasis, the movement of populations from one area to another further complicates the picture. Today, barring the North-Eastern State, there are no areas of the country that are inhabited exclusively by tribal people; there are only areas of tribal concentrations. Since the middle of the nineteenth century non-tribals have moved into the



	tribal districts of Central India, while tribal people from the	
	same districts have migrated to plantations, mines factories	
	and other places of employment.	
	(i) Which are the tribal dominant areas in India?	
	(A) Himachal Pradesh	
	(B) Jammu Kashmir	
	(C) North-Eastern States	
	(D) Punjab	
	(ii) What is the original meaning of tribal?	
	(A) People from outside	
	(B) Original inhabitants	
	(C) Labourer	
	(D) Villager	
	(iii) Fill in the blanks:	
	Like the term Dalit, the term connotes	
	political awareness and the assertion.	
	(iv) Tribals migrated to plantations, mines, factories and	5
	other sites in search of comfort.	
	(True/False)	rm
Ans.	I. (C) North-Eastern states	
	TT (D) O · · T · I I · · · · · · · · · · · · · ·	
	II. (B) Original inhabitants	
	II. (B) Original inhabitants III. Adivasis	
	III. (B) Original inhabitants III. Adivasis IV. False OR	
	india OR	4x1=4
	ndia OR	4x1=4
	(b) Read the given passage and answer the question that follow	4x1=4
	(b) Read the given passage and answer the question that follow the passage:	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we	4x1=4
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	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we acquire ideas not just about our 'community', our 'caste' or	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we acquire ideas not just about our 'community', our 'caste' or 'class', our 'gender' but also about others. Often these ideas reflect prejudices. (i) Which of the following is a minority group?	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we acquire ideas not just about our 'community', our 'caste'or 'class', our 'gender' but also about others. Often these ideas reflect prejudices. (i) Which of the following is a minority group? (A) Brahmin	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we acquire ideas not just about our 'community', our 'caste' or 'class', our 'gender' but also about others. Often these ideas reflect prejudices. (i) Which of the following is a minority group? (A) Brahmin (B) Kshatriya	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we acquire ideas not just about our 'community', our 'caste' or 'class', our 'gender' but also about others. Often these ideas reflect prejudices. (i) Which of the following is a minority group? (A) Brahmin (B) Kshatriya (C) Muslim	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we acquire ideas not just about our 'community', our 'caste' or 'class', our 'gender' but also about others. Often these ideas reflect prejudices. (i) Which of the following is a minority group? (A) Brahmin (B) Kshatriya (C) Muslim (D) All of the above	4x1=4
	(b) Read the given passage and answer the question that follow the passage: A middle-class professional from a minority religious or ethnic group may find it difficult to get accommodation in a middle-class colony even in a metropolitan city. People often harbour prejudices about other social groups. Each of us grows up as a member of a community from which we acquire ideas not just about our 'community', our 'caste' or 'class', our 'gender' but also about others. Often these ideas reflect prejudices. (i) Which of the following is a minority group? (A) Brahmin (B) Kshatriya (C) Muslim	4x1=4



Ans.	(iii) People often face discrimination and exclusion because of the their gender, religion, ethnicity, language, caste and disability. (True/False) (iv) Correct the sentence: Prejudice is positive. I. (C) Muslims II. Prejudice III. True IV. Prejudice may be either positive or negative.	
28	(a) Explain the meaning of communalism in the Indian context	4
Ans.	 Communalism is an aggressive political ideology linked to religion. Communalism is about politics, not about religion. All communalists do believe in a political identity based on religion. Religious identity overrides everything else. Communalism is an especially important issue in India because it has been a recurrent source of tension and violence. OR (b) What is meant by cultural diversity? Why are States often suspicious of cultural diversity? 	
Ans.	 The term diversity implies differences rather than inequalities. When we say that India is a nation of great cultural diversity, that there are many different types of social groups and communities living here. The states fear that the recognition of varied culturally diverse identities such as language, ethnicity, religion will lead to social fragmentation and prevent the creation of a harmonious society. Accommodating these differences is politically challenging 	1
29	Discuss the contribution of cities in economic development under colonial rule.	4
	COIOIIIai Tuic.	



Ans.	Coastal cities such as Mumbai, Kolkata and Chennai were favoured.	
	• From here primary commodities could be easily exported	
	and manufactured goods could be cheaply imported.	
	 Colonial cities were the prime link between the economic 	
	centre or core in Britain and periphery or margins in colonised India.	
	Bombay was planned and re-developed so that by 1900 over	
	three-quarters of India's raw cotton were shipped through	
	the city.	
	 Calcutta exported jute to Dundee while Madras 	
	sent coffee, sugar, indigo dyes and cotton to Britain	
20	(Any four points)	
30	Describe the various reasons for farmers' suicides in India.	4
Ans.	Reasons for Farmers' suicide: -	E
	• The changed pattern of landholdings	.
	 Changing cropping patterns, especially due to shift to cash crops 	orm
	• Liberalisation policies that have exposed Indian agriculture	O ·
	to the forces of globalisation	
	Heavy dependence on high-cost inputs	
	• Withdrawal of the State from agricultural extension	
	activities to be replaced by multinational seed and fertiliser	
	companies	
	Decline in state support for agriculture and	
	Individualisation of agricultural operations.	
	• The loss of either the crop (due to spread of disease or pests,	
	excessive rainfall, or drought),	
	• lack of an adequate support or market price means that	
	farmers are unable to bear the debt burden or sustain their families.	
	 Such distress is compounded by the changing culture in 	
	rural areas, in which increased incomes are required for	
	marriages, dowries and to sustain new activities and	
	expenses, such as education and medical care	
	(Any four points)	
31	Industrialization leads to greater equality. Discuss.	4
Ans.	Caste distinctions do not matter anymore on trains, buses or	
	in cyber cafes.	
	• Social inequalities are reducing.	



32	 Industrialisation leads to greater equality, at least in some spheres. Caste inequalities do not matter in the sphere of employment where merit matters more than caste.	1+1+1+1=4
Ans.	In the mid–1970s, there was a renewal of the women's movement in India.	
	 While many of the concerns remained the same that there were some changes such as - Organisation changes New ideologies 	
	• There was the growth of the autonomous women's movements.	
	 New issues that were focussed upon. Example- Violence against women, Issues of land rights, employment, sexual harassment and dowry. 	ES.
	SECTION D	orm
33	(a) Briefly explain the changes in the caste system as a result of colonialism	6
Ans.	 Methodical and intensive surveys and reports on the 'customs and manners' of various tribes and castes all over the country. The 1901 Census under the direction of Herbert Risley was particularly important as it sought to collect information on the social hierarchy of caste Hundreds of petitions were addressed to the Census Commissioner by representatives of different castes claiming a higher position in the social scale and offering historical and scriptural evidence for their claims. The land revenue settlements and related arrangements and laws served to give legal recognition to the customary (castebased) rights of the upper castes Administration also took an interest in the welfare of downtrodden castes, Legal recognition to the lists or 'schedules' of castes and tribes marked out for special treatment by the state. 	
	(b) What do you understand by the caste system? Explain its	
	(b) what do you understand by the caste system: Explain its	



	principles.	
Ans.	The English word 'caste' is actually a borrowing from the Portuguese casta, meaning pure breed. The word refers to a broad institutional arrangement that in Indian languages (beginning with the ancient Sanskrit) is referred to by two distinct terms, varna and jati. Two sets of principles 1. Difference and separation 2. Wholism and Hierarchy (Elaborate both the parts)	
34	What is the relevance of civil society organisations today?	6
Ans.	 Civil society is the name given to the broad arena which lies beyond the private domain of the family, but outside the domain of both state and market. Civil society is the non-state and non-market part of the public domain in which individuals get together voluntarily to create institutions and organisations. It consists of voluntary associations, organisations or institutions formed by groups of citizens. It includes political parties, media institutions, trade unions, non-governmental organisations (NGOs). Doordarshan is not part of civil society though private television channels are; a car manufacturing company is not part of civil society but the trade unions to which its workers belong are. Today the activities of civil society organisations have an even wider range, including advocacy and lobbying activity with national and international agencies as well as active participation in various movements. 	J.S.
	• Civil liberties organisations have been particularly important in keeping a watch on the state and forcing it to obey the law. (Any six points)	1x6=6
35	Read the given passage and answer the questions that follow the passage: While 'contract framing appears to provide financial security to farmers, it can also lead to greater insecurity as farmers become dependent on these companies for their livelihoods. 'Contract farming' of export-oriented products such as flowers and gherkins also means that agricultural land is diverted away from food grain production. 'Contract farming' has sociological significance in that it disengages many people from the production process and makes their own	



	indigenous knowledge of agriculture irrelevant. In addition, 'contract farming caters primarily to the production of elite items, and because it usually required high doses of fertilizers and pesticides, it is often not ecologically sustainable.	
Ans.	 (a) What do you understand by 'contract farming'? In 'contract farming' systems, the company identifies the crop to be grown, provides the seeds and other inputs, as well as the working capital. In return, the farmer is assured of a market because the company guarantees that it will purchase the produce at a predetermined fixed price. 	2
	 (b) How does 'contract farming cause insecurity for farmers and how does their indigenous practical knowledge becomes irrelevant? Farmers become dependent on these companies for their livelihoods. Contract farming of export-oriented products such as flowers and gherkins also means that agricultural land is diverted away from food grain production. Contract farming has sociological significance in that it disengages many people from the production process and makes their own indigenous knowledge of agriculture irrelevant. Contract farming caters primarily to the production of elite items, and because it usually requires high doses of fertilisers and pesticides, it is often not ecologically sustainable. Much of this knowledge, like the many traditional varieties of seeds that were developed over the centuries by farmers, is being lost as hybrid, highyielding, and genetically modified varieties of seeds are being promoted as more productive and 'scientific' (Any 4 points) 	Es. orm

