दक्षिण बिहार केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF SOUTH BIHAR



SH-7, Gaya – Panchanpur Road, Village – Karhara, Post-Fatehpur P.S. – Tekari, District – Gaya (Bihar) PIN- 824236

F.No. CUSB/Acad/10-1/2022/ AE874

ANNOUNCEMENT OF THIRD (3RD) CUT-OFF FOR ADMISSION IN UNDERGRADUATE PROGRAMMES FOR ACADEMIC YEAR 2022-23

In continuation of the Admission Notification for Undergraduate Programmes *for* Academic Year 2022-2023 issued vide F.No. CUSB/Acad/10-1/2022/AE771 dated 16.09.2022 (copy enclosed), the *Cut-Off* Score for **THIRD** (3rd) round of admission are announced as under:

Name of the Programme of Studies: 5 Year Integrated BA.LLB (Hons.)

Category	UR	OBC	SC	ST	EWS	PwD	CW
Cut-off							

Name of the Programme of Studies: 4 Year Integrated B.A.B.Ed.

Category	UR	OBC	SC	ST	EWS	PwD	CW
Cut-off							

Name of the Programme of Studies: 4 Year Integrated B.Sc.B.Ed.

Category	UR	OBC	SC	ST	EWS	PwD	CW
Cut-off	793.00	738.00					

- 2. The candidates who have secured the <u>Cut-Off</u> Score (**Aggregate of Normalised Scores obtained in specified subjects of a particular Programme**) as stipulated above for respective categories may apply for admission by depositing the Programme fee through payment link <u>cusbcuet.samarth.edu.in</u> within the deadline (from 12.10.2022 to 14.10.2022).
- 3. Candidates are directed to follow the detailed instructions notified alongwith the **ADMISSION NOTIFICATION FOR UNDERGRADUATE PROGRAMMES** *for* **ACADEMIC YEAR 2022-2023** issued vide F.No. CUSB/Acad/10-1/2022/AE771 dated 16.09.2022 (copy enclosed) for admission process.

(Sd/-) Controller of Examinations

Date: 11th October, 2022

Copy to:

- 1. Candidates who have registered themselves successfully for admission in Central University of South Bihar for AY 2022-23.
- 2. The Heads of all concerned Departments, CUSB
- 3. All faculty members of the concerned Departments, CUSB
- 4. Finance Officer, CUSB
- 5. PS/PA to Registrar/FO/CoE, CUSB
- 6. Deputy Registrar (Acad.& Exam) / Section Officer (Acad. & Exam.), CUSB
- 7. Dealing hand of the concerned Departments, CUSB
- 8. Guard File