

Banaras Hindu University

Question Paper Name: 445 18th May 2019 Shift 1
Subject Name: 445
Creation Date: 2019-05-18 12:24:51
Duration: 120
Total Marks: 360
Display Marks: Yes
Share Answer Key With Delivery Engine: Yes
Actual Answer Key: Yes

MA Pali

Group Number : 1
Group Id : 4548937
Group Maximum Duration : 0
Group Minimum Duration : 120
Revisit allowed for view? : No
Revisit allowed for edit? : No
Break time: 0
Group Marks: 360

MA Pali

Section Id : 4548937
Section Number : 1
Section type : Online
Mandatory or Optional: Mandatory
Number of Questions: 120
Number of Questions to be attempted: 120
Section Marks: 360
Display Number Panel: Yes
Group All Questions: No

Sub-Section Number: 1
Sub-Section Id: 4548937
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 454893681 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The total number of chapters in the Mahāvagga is :

महावग्ग में कुल परिच्छेदों की संख्या है :

Options :

Ten

1. दस

Twelve

2. बारह

Fourteen

3. चौदह

Sixteen

4. सोलह

Question Number : 2 Question Id : 454893682 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The homeless disciples of the Buddha were known as :

बुद्ध के अनागारिक शिष्य इस रूप में जाने जाते हैं ?

Options :

Muni

1. मुनि

Tapasvī

2. तपस्वी

Paribbājāka

3. परिब्बाजक

Bhikkhu

4. भिक्खु

Question Number : 3 Question Id : 454893683 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Buddha firstly wanted to preach his dhamma to :

बुद्ध सर्वप्रथम अपने धम्म का उपदेश इन्हें देना चाहते थे :

Options :

Ālāra kālāma

1. आलार कालाम

Uddaka-rāmaputta

2. उद्दकरामपुत्त

Pañeavaggiya bhikkhū

3. पञ्चवग्निय भिक्षु

Kondañña

4. कोण्डञ्ज

Question Number : 4 Question Id : 454893684 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The total number of suffering in the Dhammacakkappavattana sutta is :

धम्मचक्कपवत्तन सुत्त में दुःख की कुल संख्या है :

Options :

Five

1. पाँच

Six

2. छः

Seven

3. सात

Eight

4. आठ

Question Number : 5 Question Id : 454893685 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The First Tevācika Upāsikā was :

प्रथम तेवाचिका उपासिका थी :

Options :

Mother of Yasa

1. यस की माता

Khema

2. खेमा

Paṭācāra

3. पटाचारा

Mahāpajāpati gotami

4. महापजापति गोतमी

Question Number : 6 Question Id : 454893686 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Mā ekena dve agamittha'. This statement uttered by :

'मा एकेन द्वे अगमित्थ' यह कथन इनका है :

Options :

Koṇḍañña

1. कोण्डञ्ज

Buddha

2. बुद्ध

Mahākassapa

3. महाकस्सप

Mahānāma

4. महानाम

Question Number : 7 Question Id : 454893687 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Māra was defeated for the first time by the Buddha under :

बुद्ध द्वारा मार प्रथमतः यहाँ पराजित हुआ था :

Options :

Rājāyatana

1. राजायतन

Mucalinda

2. मुचलिन्द

Ajpāla-Nigrodha

3. अजपाल-निग्रोध

Bodhi-rukkha

4. बोधिरुक्ख

Question Number : 8 Question Id : 454893688 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

After offering the Madhupiṇḍa to the Buddha Tapassu became :

बुद्ध को मधुपिण्ड देने के उपरान्त तपस्सु हो गए :

Options :

1. Dve-vācika upāsaka

द्वे-वाचिक उपासक

2. Te- vācika upāsaka

ते-वाचिक उपासक

3. Bhikkhu

भिक्षु

4. Sāmaṇera

सामणेर

Question Number : 9 Question Id : 454893689 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Sariputta and Moggallāna were originally with :

सारिपुत्त और मोग्गल्लान मूलतः इनके साथ थे :

Options :

1. Nigaṇṭha Nāthaputta

निगण्ठ नाठपुत्त

2. Makkhali Gosāla

मक्खलि गोसाल

3. Sañjaya Paribbājaka

सञ्जय परिब्बाजक

4. Puṇḍarikā Kassapa

पूरण कस्सप

Question Number : 10 Question Id : 454893690 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of mendicants who went with Sariputta Moggallāna after giving up order of Sañjaya was :

सारिपुत्त मोग्गल्लान के साथ सञ्जय के संघ को छोड़ने के बाद साथ जाने वाले परिव्राजकों की संख्या थी :

Options :

1. 150

2. 250

3. 350

4. 450

Question Number : 11 Question Id : 454893691 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

For the attainment of Sambodhi the Buddha had to sit in one pose for :

सम्बोधि प्राप्ति के लिए बुद्ध एक पलङ्क से बैठे :

Options :

One Week

1. एक सप्ताह

One Month

2. एक माह

One Year

3. एक वर्ष

Two Weeks

4. दो सप्ताह

Question Number : 12 Question Id : 454893692 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The theory of 'Paṭicasamuppāda' was first revealed at :

'पटिच्चसमुप्पाद' का सिद्धान्त प्रथमतः यहाँ प्रकट हुआ था :

Options :

1. Sāvattihi
सावत्थि
2. Uruvela
उरुवेला
3. Nālandā
नालन्दा
4. Sārnātha
सारनाथ

Question Number : 13 Question Id : 454893693 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Ill-thatched house is compared with :

ठीक से नहीं छाये हुए घर की तुलना जिससे की गई है, वह है :

Options :

1. Kiriya cittaṃ
किरिया चित्तं
2. Avyākata cittaṃ
अव्याकत चित्तं
3. Subhāvita cittaṃ
सुभावित चित्तं
4. Abhāvita cittaṃ
अभावित चित्तं

Question Number : 14 Question Id : 454893694 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which one of the following harms is much more than an enemy ?

निम्नलिखित में से कौन शत्रु से भी अत्यधिक हानि पहुँचाता है ?

Options :

Micchāpaṇihitam cittaṃ

1. मिच्छापणिहितं चित्तं

Sammaṇihitam cittaṃ

2. सम्मापणिहितं चित्तं

Ahetuka cittaṃ

3. अहेतुक चित्तं

Avyākata cittaṃ

4. अव्याकत चित्तं

Question Number : 15 Question Id : 454893695 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Na hi verena verani sammantidha kudācanaṃ.' This sermon is made at this place :

'न हि वेरेन वेरानि सम्मन्तीध कुदाचनं' यह उपदेश इस स्थान में दिया गया है :

Options :

Sāvatti

1. सावत्थी

Rajagira

2. राजगिर

Kusināra

3. कुसीनारा

Alavi

4. आलवी

Question Number : 16 Question Id : 454893696 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Appamādena maghavā devānaṃ seṭṭhatam gato ' This Gāthā of Appamādvagga was taught at :

'धम्मपद के अप्पादमग्ग की गाथा 'अप्पमादेन मघवा देवानं सेट्ठतं गतो' आदि इस स्थान पर उपदिष्ट है :

Options :

Rajagaha

1. राजगह

Vesāli

2. वेसालि

Pāṭaliputta

3. पाटलिपुत्त

Sāvattthi

4. सावत्थी

Question Number : 17 Question Id : 454893697 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The gāthā 'na taṃ mātā pitā kayirā' – is from which vagga of the Dhammapada ?

'न तं माता पिता कयिरा, गाथा धम्मपद के किस वग्ग से है ?

Options :

Buddha vagga

1. बुद्धवग्ग

Paṇḍita vagga

2. पण्डितवग्ग

Yamaka vagga

3. यमकवग्ग

Citta vagga

4. चित्तवग्ग

Question Number : 18 Question Id : 454893698 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The total number of gāthā in the Dhammapada is :

धम्मपद में गाथाओं की कुल संख्या है :

Options :

421

1.

2. 427

3. 423

4. 424

Question Number : 19 Question Id : 454893699 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of gāthā in the Yamaka Vagga is :

यमक वग्ग में गाथाओं की संख्या है :

Options :

Twelve

1. बारह

Fifty

2. पचास

Twenty

3. बीस

Thirty-five

4. पैंतीस

Question Number : 20 Question Id : 454893700 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The gāthā 'Manopubbaṅgamā dhammā manosettha manomayā' – appears in :

'मनोपुब्बङ्गमा धम्मा मनोसेट्ठा मनोमया' गाथा किस वग्ग से है ?

Options :

Puppha vagga

1. पुष्प वग्ग

Appamāda vagga

2. अप्पमाद वग्ग

Yamaka vagga

3. यमक वग्ग

Citta vagga

4. चित्त वग्ग

Question Number : 21 Question Id : 454893701 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The simile to citta in the Gāthā of the cittavagga is given with that of :

धम्मपद के चित्तवग्ग की गाथा में चित्त की उपमा इससे की गई है :

Options :

Flower

1. पुष्प

Bow

2. धनुष

Pond

3. जलाशय

Fish

4. मछली

Question Number : 22 Question Id : 454893702 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The appropriate meaning of the 'Micchā panihitam cittam' in the Dhammapada is :

धम्मपद में प्रयुक्त 'मिच्छा पणिहितं चित्तं' का सही अर्थ है :

Options :

citta like a fish

1. मछली के समान चित्त

citta attached with soft speaking

2. मीठा बोलने में लगा हुआ चित्त

citta void of desires

3. इच्छाओं से शून्य चित्त

citta attached with false notion

4. झूठे मार्ग पर लगा हुआ चित्त

Question Number : 23 Question Id : 454893703 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The attainer of Sāmañña is :

सामञ्ज का भागी कौन होता है ?

Options :

1. one who is prone to attachment
रागी
2. one who is prone to avarice
द्वेषी
3. one who is prone to infatuation
मोही
4. one who has well liberated consciousness
सुविमुक्त चित्त

Question Number : 24 Question Id : 454893704 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'esa dhammo sanantano' where does this part of verse exist ?

'एस धम्म सनन्तनो' यह गाथा भाग कहाँ प्राप्त होता है ?

Options :

1. Sutta Nipāta
सुत्तनिपात
2. Khuddakapātha
खुद्दकपाठ
3. Udāna
उदान
4. Dhammapada
धम्मपद

Question Number : 25 Question Id : 454893705 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The first extreme in the middle path is :

मध्यम मार्ग में जो प्रथम आत्यन्तिक है, वह है :

Options :

Bhavasukha

1. भवसुख

Vibhavasukha

2. विभवसुख

Kāmasukha

3. कामसुख

Attasukha

4. अत्तसुख

Question Number : 26 Question Id : 454893706 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The place where the Buddha preached the Sabbāsavasutta is :

बुद्ध ने जिस स्थान पर सब्बासवसुत्त की देशना दी थी, वह है :

Options :

Nandanavana

1. नन्दनवन

Veluvana

2. वेलुवन

Jetavana

3. जेतवन

Sālavana

4. सालवन

Question Number : 27 Question Id : 454893707 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Paticcasamuppāda doctrine depends upon :

पटिच्चसमुप्पाद सिद्धान्त इस पर आधारित है :

Options :

Hetupratayayavāda

1. हेतुप्रत्ययवाद

Sassatavāda

2. सस्सतवाद

Ucchedavāda

3. उच्छेदवाद

Satakaryavāda

4. सत्कार्यवाद

Question Number : 28 Question Id : 454893708 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Tanhā' arises from :

'तण्हा' उत्पन्न होती है :

Options :

Bhava

1. भव से

Vedanā

2. वेदना से

Phassa

3. फस्स से

Viññāna

4. विज्जाण से

Question Number : 29 Question Id : 454893709 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In the Dukkha Ariyasacca, the third suffering is :

दुक्ख अरिय सच्च में तृतीय दुःख है :

Options :

Vyādhi

1. व्याधि

Maraṇam

2. मरण

Jarā

3. जरा

Appiyehi sampayogo dukkho

4. अप्पयेहि सम्पयोगो दुक्खो

Question Number : 30 Question Id : 454893710 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In the eight-fold pāth sammāvayāmo stands at the place, that is :

अष्टाङ्गिक-मार्ग में सम्मावायामो जिस स्थान पर है, वह है :

Options :

Second

1. द्वितीय

Third

2. तृतीय

Fifth

3. पञ्चम

Sixth

4. षष्ठ

Question Number : 31 Question Id : 454893711 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Buddhist layman is equivalent of :

बौद्ध गृहस्थ को पालि में कहा जाता है :

Options :

Sāmaṇera

सामणेर

1.

Upāsaka

उपासक

2.

Bhante

भन्ते

3.

Sekhiya

सेखिय

4.

Question Number : 32 Question Id : 454893712 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Pāramitās are known as :

पारमिताएँ इस रूप में जानी जाती हैं :

Options :

Virāga Dhamma

विराग धम्म

1.

Buddha Kāraka Dhamma

बुद्ध कारक धम्म

2.

Sāvaka Dhamma

सावक धम्म

3.

Arahata Dhamma

अरहत धम्म

4.

Question Number : 33 Question Id : 454893713 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The concept of Sassatavāda is related to the kalpa that is :

सस्सतवाद की अवधारणा जिस कल्प से सम्बद्ध है, वह है :

Options :

Aparānta

1. अपरान्त

Pubbanta

2. पुब्वन्त

Future

3. अनागत

None

4. कोई नहीं

Question Number : 34 Question Id : 454893714 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of directions in Sigālovāda Sutta is :

सिगालोवाद सुत्त में दिशाओं की संख्या है :

Options :

1. 4

2. 6

3. 8

4. 10

Question Number : 35 Question Id : 454893715 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The friends have been symbolized in the Sigālovāda sutta as :

सिगालोवाद सुत्त में मित्र को ऐसे दर्शाया गया है :

Options :

Eastern Direction

1. पूर्वी दिशा

Northern Direction

2. उत्तरी दिशा

South Direction

3. दक्षिण दिशा

Western Direction

4. पश्चिम दिशा

Question Number : 36 Question Id : 454893716 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The parents have been symbolized in the Sigālovāda Sutta as :

सिगालोवाद सुत्त में माता-पिता को ऐसे दर्शाया गया है :

Options :

Eastern Direction

1. पूर्वी दिशा

Western Direction

2. पश्चिमी दिशा

Northern Direction

3. उत्तरी दिशा

South Direction

4. दक्षिण दिशा

Question Number : 37 Question Id : 454893717 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Pāsārāsī Sutta belongs to :

पासरसि सुत्त इस निकाय में है :

Options :

Samyutta Nikāya

1. संयुत्तनिकाय

Majjhima Nikāya

2. मज्झिमनिकाय

Digha Nikāya

3. दीघनिकाय

Khuddaka Nikāya

4. खुद्दकनिकाय

Question Number : 38 Question Id : 454893718 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Sammādiṭṭhi Sutta belongs to :

सम्मादिट्ठिसुत्त इस निकाय में है :

Options :

Dīgha Nikāya

1. दीघनिकाय

Samṇyutta Nikāya

2. संयुत्तनिकाय

Aṅguttara Nikāya

3. अङ्गुत्तर निकाय

Majjhima Nikāya

4. मज्झिमनिकाय

Question Number : 39 Question Id : 454893719 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Paṭisaṅkhyā Nirodha is a part of :

पटिसंख्यानिरोध इसका भाग है :

Options :

Nibbāna

1. निब्बान

Samyojana

2. संयोजन

Anusaya

3. अनुसय

Nīvaraṇa

4. नीवरण

Question Number : 40 Question Id : 454893720 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Sakkāyadit̥ṭhi is a part of :

सक्कायदिट्ठि इसका भाग है :

Options :

Samyojana

1. संयोजन

Nivaraṇa

2. नीवरण

Jhānaṅga

3. ज्ञानङ्ग

Paṭisambhīhā

4. पटिसम्भिदा

Question Number : 41 Question Id : 454893721 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Avijjā' is a part of :

'अविज्जा' इसका भाग है :

Options :

Paṭicchasammuppāda

1. पटिच्चसमुप्पाद

Ariya Aṭṭhaṅgiko maggo

2. अरिय अट्ठङ्गिक मग्गो

Jhānaṅga

3. ज्ञानङ्ग

Cattāri Ariya Saccāni

4. चत्तारि अरिय सच्चानि

Question Number : 42 Question Id : 454893722 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Ākasānañcāyatana is a part of :

आकासनञ्चायतन इसका भाग है :

Options :

Jhānaṅga

1. ज्ञानङ्ग

Nibbāna

2. निब्बान

Samyojana

3. संयोजन

Anusaya

4. अनुसय

Question Number : 43 Question Id : 454893723 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which one of the following is a constituent of the 'Ariya Saccāni' ?

निम्नलिखित में से कौन 'अरिय सच्चानि' का अंग है ?

Options :

Taṅhā

1. तण्हा

Avidyā

2. अविद्या

Nāmarūpa

3. नामरूप

Diṭṭhi

4. दिट्ठि

Question Number : 44 Question Id : 454893724 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The first constituent of the Ariya Aṭṭhaṅgika magga is :

अरिय अट्ठङ्गिकमग्ग का प्रथम अंग है :

Options :

Sammā saṅkappo

1. सम्मा सङ्कप्पो

Sammā diṭṭhi

2. सम्मा दिट्ठि

Sammā vāyāmo

3. सम्मा वायामो

Sammā samādhi

4. सम्मा समाधि

Question Number : 45 Question Id : 454893725 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of participants in the first Buddhist council was :

प्रथम सङ्घीति में प्रतिभागियों की संख्या थी :

Options :

1. 500

2. 700

3. 800

4. 1000

Question Number : 46 Question Id : 454893726 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The fourth Buddhist Council was held at :

चतुर्थ सङ्घीति यहाँ हुई थी :

Options :

Sri Lanka

1. श्रीलङ्का

Myanmar

2. म्यांमार

- India
भारत
- 3.
- Thailand
थाईलैण्ड
- 4.

Question Number : 47 Question Id : 454893727 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Buddhist Council called to collect the Buddhavacana was :
बुद्धवचनों के संग्रह के लिए यह सङ्घीति बुलाई गई थी :

Options :

- First
प्रथम
- 1.
- Second
द्वितीय
- 2.
- Third
तृतीय
- 3.
- Fourth
चतुर्थ
- 4.

Question Number : 48 Question Id : 454893728 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The First Buddhist Council was held at :
प्रथम सङ्घीति यहाँ हुई थी :

Options :

- Pāṭaliputta
पाटलिपुत्र
- 1.
- Vaiśālī
वैशाली
- 2.
- Rājagaha
राजगह
- 3.

Nālandā

4. नालन्दा

Question Number : 49 Question Id : 454893729 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

After third Buddhist Council, the persons, who went to Sri Lank to propagate,
were :

तृतीय बौद्ध संगीति के उपरान्त धर्म प्रचार के लिए जो श्रीलंका गए :

Options :

Rāhula Saṅghmitrā

1. राहुल संघमित्रा

Soṇa Uttara

2. सोण उत्तर

Sāriputta Moggallāna

3. सारिपुत्त मोगल्लान

Mahinda Saṅghmittā

4. महिन्द संघमिता

Question Number : 50 Question Id : 454893730 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Buddhist Council called to resolve the Astādasa Nikāya was :

अष्टादश निकाय के समाधान हेतु बौद्ध संगीति बुलाई गई थी :

Options :

First

1. प्रथम

Second

2. द्वितीय

Third

3. तृतीय

Fourth

चतुर्थ

4.

Question Number : 51 Question Id : 454893731 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Second Buddhist Council was held during the period of the king :

द्वितीय बौद्ध सङ्घीति इस राजा के काल में हुई थी :

Options :

Ajātasatru

अजातशत्रु

1.

Bimbisāra

बिम्बिसार

2.

Ashoka

अशोक

3.

Kālāśoka

कालाशोक

4.

Question Number : 52 Question Id : 454893732 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In the first Buddhist Council the questions on Vinaya were asked to :

प्रथम सङ्घीति में विनय पर इनसे प्रश्न पूछे गए थे :

Options :

Upali

उपालि

1.

Ānanda

आनन्द

2.

Mahākassapa

महाकस्सप

3.

Cunda

चुन्द

4.

Question Number : 53 Question Id : 454893733 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Kathāvatthu is included in this piṭaka :

कथावत्थु इस पिटक में संग्रहीत है :

Options :

1. Suttapiṭaka
सुत्तपिटक
2. Vinayapiṭaka
विनयपिटक
3. Abhidhammapiṭaka
अभिधम्मपिटक
4. Anupiṭaka
अनुपिटक

Question Number : 54 Question Id : 454893734 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Suttanipāta is included in the Piṭaka :

सुत्तनिपात इस पिटक में संग्रहीत है :

Options :

1. Vinayapiṭaka
विनयपिटक
2. Suttapiṭaka
सुत्तपिटक
3. Abhidhammapiṭaka
अभिधम्मपिटक
4. Anupiṭaka
अनुपिटक

Question Number : 55 Question Id : 454893735 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The name of fourth book of Suttapiṭaka is :

सुत्तपिटक के चौथे ग्रन्थ का नाम है :

Options :

- Dīgha Nikāya
1. दीघ निकाय
- Majjhima Nikāya
2. मज्झिम निकाय
- Samyutta Nikāya
3. संयुक्त निकाय
- Aṅguttara Nikāya
4. अंगुत्तर निकाय

Question Number : 56 Question Id : 454893736 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The name of first book of Khuddaka Nikāya is :

खुद्दकनिकाय के प्रथम ग्रन्थ का नाम है :

Options :

- Dhanmapada
1. धम्मपद
- Suttanipāta
2. सुत्तनिपात
- Khuddakapāṭha
3. खुद्दकपाठ
- Jātaka
4. जातक

Question Number : 57 Question Id : 454893737 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The name of first book of Vinayapiṭaka is :

विनयपिटक की प्रथम पुस्तक का नाम है :

Options :

Cullavagga

1. चुल्लवग्गा

Mahāvagga

2. महावग्गा

Pārājika

3. पाराजिक

Parivāra

4. परिवार

Question Number : 58 Question Id : 454893738 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Ariya-Aṭṭhaṅgika Magga is dependent upon :

अरिय अट्ठङ्गिक मग्गा इस पर आधारित है :

Options :

Sassatavāda

1. सस्सतवाद

Ucchedavāda

2. उच्छेदवाद

Satkāryavāda

3. सत्कार्यवाद

Majjhimaṭṭipadā

4. मज्झिमपटिपदा

Question Number : 59 Question Id : 454893739 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Sigālovādasutta belongs to :

सिगालोवादसुत्त इस निकाय में है :

Options :

Khuddaka Nikāya

1. खुद्दक निकाय

Saṃyutta Nikāya

2. संयुक्त निकाय

Majjhima Nikāya

3. मज्झिम निकाय

Dīgha Nikāya

4. दीघ निकाय

Question Number : 60 Question Id : 454893740 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The names of Suttas inscribed on the Dhamma-paliyāya Edict of Ashoka are mentioned in the text :

धम्मपद के धम्मपलियाय शिलालेख में उल्लिखित सुत्तों के नाम इस ग्रन्थ में मिलते हैं :

Options :

Suttanipāta

1. सुत्तनिपात

Mahāvagga

2. महावग्ग

Itivuttaka

3. इतिवुत्तक

Udāna

4. उदान

Question Number : 61 Question Id : 454893741 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Buddhist Council called to resolve the dasavatthūni was :

दसवत्थुनि के समाधान हेतु बौद्ध सङ्घीति बुलाई गई थी :

Options :

First

1. प्रथम

Second

2. द्वितीय

Third

3. तृतीय

Fourth

4. चतुर्थ

Question Number : 62 Question Id : 454893742 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The monks went Suvannabhūmi after the Third Buddhist Council to proselyte
were :

तृतीय बौद्ध संगीति के उपरान्त धर्म प्रचार के लिए भिक्षुगण जो सुवण्ण-भूमि गए :

Options :

Rahul-Saṅghamitta

1. राहुल-संघमिता

Sona and Uttara

2. सोण-उत्तर

Sāriputta and Moggallāna

3. सारिपुत्त-मोग्गाल्लान

Mahinda and Rahul

4. महिन्द-राहुल

Question Number : 63 Question Id : 454893743 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

One of the main accusators against Ānanda on the eve of First Buddhist
Council was that he was responsible for the entry into the Saṅgha of :

आनन्द के विरुद्ध प्रथम संगीति में संघ में प्रवेश कराने का मुख्य आरोप था :

Options :

Khattiya's

1. खत्तिय को

Aññatairthik's

2. अन्यतैर्थिक को

Mahilā's

3. महिला को

Slaves's

4. दास को

Question Number : 64 Question Id : 454893744 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The coronation of Ashoka took place after 218 years, the Bhuddha's Mahāparinibbāna, according to this text :

इस ग्रन्थ के अनुसार बुद्ध के महापरिनिर्वाण के 218 वर्ष बाद अशोक का अभिषेक हुआ :

Options :

Dīgha Nikāya

1. दीघनिकाय

Dhammapada

2. धम्मपद

Sutta Nipāta

3. सुत्तनिपात

Dīpavaṃsa

4. दीपवंस

Question Number : 65 Question Id : 454893745 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Aṭṭhasālini is the commentary of :

'अट्टसालिनी' इसकी अट्टकथा है :

Options :

Sumaṅgala Vilāsinī

1. सुमङ्गलविलासिनी

Dhammasaṅganī

2. धम्मसङ्गणि

Papañca Sūdanī

3. पपञ्चसूदनी

Sammoha Vinodanī

सम्मोहविनोदनी

4.

Question Number : 66 Question Id : 454893746 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The president of the Third Buddhist Council was :

तृतीय बौद्ध संगीति के अध्यक्ष थे :

Options :

Revata

1.

रेवत

Mahākassapa

2.

महाकस्सप

Moggaliputtatissa

3.

मोग्गलिपुत्ततिस्स

Ashoka

4.

अशोक

Question Number : 67 Question Id : 454893747 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Parmattha Dhamma are classified into :

परमार्थ धर्म इस रूप में वर्गीकृत हैं :

Options :

Lobha, Dosa and Moha

1.

लोभ, दोस और मोह

Sambodhi and Nibbāna

2.

सम्बोधि और निब्बान

Vedanā, Saññā and Saṅkhārā

3.

वेदना, सञ्जा और सङ्खारा

Citta, Cetasika, Rūpa and Nibbāna

4.

चित, चैतसिक, रूप और निब्बान

Question Number : 68 Question Id : 454893748 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of Cetasika-s is :

चैतसिकों की संख्या है :

Options :

1. Fifty two (52)
बावन (52)
2. Fifty four (54)
चौवन (54)
3. Eighty nine (89)
नवासी (89)
4. One hundred and twenty one (121)
एक सौ इक्कीस (121)

Question Number : 69 Question Id : 454893749 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Abhidhammatthasaṅgaho was written by :

अभिधम्मत्थसंगहो के रचयिता यह हैं :

Options :

1. Aniruddha
अनिरुद्ध
2. Nāgasena
नागसेन
3. Buddhadatta
बुद्धदत्त
4. Buddhaghosa
बुद्धघोष

Question Number : 70 Question Id : 454893750 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Among these this was not Pañcavaggiya Bhikkhu ?

इनमें से पञ्चवगिय भिक्खु यह नहीं थे :

Options :

1. Bhaddaji
भदजि
2. Vappa
वप्प
3. Assaji
अस्सजि
4. Ānanda
आनन्द

Question Number : 71 Question Id : 454893751 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

This is the author of Mahāvamsa :

महावंश के रचयिता यह हैं :

Options :

1. Mahāthera
महाथेर
2. Buddhadatta
बुद्धदत्त
3. Mahānāma
महानाम
4. Nāgasena
नागसेन

Question Number : 72 Question Id : 454893752 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Pali Tipiṭaka was put into writing during the reign of :

पालि त्रिपिटक का लिखित रूप इनके शासन में हुआ था :

Options :

Ajātasattu

1. अजातशत्रु

Vaṭṭagāmaṇi

2. बट्टगामणि

Bimbisāra

3. बिम्बिसार

Aśoka

4. अशोक

Question Number : 73 Question Id : 454893753 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which one of the following is *correctly* matched ?

इनमें से कौन-सा युग्म *सही* है ?

Options :

Buddharakkhita – Kaṅkhāvitaranī

1. बुद्धरक्खित – कंखावितरणी

Buddha Datta – Abhidhammāvatāra

2. बुद्धदत्त – अभिधम्मावतार

Buddha Dutta – Manorathapūraṇi

3. बुद्धदत्त – मनोरथपूरणी

Buddha Datta – Paramatthajotkā

4. बुद्धदत्त – परमत्थजोतिका

Question Number : 74 Question Id : 454893754 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which one of the following is *wrong* ?

इनमें से यह युग्म गलत है :

Options :

Dīgha Nikaya – Samaṅgalavilāsini

1. दीघनिकाय – सुमङ्गलविलासनी

Samyutta Nikāya – Manorathapūraṇi

2. संयुत्तनिकाय – मनोरथपूरणी

Dhamma Saṅgini – Aṭṭhasālīni

3. धम्मसङ्गणि – अट्टसालिनी

Vinaya Piṭaka – Samantapāsādikā

4. विनयपिटक – समन्तपासादिका

Question Number : 75 Question Id : 454893755 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Having heard this statement 'Tuccho vata bho Jambudīpo, Palāpo Vata bho Jambudīpo' of 'Milindapañho', the monk who called a meeting of monks on the Yugandhara mountain ?

मिलिन्दपञ्चो के 'तुच्छो वत भो जम्बुदीपो, पलापो वत भो जम्बूदीपो', इस कथन को सुनकर किस भिक्षु ने भिक्षुओं की युगन्धर पर्वत पर सभा बुलाई ?

Options :

Assagutta

1. अस्सगुत्त

Mahānāma

2. महानाम

Mahāsenā

3. महासेन

Nāgsena

4. नागसेन

Question Number : 76 Question Id : 454893756 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

How many learnings are known to king Milinda ?

राजा मिलिन्द को कितनी विद्याएँ ज्ञात थी ?

Options :

Eighteen

1. अट्टारह

Nineteen

2. उन्नीस

Twenty one

3. इक्कीस

Thirty two

4. बत्तीस

Question Number : 77 Question Id : 454893757 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The characteristic of 'Viriya' according to the 'Milindapañho' is :

मिलिन्दपञ्चो के अनुसार 'वीरिय' का लक्षण है :

Options :

Upatthambhanalakkhaṇam

1. उपत्थम्भन लक्खणं

Apilāpanalakkhaṇam

2. अपिलापन लक्खणं

Pamukha-lakkhaṇam

3. पमुख लक्खणं

Obhāsanalakkhaṇam

4. ओभासन लक्खणं

Question Number : 78 Question Id : 454893758 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

According to the Sinhalese Tradition the famous 'Milindapañho' is included in :

सिंहली परम्परा के अनुसार 'मिलिन्दपञ्चो' इस साहित्य का भाग है :

Options :

Tipiṭaka

1. तिपिटक

Anupitaka

2. अनुपिटक

Āgama

3. आगम

Aṭṭhakathā

4. अट्टकथा

Question Number : 79 Question Id : 454893759 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Nāgasena was ordained by :

नागसेन इनके द्वारा प्रव्रजित हुए थे :

Options :

Milinda

1. मिलिन्द

Revata

2. रेवत

Rohana

3. रोहण

Anuruddha

4. अनुरुद्ध

Question Number : 80 Question Id : 454893760 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

King Milinda is identified with :

राजा मिलिन्द इस नाम से जाने जाते हैं :

Options :

Mahāsena

1. महासेन

Ashoka

2. अशोक

Alexander

3. अलेकजेण्डर

Menander

4. मेनाण्डर

Question Number : 81 Question Id : 454893761 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In the Bāhirkathā of the 'Milindapañho' there is the description of
'Atitajanmakathā' of the person known as :

'मिलिन्दपञ्चो' के बाहिरकथा में इनके अतीत जन्म की कथा का वर्णन है :

Options :

Buddhadatta

1. बुद्धदत्त

Dhammapāla

2. धम्मपाल

Mahāsena

3. महासेन

Nāgasena

4. नागसेन

Question Number : 82 Question Id : 454893762 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The name of father of Nāgasena is :

नागसेन के पिता का नाम यह है :

Options :

Mahāsena

1. महासेन

Nāmasena

2. नामसेन

Mahinda

3. महिन्द

Sonuttara

4. सोणुत्तर

Question Number : 83 Question Id : 454893763 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Sampakkhandana' is the characteristics of :

'सम्मक्खन्दन इसका लक्षण है :

Options :

Ñāna

1. जाण

Saddhā

2. सद्धा

Samādhi

3. समाधि

Vinaya

4. विनय

Question Number : 84 Question Id : 454893764 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

According to lakkhaṇapañho, Buddhism believes in :

लक्खणपञ्चो के अनुसार बौद्ध धर्म इसमें विश्वास करता है :

Options :

Vikkhepavāda

1. विक्खेपवाद

Niyativāda

2. नियतिवाद

Anattavāda

3. अनत्तवाद

Attavāda

अत्तवाद

4.

Question Number : 85 Question Id : 454893765 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Na ca so, na ca añño' ti is referred to :

'न च सो न च अञ्जो'ती' का सम्बन्ध इससे है :

Options :

Kamma

1. कम्म

Anattavāda

2. अनत्तवाद

Dhamma

3. धम्म

Rebirth

4. पुनःजन्म

Question Number : 86 Question Id : 454893766 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The first meeting of King Milinda with Nāgasena took place at :

राजा मिलिन्द की नागसेन से यहाँ भेंट हुई थी :

Options :

Sāgala

1. सागल

Vesāli

2. वेसाली

Rajagaha

3. राजगह

Sāvattthi

4. सावत्थी

Question Number : 87 Question Id : 454893767 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

This sound is *not* found in Pali :

यह ध्वनि पालि में *नहीं* होती है :

Options :

- A
1. अ
- I
2. इ
- U
3. उ
- R
4. ऋ

Question Number : 88 Question Id : 454893768 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The original name of Pali, was :

पालिभाषा का मौलिक नाम था :

Options :

- Sanskrit
1. संस्कृत
- Magadhī
2. मागधी
- Ardhamāgadhi
3. अर्धमागधी
- Prākrit
4. प्राकृत

Question Number : 89 Question Id : 454893769 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Bindu' is called in Pali :

पालि में 'विन्दु' यह कहलाता है :

Options :

1. Swara
स्वर
2. Vyañjana
व्यंजन
3. Anusvāra
अनुस्वार
4. Niggahita
निग्गहीत

Question Number : 90 Question Id : 454893770 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of Vowels according to the KACCĀYANA-VYĀKARANA is :

कच्चायन-व्याकरण के अनुसार स्वरों की संख्या है :

Options :

1. Eight
आठ
2. Ten
दस
3. Twelve
बारह
4. Fourteen
चौदह

Question Number : 91 Question Id : 454893771 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'Sarāsare lopam' aphorism is related :

'सरासरे लोपं' सूत्र इससे सम्बद्ध है :

Options :

1. Sandhi
सन्धि
2. Samāsa
समास
3. Kāraka
कारक
4. Paccaya
पच्चय

Question Number : 92 Question Id : 454893772 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of cases in Pali grammar is :

पालि व्याकरण में कारकों की संख्या है :

Options :

1. Six
छह
2. Seven
सात
3. Eight
आठ
4. Ten
दस

Question Number : 93 Question Id : 454893773 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The dissolution of TYĀHAM is :

त्याहं पद का विग्रह है :

Options :

TE + AHAM̄

ते + अहं

1.

TAYĀ + HAM̄

तया + हं

2.

TAYO + HAM̄

तयो + हं

3.

TYO + HAM̄

त्यो + हं

4.

Question Number : 94 Question Id : 454893774 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Samāsa with the emphasis on 'UBHAYA-PADA' is known as :

इस समास में 'उभयपद' प्रधान होते हैं :

Options :

BAHUBBHĪHI

बहुब्बीहि

1.

KAMMADHĀRAYA

कम्मधारय

2.

DVANDA

द्वन्द

3.

AVYAYIBHĀVA

अव्ययीभाव

4.

Question Number : 95 Question Id : 454893775 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

'SA BHIKKHU' happens to be an example of :

'स भिक्खु' उदाहरण है :

Options :

Vomissaka Sandhi

वोमिस्सक सन्धि

1.

2. Niggahita Sandhi
निगाहीत सन्धि

3. Vyañjana Sandhi
व्यंजन सन्धि

4. SARA Sandhi
सर सन्धि

Question Number : 96 Question Id : 454893776 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The suffix in the term MĀTULĀNĪ happens to be :
मातुलानी में प्रत्यय है :

Options :

1. A
अ

2. Ā
आ

3. i
ई

4. u
उ

Question Number : 97 Question Id : 454893777 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

According to the 'Anādare Ca' Sutta the case ending to be applied is :
'अनादरे च' सूत्र में प्रयुक्त होने वाली विभक्ति है :

Options :

1. DUTIYĀ
दुतिया

2. TATIYĀ
ततिया

CATUTTHĪ

3. चतुर्थी

SATTAMĪ

4. सत्तमी

Question Number : 98 Question Id : 454893778 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Identify the correct disjoining of 'Vyākāsi' :

'व्याकासि' का सही सन्धि-विच्छेद है :

Options :

VYĀKA + ASI

1. व्याक + असि

VIAKĀ + SI

2. विअका + सि

VIA + KĀSI

3. विअ + कासि

VI + AKĀSI

4. वि + अकासि

Question Number : 99 Question Id : 454893779 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The name of Siddhartha's mother was :

सिद्धार्थ की माता का नाम था :

Options :

Mahāmāyā

1. महामाया

Mahāpajāpati Gotamī

2. महापजापति गोतमी

Khemā

3. खेमा

Tisalā

तिसला

4.

Question Number : 100 Question Id : 454893780 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

On the parinibbana of lord Buddha, the monk who was very happy was :

भगवान के परिनिब्बान प्राप्ति पर जो भिक्षु प्रसन्न हुआ था, उसका नाम था :

Options :

Ānanda

1.

आनन्द

Upāli

2.

उपालि

Mahākassapa

3.

महाकस्सप

Subhadda

4.

सुभद

Question Number : 101 Question Id : 454893781 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Buddha had attained Sambodhi under the tree known as :

सिद्धार्थ ने जिस वृक्ष के नीचे सम्बोधि प्राप्त की थी, उसका नाम था :

Options :

Amba

1.

अम्ब

Nimba

2.

निम्ब

Tulsi

3.

तुलसी

Pipala

4.

पीपल

Question Number : 102 Question Id : 454893782 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The Dassaniyāṭhānāni as described in the Mahāparinibbāna Sutta do *not* include :

महापरिनिब्बानसुत्त में वर्णित दर्शनीय स्थानों में यह सम्मिलित *नहीं* है :

Options :

- Birth Place of Buddha
1. बुद्ध का जन्मस्थान
 2. Sambodhi Place
सम्बोधि स्थान
 3. Vassavasa place
वस्सावास स्थान
 4. Parinibbāna receipt place
परिनिब्बान प्राप्ति स्थान

Question Number : 103 Question Id : 454893783 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The story of life of Buddha as given in the Jātaka Nidānakathā is divided into parts numbering :

जातक निदानकथा में बुद्ध की जीवनी को इतने भागों में बाँटा गया है :

Options :

- Two
1. दो
 2. Three
तीन
 3. Four
चार
 4. Five
पाँच

Question Number : 104 Question Id : 454893784 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

According to the Jātaka Nidanakathā, Buddha's name in a previous birth was :

जातक निदानकथा में बुद्ध के पूर्वजन्म का नाम था :

Options :

1. Ānanda
आनन्द
2. Sumedha Paṇḍita
सुमेध पंडित
3. Mahāvira
महावीर
4. Mahesha
महेश

Question Number : 105 Question Id : 454893785 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The dividing line between a Bodhisatta and a Buddha is :

बोधिसत्त और बुद्ध के बीच अन्तर है :

Options :

1. Understanding Bodhi
बोधि का ज्ञान
2. Realizing Bodhi
बोधि लाभ
3. Teaching Bodhi
बोधि का उपदेश
4. Explaining Bodhi
बोधि की व्याख्या

Question Number : 106 Question Id : 454893786 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The last words of lord Buddha are :

बुद्ध के अन्तिम वचन हैं :

Options :

1. Aneka Jāti Samsāram
अनेक जाति संसारं
2. Ye Dhammā hetuppabhavā
ये धम्मा हेतुप्पभवा
3. Yadā have pātu bhavanti dhammā
यदा हवे पातु भवन्ति धम्मा
4. Vaya dhammā Saṅkhārā appamādena Sampādettha
वय धम्मा खङ्खारा, अप्पमादेन सम्पादेथ

Question Number : 107 Question Id : 454893787 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Who of the following was *not* a contemporary of the Buddha ?

इनमें से बुद्ध के समकालीन *नहीं* थे :

Options :

1. Devadatta
देवदत्त
2. Bimbisāra
बिम्बसार
3. Nāgasena
नागसेन
4. Sañjaya Paribbājaka
संजय परिब्बाजक

Question Number : 108 Question Id : 454893788 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The 'Mahāparinibbāna Sutta' gives an account of the life of the Buddha relating to :

'महापरिनिब्बान सुत्त' बुद्ध के जीवन से सम्बद्ध इन घटनाओं का वर्णन करता है :

Options :

Events of his future life

1. भविष्य की घटनाओं का

Events of his past life

2. अतीत जीवन की घटनाओं का

Events of his childhood

3. बचपन की घटनाओं का

Last events of his life

4. जीवन की अन्तिम घटनाओं का

Question Number : 109 Question Id : 454893789 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Maximum number of Dhamma was preached at :

अधिकतम धम्म उपदेश यहाँ दिए गए थे :

Options :

Rājagaha

1. राजगह

Sārnātha

2. सारनाथ

Sāvattthi

3. सावत्थी

Vesālī

4. वेसाली

Question Number : 110 Question Id : 454893790 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Age '80' is related to :

उम्र '80' सम्बन्धित है :

Options :

Siddhārtha marriage

1. सिद्धार्थ के विवाह से

Siddhārtha renunciation

2. सिद्धार्थ के गृहत्याग से

Siddhartha enlightenment

3. सिद्धार्थ के ज्ञान से

Buddha's Mahāparinibbāna

4. बुद्ध के महापरिनिब्बान से

Question Number : 111 Question Id : 454893791 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

How many Akusala citta mentioned in the Abhidhammattha sangaho ?

अभिधम्मत्थ संगहो में अकुशल चित्त कितने बताए गए हैं ?

Options :

Four (4)

1. चार (4)

Eight (8)

2. आठ (8)

Twelve (12)

3. बारह (12)

Sixteen (16)

4. सोलह (16)

Question Number : 112 Question Id : 454893792 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

In how many parts is citta normally divided ?

चित्त को कितने भागों में विभाजित किया गया है ?

Options :

Eleven (11)

1. ग्यारह (11)

Twenty four (24)

2. चौबीस (24)

Fifty Four (54)

3. चौवन (54)

Eighty Nine (89)

4. नवासी (89)

Question Number : 113 Question Id : 454893793 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

How many chapters are in Abhidhammathasaṅgho ?

अभिधम्मत्थसंगहो में कितने अध्याय हैं ?

Options :

Six

1. छः

Twelve

2. बारह

Nine

3. नौ

Three

4. तीन

Question Number : 114 Question Id : 454893794 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Which one is Paramam Sukham ?

परमसुख कौन है ?

Options :

Cittam

1. चित्त

Cetasikam

2. चैतसिक

Rūpam

3. रूप

Nibbānam

4. निब्बान

Question Number : 115 Question Id : 454893795 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of Vipāka Citta-s in the Lokuttara Bhūmi- is :

लोकोत्तर भूमि में विपाक चित्तों की संख्या है :

Options :

Four

1. चार

Eight

2. आठ

Twelve

3. बारह

Sixteen

4. सोलह

Question Number : 116 Question Id : 454893796 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of Kusala Citta in Rūpāvacara-bhūmi is :

रूपावचर भूमि के कुशल चित्तों की संख्या है :

Options :

One

1. एक

Two

2. दो

Three

3. तीन

Five

4. पाँच

Question Number : 117 Question Id : 454893797 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of Sobhana citta-s in Kāmāvacara Bhumi is :

कामावचर-भूमि में शोभन चित्तों की संख्या है :

Options :

- Twelve (12)
1. बारह (12)
- Twenty four (24)
2. चौबीस (24)
- Ten (10)
3. दस (10)
- Eight (8)
4. आठ (8)

Question Number : 118 Question Id : 454893798 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of Vipāka citta-s is :

विपाक चित्तों की संख्या है :

Options :

- Twelve (12)
1. बारह (12)
- Twenty one (21)
2. इक्कीस (21)
- Thirty six (36)
3. छत्तीस (36)
- Twenty three (23)
4. तेईस (23)

Question Number : 119 Question Id : 454893799 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

Akusala-cittas are :

अकुशल चित्त हैं :

Options :

Two

1. दो

Eight

2. आठ

Ten

3. दस

Twelve

4. बारह

Question Number : 120 Question Id : 454893800 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

The number of Rūpāvacara Kiriya Cittas in Abhidhammatthasaṅgaho is :

अभिधम्मत्थसङ्गहो में रूपावचर किरिया चित्त की संख्या है :

Options :

28

1.

24

2.

16

3.

05

4.