

# National Testing Agency

<b>Question Paper Name :</b>	Philosophy Eng 25th June 2023 Shift 2
<b>Subject Name :</b>	Philosophy Eng
<b>Creation Date :</b>	2023-06-25 18:05:10
<b>Duration :</b>	120
<b>Total Marks :</b>	400
<b>Display Marks:</b>	Yes

## Philosophy

<b>Group Number :</b>	1
<b>Group Id :</b>	686340388
<b>Group Maximum Duration :</b>	0
<b>Group Minimum Duration :</b>	120
<b>Show Attended Group? :</b>	No
<b>Edit Attended Group? :</b>	No
<b>Break time :</b>	0
<b>Group Marks :</b>	400
<b>Is this Group for Examiner? :</b>	No
<b>Examiner permission :</b>	Cant View
<b>Show Progress Bar? :</b>	No

## Part A

<b>Section Id :</b>	686340771
<b>Section Number :</b>	1
<b>Section type :</b>	Online
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	21
<b>Number of Questions to be attempted :</b>	21
<b>Section Marks :</b>	100
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Maximum Instruction Time :</b>	0
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	6863401289
<b>Question Shuffling Allowed :</b>	No
<b>Is Section Default? :</b>	null

**Question Id : 68634039195 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Question Numbers : (1 to 5)**

**Question Label : Comprehension**

Read the passage carefully and answer the questions that follows:

The reformer must know that what moves people is the authentic life, not mere writing. The newspapers and journals that Lokmanya Tilak and Gandhiji ran the books they wrote, sold little, but had enormous effect. Their writing was known to reflect and be just an extension of their exemplary lives. It was the authenticity of their lives which lent weight to their message, to their example. All knew that their lives were an integral whole - they were not moral in public life and lax in private, nor vice versa. They were not full of pious thoughts and sacred resolutions within the walls of a temple and cheats outside.

A writer who is merely entertaining his readers, even one who is merely informing them, can do what he wants with the rest of his life. But the writer who sets out to use his pen to reform public life cannot afford such dualities.

Here is the testimony of one great man – Gandhiji – about the influence of another, Lokmanya Tilak: “I believe that an editor who has anything worth saying and who commands a clientele cannot be easily hushed. He delivers his finished message as soon as he is put under duress. The Lokmanya Spoke more eloquently from the Mandalay fortress than through the columns of the printed *Kesari*. His influence was multiplied thousandfold by his imprisonment and his speech, and his pen had acquired much greater power after he was discharged than before his imprisonment. By his death we have been editing his paper without pen and speech through the sacred resolution of the people to realise his life’s dream. He could possibly have done more if he were today in the flesh preaching his view. Critics like me would perhaps be still finding fault in this expression of his or that. Today his message rules millions of hearts which are determined to raise a permanent living memorial by the fulfilment of his ambition in their lives.”

#### Sub questions

**Question Number : 1 Question Id : 68634039196 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Lokmanya spoke more eloquently from the Mandalay fortress than through the columns of the printed *Kesari*.

What is the meaning of ‘eloquently’ in the above sentence?

1. announce solemnly
2. Convert in the intelligible language
3. Language understood by the uneducated mass
4. Clearly expressive

#### Options :

- 686340154801. 1
- 686340154802. 2
- 686340154803. 3
- 686340154804. 4

**Question Number : 2 Question Id : 68634039197 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following is the result of Lokmanya Tilak's exemplary life ?

1. People resolved to fulfil his life's dreams
2. The newspapers edited by him did not incur money loss
3. The books written by him were useful
4. Critics still find fault with his views

**Options :**

- 686340154805. 1
- 686340154806. 2
- 686340154807. 3
- 686340154808. 4

**Question Number : 3 Question Id : 68634039198 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

In the context of the passage, which of the following statement about Lokmanya Tilak and Mahatma Gandhi is true?

1. Their influence on people was negligible
2. Very few people used to read the newspapers edited by them
3. They were moral in private life but lax in public life
4. They were allowed to edit their newspapers even from inside the jail

**Options :**

- 686340154809. 1
- 686340154810. 2
- 686340154811. 3
- 686340154812. 4

**Question Number : 4 Question Id : 68634039199 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following is the general tendency of critics, according to the passage?

1. To find fault with one or the other expression of a writer
2. To praise only those writers whom they like
3. To suggest new ideas to the public
4. To justify their criticism

**Options :**

- 686340154813. 1
- 686340154814. 2

686340154815. 3

686340154816. 4

**Question Number : 5 Question Id : 68634039200 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Lokmanya Tilak's messages were most effective:

1. when he delivered through his editorials
2. before his imprisonment
3. when he became an informer
4. when he delivered speeches

**Options :**

686340154817. 1

686340154818. 2

686340154819. 3

686340154820. 4

**Question Id : 68634039195 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Question Numbers : (1 to 5)**

Question Label : Comprehension

Read the passage carefully and answer the questions that follows:

The reformer must know that what moves people is the authentic life, not mere writing. The newspapers and journals that Lokmanya Tilak and Gandhiji ran the books they wrote, sold little, but had enormous effect. Their writing was known to reflect and be just an extension of their exemplary lives. It was the authenticity of their lives which lent weight to their message, to their example. All knew that their lives were an integral whole - they were not moral in public life and lax in private, nor vice versa. They were not full of pious thoughts and sacred resolutions within the walls of a temple and cheats outside.

A writer who is merely entertaining his readers, even one who is merely informing them, can do what he wants with the rest of his life. But the writer who sets out to use his pen to reform public life cannot afford such dualities.

Here is the testimony of one great man – Gandhiji – about the influence of another, Lokmanya Tilak: “I believe that an editor who has anything worth saying and who commands a clientele cannot be easily hushed. He delivers his finished message as soon as he is put under duress. The Lokmanya Spoke more eloquently from the Mandalay fortress than through the columns of the printed *Kesari*. His influence was multiplied thousandfold by his imprisonment and his speech, and his pen had acquired much greater power after he was discharged than before his imprisonment. By his death we have been editing his paper without pen and speech through the sacred resolution of the people to realise his life's dream. He could possibly have done more if he were today in the flesh preaching his view. Critics like me would perhaps be still finding fault in this expression of his or that. Today his message rules millions of hearts which are determined to raise a permanent living memorial by the fulfilment of his ambition in their lives.”

**Sub questions**

**Question Number : 1 Question Id : 68634039196 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Lokmanya spoke more eloquently from the Mandalay fortress than through the columns of the printed *Kesari*.

What is the meaning of 'eloquently' in the above sentence?

1. announce solemnly
2. Convert in the intelligible language
3. Language understood by the uneducated mass
4. Clearly expressive

**Options :**

- 686340154801. 1
- 686340154802. 2
- 686340154803. 3
- 686340154804. 4

**Question Number : 2 Question Id : 68634039197 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following is the result of Lokmanya Tilak's exemplary life ?

1. People resolved to fulfil his life's dreams
2. The newspapers edited by him did not incur money loss
3. The books written by him were useful
4. Critics still find fault with his views

**Options :**

- 686340154805. 1
- 686340154806. 2
- 686340154807. 3
- 686340154808. 4

**Question Number : 3 Question Id : 68634039198 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

In the context of the passage, which of the following statement about Lokmanya Tilak and Mahatma Gandhi is true?

1. Their influence on people was negligible
2. Very few people used to read the newspapers edited by them
3. They were moral in private life but lax in public life
4. They were allowed to edit their newspapers even from inside the jail

**Options :**

- 686340154809. 1
- 686340154810. 2
- 686340154811. 3
- 686340154812. 4

**Question Number : 4 Question Id : 68634039199 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following is the general tendency of critics, according to the passage?

1. To find fault with one or the other expression of a writer
2. To price only those writers whom they like
3. To suggest new ideas to the public
4. To justify their criticism

**Options :**

- 686340154813. 1
- 686340154814. 2
- 686340154815. 3
- 686340154816. 4

**Question Number : 5 Question Id : 68634039200 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Lokmanya Tilak's messages were most effective:

1. when he delivered through his editorials
2. before his imprisonment
3. when he became an informer
4. when he delivered speeches

**Options :**

- 686340154817. 1

686340154818. 2

686340154819. 3

686340154820. 4

**Sub-Section Number :** 2  
**Sub-Section Id :** 6863401290  
**Question Shuffling Allowed :** Yes  
**Is Section Default? :** null

**Question Number : 6 Question Id : 68634039201 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Fill in the blanks with appropriate prepositions from the options given below:

Rennet casein is produced \_\_\_\_\_ skin milk by coagulation \_\_\_\_\_ rennet. Soluble calcium ions are required \_\_\_\_\_ this reaction. Sufficient quantities \_\_\_\_\_ calcium is already present in milk.

1. from, with, for, of
2. from, with, of, for
3. from, in, with, for
4. from, of, for, with

**Options :**

686340154821. 1

686340154822. 2

686340154823. 3

686340154824. 4

**Question Number : 6 Question Id : 68634039201 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Fill in the blanks with appropriate prepositions from the options given below:

Rennet casein is produced \_\_\_\_\_ skin milk by coagulation \_\_\_\_\_ rennet. Soluble calcium ions are required \_\_\_\_\_ this reaction. Sufficient quantities \_\_\_\_\_ calcium is already present in milk.

1. from, with, for, of
2. from, with, of, for
3. from, in, with, for
4. from, of, for, with

**Options :**

686340154821. 1

686340154822. 2

686340154823. 3

686340154824. 4

Question Number : 7 Question Id : 68634039202 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Plagiarize	I.	Disrespectful
B.	Dubious	II.	Gift
C.	Contemptuous	III.	Uncertain
D.	Hamper	IV.	Copy

Choose the correct answer from the options given below:

1. A-IV, B-II, C-I, D-III
2. A-III, B-I, C-IV, D-II
3. A-IV, B-III, C-I, D-II
4. A-I, B-III, C-IV, D-II

Options :

- 686340154825. 1
- 686340154826. 2
- 686340154827. 3
- 686340154828. 4

Question Number : 7 Question Id : 68634039202 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Plagiarize	I.	Disrespectful
B.	Dubious	II.	Gift
C.	Contemptuous	III.	Uncertain
D.	Hamper	IV.	Copy

Choose the correct answer from the options given below:

1. A-IV, B-II, C-I, D-III
2. A-III, B-I, C-IV, D-II
3. A-IV, B-III, C-I, D-II
4. A-I, B-III, C-IV, D-II

Options :

- 686340154825. 1
- 686340154826. 2
- 686340154827. 3
- 686340154828. 4



**Question Number : 8 Question Id : 68634039203 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Select the suitable grammatically correct sentence from the given options.

1. The team is confident to win the match
2. The team is confident of winning the match
3. The team is confident of win the match
4. The team is confident for winning the match

**Options :**

- 686340154829. 1
- 686340154830. 2
- 686340154831. 3
- 686340154832. 4

**Question Number : 8 Question Id : 68634039203 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Select the suitable grammatically correct sentence from the given options.

1. The team is confident to win the match
2. The team is confident of winning the match
3. The team is confident of win the match
4. The team is confident for winning the match

**Options :**

- 686340154829. 1
- 686340154830. 2
- 686340154831. 3
- 686340154832. 4

**Question Number : 9 Question Id : 68634039204 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Fill in the blank with appropriate word from the options given below:

The foodgrains stocks in India are at all time \_\_\_\_\_

1. highest

2. high

3. lowest

4. cost

**Options :**

686340154833. 1

686340154834. 2

686340154835. 3

686340154836. 4

**Question Number : 9 Question Id : 68634039204 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Fill in the blank with appropriate word from the options given below:

The foodgrains stocks in India are at all time \_\_\_\_\_

1. highest

2. high

3. lowest

4. cost

**Options :**

686340154833. 1

686340154834. 2

686340154835. 3

686340154836. 4

**Question Number : 10 Question Id : 68634039205 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Choose the correct spelling word for:

"A board game in which players buildup words from small size lettered tiles."

1. Scrablle
2. Scrabble
3. Skrable
4. Scrablee

**Options :**

- 686340154837. 1
- 686340154838. 2
- 686340154839. 3
- 686340154840. 4

**Question Number : 10 Question Id : 68634039205 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Choose the correct spelling word for:

"A board game in which players buildup words from small size lettered tiles."

1. Scrablle
2. Scrabble
3. Skrable
4. Scrablee

**Options :**

- 686340154837. 1
- 686340154838. 2
- 686340154839. 3
- 686340154840. 4

**Question Number : 11 Question Id : 68634039206 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

If  $5x+4y = 83$  and  $\frac{2x}{3y} = 1\frac{1}{21}$ , then the value of  $x^2-y^2$  is:

1. 83

2. 72

3. 18

4. 4

**Options :**

686340154841. 1

686340154842. 2

686340154843. 3

686340154844. 4

**Question Number : 11 Question Id : 68634039206 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

If  $5x+4y = 83$  and  $\frac{2x}{3y} = 1\frac{1}{21}$ , then the value of  $x^2-y^2$  is:

1. 83

2. 72

3. 18

4. 4

**Options :**

686340154841. 1

686340154842. 2

686340154843. 3

686340154844. 4

**Question Number : 12 Question Id : 68634039207 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Find the greatest possible length which can be used to measure exactly the lengths 16 m 65 cm, 9 m and 4 m 95 cm.

1. 16 m

2. 95 cm

3. 65 cm

4. 45 cm

**Options :**

686340154845. 1  
686340154846. 2  
686340154847. 3  
686340154848. 4

**Question Number : 12 Question Id : 68634039207 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Find the greatest possible length which can be used to measure exactly the lengths 16 m 65 cm, 9 m and 4 m 95 cm.

1. 16 m
2. 95 cm
3. 65 cm
4. 45 cm

**Options :**

686340154845. 1  
686340154846. 2  
686340154847. 3  
686340154848. 4

**Question Number : 13 Question Id : 68634039208 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The average of marks of 15 papers is 42. The average of marks of first 8 papers is 45 and that of the last 8 papers is 36. The marks of 8<sup>th</sup> paper are:

1. 15
2. 16
3. 17
4. 18

**Options :**

686340154849. 1  
686340154850. 2  
686340154851. 3  
686340154852. 4

**Question Number : 13 Question Id : 68634039208 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The average of marks of 15 papers is 42. The average of marks of first 8 papers is 45 and that of the last 8 papers is 36. The marks of 8<sup>th</sup> paper are:

1. 15

2. 16

3. 17

4. 18

**Options :**

686340154849. 1

686340154850. 2

686340154851. 3

686340154852. 4

**Question Number : 14 Question Id : 68634039209 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

10 years ago, the ratio of ages of Vikas and Amish was 1:3. If the ratio of their present ages is 3:5, then after five years the ratio of their ages will be:

1. 2:5

2. 2:3

3. 3:4

4. 5:7

**Options :**

686340154853. 1

686340154854. 2

686340154855. 3

686340154856. 4

**Question Number : 14 Question Id : 68634039209 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

10 years ago, the ratio of ages of Vikas and Amish was 1:3. If the ratio of their present ages is 3:5, then after five years the ratio of their ages will be:

1. 2:5

2. 2:3

3. 3:4

4. 5:7

**Options :**

- 686340154853. 1
- 686340154854. 2
- 686340154855. 3
- 686340154856. 4

**Question Number : 15 Question Id : 68634039210 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Sonu and Monu undertake to do a piece of work for ₹ 3,600. Sonu alone can do it in 6 days while Monu alone can do it in 8 days. With the help of Ramu, they finish it in 3 days. The share of Ramu (in ₹) will be :

- 1. 1350
- 2. 900
- 3. 1200
- 4. 450

**Options :**

- 686340154857. 1
- 686340154858. 2
- 686340154859. 3
- 686340154860. 4

**Question Number : 15 Question Id : 68634039210 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Sonu and Monu undertake to do a piece of work for ₹ 3,600. Sonu alone can do it in 6 days while Monu alone can do it in 8 days. With the help of Ramu, they finish it in 3 days. The share of Ramu (in ₹) will be :

- 1. 1350
- 2. 900
- 3. 1200
- 4. 450

**Options :**

- 686340154857. 1
- 686340154858. 2
- 686340154859. 3
- 686340154860. 4

**Question Number : 16 Question Id : 68634039211 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

There are 40 girls in a row. Muskan shifted her position 5 places to her left so that there are 10 girls to her left in the row. If Nisha was 4 places right to Muskan's original position, what is the Nisha's position from the Muskan's left side row end?

1. 18

2. 20

3. 22

4. 24

**Options :**

686340154861. 1

686340154862. 2

686340154863. 3

686340154864. 4

**Question Number : 16 Question Id : 68634039211 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

There are 40 girls in a row. Muskan shifted her position 5 places to her left so that there are 10 girls to her left in the row. If Nisha was 4 places right to Muskan's original position, what is the Nisha's position from the Muskan's left side row end?

1. 18

2. 20

3. 22

4. 24

**Options :**

686340154861. 1

686340154862. 2

686340154863. 3

686340154864. 4

**Question Number : 17 Question Id : 68634039212 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**



If in a certain code, 15789 is written as EGKPT and 2436 is written as ALUR, how is 24539 written in that code?

1. ALGTU

2. ALEUT

3. ALGUT

4. ALGRT

**Options :**

686340154865. 1

686340154866. 2

686340154867. 3

686340154868. 4

**Question Number : 17 Question Id : 68634039212 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

If in a certain code, 15789 is written as EGKPT and 2436 is written as ALUR, how is 24539 written in that code?

1. ALGTU

2. ALEUT

3. ALGUT

4. ALGRT

**Options :**

686340154865. 1

686340154866. 2

686340154867. 3

686340154868. 4

**Question Number : 18 Question Id : 68634039213 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Statements : (i) All leaves are dim.

(ii) No dim is brush.

(iii) All tops are brushes.

Conclusions : I. Some tops are leaves.

II. Some dim is top.

III. Some dim is leaf.

IV. Some tops are brushes.

Choose the correct option from the following:

1. Only I and II follow

2. Only II and III follow

3. Only III and IV follow

4. Only I and IV follow

**Options :**

686340154869. 1

686340154870. 2

686340154871. 3

686340154872. 4

**Question Number : 18 Question Id : 68634039213 Question Type : MCQ Option Shuffling : No Is Question Mandatory :**

**No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Statements : (i) All leaves are dim.

(ii) No dim is brush.

(iii) All tops are brushes.

Conclusions : I. Some tops are leaves.

II. Some dim is top.

III. Some dim is leaf.

IV. Some tops are brushes.

Choose the correct option from the following:

1. Only I and II follow

2. Only II and III follow

3. Only III and IV follow

4. Only I and IV follow

**Options :**

686340154869. 1

686340154870. 2

686340154871. 3

686340154872. 4

**Question Number : 19 Question Id : 68634039214 Question Type : MCQ Option Shuffling : No Is Question Mandatory :**

**No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

A letter from these matrices can be represented first by its row and then the column number.

Matrix-I

	0	1	2	3	4
0	F	A	N	O	I
1	I	O	F	A	N
2	A	N	O	I	F
3	O	F	I	N	A
4	N	I	A	F	O

Matrix-II

	5	6	7	8	9
5	S	E	J	B	T
6	H	S	E	T	B
7	B	T	S	E	H
8	E	H	T	B	S
9	T	S	E	H	B

Identify the correct set for the word FAITH :

1. 43, 42, 41, 78, 89
2. 31, 34, 23, 76, 79
3. 24, 31, 10, 59, 57
4. 12, 20, 40, 68, 65

**Options :**

- 686340154873. 1
- 686340154874. 2
- 686340154875. 3
- 686340154876. 4

**Question Number : 19 Question Id : 68634039214 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

A letter from these matrices can be represented first by its row and then the column number.

Matrix-I

	0	1	2	3	4
0	F	A	N	O	I
1	I	O	F	A	N
2	A	N	O	I	F
3	O	F	I	N	A
4	N	I	A	F	O

Matrix-II

	5	6	7	8	9
5	S	E	J	B	T
6	H	S	E	T	B
7	B	T	S	E	H
8	E	H	T	B	S
9	T	S	E	H	B

Identify the correct set for the word FAITH :

1. 43, 42, 41, 78, 89
2. 31, 34, 23, 76, 79
3. 24, 31, 10, 59, 57
4. 12, 20, 40, 68, 65

**Options :**

- 686340154873. 1
- 686340154874. 2
- 686340154875. 3
- 686340154876. 4

**Question Number : 20 Question Id : 68634039215 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Select the pair that has the same relationship as the original pair of words given below :

Egg : Omelette

1. Dam : River
2. Student : Classroom
3. Onion : Jam
4. Clay : Pottery

**Options :**

686340154877. 1  
686340154878. 2  
686340154879. 3  
686340154880. 4

**Question Number : 20 Question Id : 68634039215 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Select the pair that has the same relationship as the original pair of words given below :

Egg : Omelette

1. Dam : River
2. Student : Classroom
3. Onion : Jam
4. Clay : Pottery

**Options :**

686340154877. 1  
686340154878. 2  
686340154879. 3  
686340154880. 4

**Question Number : 21 Question Id : 68634039216 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Which article of the Indian constitution provides for the institution of Panchayati Raj?

1. Article 36
2. Article 39
3. Article 40
4. Article 48

**Options :**

686340154881. 1  
686340154882. 2  
686340154883. 3  
686340154884. 4

**Question Number : 21 Question Id : 68634039216 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Which article of the Indian constitution provides for the institution of Panchayati Raj?

1. Article 36
2. Article 39
3. Article 40
4. Article 48

**Options :**

686340154881. 1  
686340154882. 2  
686340154883. 3  
686340154884. 4

**Question Number : 22 Question Id : 68634039217 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I (Book Name)		LIST II (Author Name)	
A.	My Truth	I.	Mahatma Gandhi
B.	The Broken Wings	II.	Indira Gandhi
C.	My Experiments with Truth	III.	Sarojini Naidu
D.	Exam Warriors	IV.	Narendra Modi

Choose the correct answer from the options given below:

1. A-IV, B-III, C-I, D-II
2. A-III, B-II, C-I, D-IV
3. A-II, B-III, C-I, D-IV
4. A-II, B-III, C-IV, D-I

**Options :**

686340154885. 1  
686340154886. 2  
686340154887. 3  
686340154888. 4

**Question Number : 22 Question Id : 68634039217 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I (Book Name)		LIST II (Author Name)	
A.	My Truth	I.	Mahatma Gandhi
B.	The Broken Wings	II.	Indira Gandhi
C.	My Experiments with Truth	III.	Sarojini Naidu
D.	Exam Warriors	IV.	Narendra Modi

Choose the correct answer from the options given below:

1. A-IV, B-III, C-I, D-II
2. A-III, B-II, C-I, D-IV
3. A-II, B-III, C-I, D-IV
4. A-II, B-III, C-IV, D-I

**Options :**

686340154885. 1  
686340154886. 2  
686340154887. 3  
686340154888. 4

**Question Number : 23 Question Id : 68634039218 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who was the first Indian women to win gold in Asian games ?

1. P.T. Usha
2. Shing Wilson
3. Kamaljeet Sandhu
4. Shweta Chaudhary

**Options :**

686340154889. 1  
686340154890. 2  
686340154891. 3  
686340154892. 4

**Question Number : 23 Question Id : 68634039218 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**



Who was the first Indian women to win gold in Asian games ?

1. P.T. Usha
2. Shing Wilson
3. Kamaljeet Sandhu
4. Shweta Chaudhary

**Options :**

- 686340154889. 1
- 686340154890. 2
- 686340154891. 3
- 686340154892. 4

**Question Number : 24 Question Id : 68634039219 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as **Assertion A** and the other is labelled as **Reason R**:

**Assertion A** : Radio waves bend in a magnetic field.

**Reason R** : Radio waves are electromagnetic in nature.

In the light of the above statements, choose the *most appropriate answer* from the options given below:

1. Both A and R are true and R is the correct explanation of A
2. Both A and R are true but R is NOT the correct explanation of A
3. A is true but R is not false
4. A is not false but R is true

**Options :**

- 686340154893. 1
- 686340154894. 2
- 686340154895. 3
- 686340154896. 4

**Question Number : 24 Question Id : 68634039219 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as **Assertion A** and the other is labelled as **Reason R**:

**Assertion A** : Radio waves bend in a magnetic field.

**Reason R** : Radio waves are electromagnetic in nature.

In the light of the above statements, choose the *most appropriate answer* from the options given below:

1. Both A and R are true and R is the correct explanation of A
2. Both A and R are true but R is NOT the correct explanation of A
3. A is true but R is not false
4. A is not false but R is true

**Options :**

686340154893. 1

686340154894. 2

686340154895. 3

686340154896. 4

**Question Number : 25 Question Id : 68634039220 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements:

**Statement I** : Dolomite is used as refractory material and flux in iron and steel industry.

**Statement II** : Lignite and low grade bituminous coal were formed during the quaternary period.

In the light of the above statements, choose the *most appropriate answer* from the options given below:

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

686340154897. 1

686340154898. 2

686340154899. 3

686340154900. 4

**Question Number : 25 Question Id : 68634039220 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements:

**Statement I** : Dolomite is used as refractory material and flux in iron and steel industry.

**Statement II** : Lignite and low grade bituminous coal were formed during the quaternary period.

In the light of the above statements, choose the *most appropriate answer* from the options given below:

1. Both Statement I and Statement II are correct
2. Both Statement I and Statement II are incorrect
3. Statement I is correct but Statement II is incorrect
4. Statement I is incorrect but Statement II is correct

**Options :**

- 686340154897. 1
- 686340154898. 2
- 686340154899. 3
- 686340154900. 4

## Part B: Philosophy

<b>Section Id :</b>	686340772
<b>Section Number :</b>	2
<b>Section type :</b>	Online
<b>Mandatory or Optional :</b>	Mandatory
<b>Number of Questions :</b>	75
<b>Number of Questions to be attempted :</b>	75
<b>Section Marks :</b>	300
<b>Enable Mark as Answered Mark for Review and Clear Response :</b>	Yes
<b>Maximum Instruction Time :</b>	0
<b>Sub-Section Number :</b>	1
<b>Sub-Section Id :</b>	6863401291
<b>Question Shuffling Allowed :</b>	Yes
<b>Is Section Default? :</b>	null

**Question Number : 26 Question Id : 68634039221 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which theory says that "Everything is as it seems or appears to a man, does not amount to that".

1. Pythagoras
2. Protagoras
3. Evolution
4. Causality

**Options :**

- 686340154901. 1
- 686340154902. 2

686340154903. 3

686340154904. 4

**Question Number : 26 Question Id : 68634039221 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किस सिद्धांत का मत है कि "प्रत्येक वस्तु वह है जैसा वह प्रतीत होती है या किसी व्यक्ति के समक्ष प्रकट होती है, वह उसके सदृश नहीं होती है।"

1. पाइथागोरस
2. प्रोटैगोरस
3. विकास
4. कारणता

**Options :**

686340154901. 1

686340154902. 2

686340154903. 3

686340154904. 4

**Question Number : 27 Question Id : 68634039222 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

'Transcendental Idealism' is the theory of

1. Kant
2. Berkeley
3. Hume
4. Mill

**Options :**

686340154905. 1

686340154906. 2

686340154907. 3

686340154908. 4

**Question Number : 27 Question Id : 68634039222 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

'प्रागअनुभविक प्रत्ययवाद' निम्नलिखित में से किसका सिद्धांत है ?

1. कांट
2. बर्कले
3. ह्यूम
4. मिल

**Options :**

686340154905. 1  
686340154906. 2  
686340154907. 3  
686340154908. 4

**Question Number : 28 Question Id : 68634039223 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The Greek word "Ousia" means

1. Substance
2. Attributes
3. Mode
4. Spirit

**Options :**

686340154909. 1  
686340154910. 2  
686340154911. 3  
686340154912. 4

**Question Number : 28 Question Id : 68634039223 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

यूनानी शब्द 'ओसिया' का आशय है:

1. पदार्थ
2. गुण
3. पर्याय
4. आत्मा

**Options :**

686340154900. 1

686340154910. 2  
686340154911. 3  
686340154912. 4

**Question Number : 29 Question Id : 68634039224 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Who says that "Substance means particular things of that kind"?

1. Plato
2. Aristotle
3. Spinoza
4. Leibniz

**Options :**

686340154913. 1  
686340154914. 2  
686340154915. 3  
686340154916. 4

**Question Number : 29 Question Id : 68634039224 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसने कहा है कि 'पदार्थ का आशय उसी प्रकार की विशिष्ट वस्तुओं से है'?

1. प्लेटो
2. अरस्तू
3. स्पिनोजा
4. लीबनिज

**Options :**

686340154913. 1  
686340154914. 2  
686340154915. 3  
686340154916. 4

**Question Number : 30 Question Id : 68634039225 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Which sacred book of India is generally believed to be the earliest literacy record of the Indo-European race?

1. Vedas
2. Upanishads
3. Puranas
4. Jataka-Katha

**Options :**

686340154917. 1  
686340154918. 2  
686340154919. 3  
686340154920. 4

**Question Number : 30 Question Id : 68634039225 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

भारत के किस पवित्र ग्रंथ को सामान्यतः भारत-यूरोपियो जाति के प्राचीनतम साहित्यिक अभिलेख के रूप में माना जाता है ?

1. वेद
2. उपनिषद
3. पुराण
4. जातक-कथा

**Options :**

686340154917. 1  
686340154918. 2  
686340154919. 3  
686340154920. 4

**Question Number : 31 Question Id : 68634039226 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which Veda deals almost exclusively with the higher gods as conceived by a comparatively advanced and refined sacred class?

1. RgVeda
2. Samaveda
3. Yajurveda
4. Atharvaveda

**Options :**

686340154921. 1  
686340154922. 2  
686340154923. 3  
686340154924. 4

**Question Number : 31 Question Id : 68634039226 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से कौन सा वेद केवल तुलनात्मक रूप से उन्नत एवं परिष्कृत पुरोहित वर्ग द्वारा धारण किये गये परमेश्वर से संबंधित है ?

1. ऋग्वेद
2. सामवेद
3. यजुर्वेद
4. अथर्ववेद

**Options :**

686340154921. 1  
686340154922. 2  
686340154923. 3  
686340154924. 4

**Question Number : 32 Question Id : 68634039227 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Which sacred book is written in prose form, and explain the sacred significance of the different rituals?

1. Vedas
2. Upanishads
3. Brahmanas
4. Samhitas

**Options :**

686340154925. 1  
686340154926. 2  
686340154927. 3  
686340154928. 4

**Question Number : 32 Question Id : 68634039227 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**



निम्नलिखित में से कौनसा पवित्र ग्रंथ गद्यांश में लिखा गया है तथा उसमें विभिन्न अनुष्ठानों की महत्वता की व्याख्या की गई है ?

1. वेद
2. उपनिषद्
3. ब्राह्मण
4. संहिता

**Options :**

686340154925. 1  
686340154926. 2  
686340154927. 3  
686340154928. 4

**Question Number : 33 Question Id : 68634039228 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which Vedic hymns are neither the productions of a single hand nor do they probably belong to any single age?

1. Rgveda
2. Samaveda
3. Yajurveda
4. Atharvaveda

**Options :**

686340154929. 1  
686340154930. 2  
686340154931. 3  
686340154932. 4

**Question Number : 33 Question Id : 68634039228 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से कौन से वैदिक स्तोत्र न तो किसी एक की रचनाएँ है और संभवतः न ही वे किसी एक आयुर्वर्ग से संबंधित है ?

1. ऋग्वेद
2. सामवेद
3. यजुर्वेद
4. अथर्ववेद

**Options :**

686340154929. 1  
686340154930. 2  
686340154931. 3  
686340154932. 4

**Question Number : 34 Question Id : 68634039229 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who says that "Perception of all properties is dependent on the brain"?

1. Plato
2. Aristotle
3. Descartes
4. Schopenhauer

**Options :**

686340154933. 1  
686340154934. 2  
686340154935. 3  
686340154936. 4

**Question Number : 34 Question Id : 68634039229 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसने कहा है कि 'सभी गुणधर्मों का प्रत्यक्षण मस्तिष्क पर निर्भर करता है'?

1. प्लेटो
2. अरस्तू
3. देकार्त
4. शॉपेनह्यूअर

**Options :**

- 686340154933. 1
- 686340154934. 2
- 686340154935. 3
- 686340154936. 4

**Question Number : 35 Question Id : 68634039230 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which Upanishad shows the directions for meditating upon the dawn as the head of the horse instead of the actual performance of the horse sacrifice?

- 1. Mandukya
- 2. Brhadaranyaka
- 3. Katha
- 4. Kena

**Options :**

- 686340154937. 1
- 686340154938. 2
- 686340154939. 3
- 686340154940. 4

**Question Number : 35 Question Id : 68634039230 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

अश्व-बलि के वास्तविक पालन के बजाय अश्व के सिर का उषाकाल में ध्यान का निर्देश निम्नलिखित में से किस उपनिषद् में प्रदान किया गया है ?

- 1. मांडूक्य
- 2. बृहदारण्यक
- 3. कठ
- 4. केन

**Options :**

- 686340154937. 1
- 686340154938. 2
- 686340154939. 3
- 686340154940. 4

**Question Number : 36 Question Id : 68634039231 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

In the Kathopanishad, who says that "a fool who is blinded with the infatuation of riches does not believe in a future life"?

1. Yaksa
2. Rs'i
3. Yama
4. God

**Options :**

686340154941. 1  
686340154942. 2  
686340154943. 3  
686340154944. 4

**Question Number : 36 Question Id : 68634039231 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

कठोपनिषद् में किसने कहा कि "एक मूर्ख, जिस पर समृद्धि की सम्मोहन का आवरण पड़ा है, उससे भविष्य के जीवन में विश्वास नहीं होता ?"

1. यक्ष
2. ऋषि
3. यम
4. ईश्वर

**Options :**

686340154941. 1  
686340154942. 2  
686340154943. 3  
686340154944. 4

**Question Number : 37 Question Id : 68634039232 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which Religion states that final extinction of sorrows takes place as the natural result of the destruction of desires?

1. Buddhism
2. Jainism
3. Samkhya
4. Vedanta

**Options :**

686340154945. 1  
686340154946. 2  
686340154947. 3  
686340154948. 4

**Question Number : 37 Question Id : 68634039232 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किस धर्म में यह उल्लेख है कि अंतिम दुःख-विलोप की समाप्ति कामना के नैसर्गिक समाप्ति से ही होता है ?

1. बौद्धधर्म
2. जैनधर्म
3. सांख्य
4. वेदान्त

**Options :**

686340154945. 1  
686340154946. 2  
686340154947. 3  
686340154948. 4

**Question Number : 38 Question Id : 68634039233 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who asserted that the self is indestructible and eternal?

1. Vedas
2. Samhitas
3. Puranas
4. Upanishads

**Options :**

- 686340154949. 1
- 686340154950. 2
- 686340154951. 3
- 686340154952. 4

**Question Number : 38 Question Id : 68634039233 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसका दावा है कि आत्मा अनश्वर एवं शाश्वत है ?

- 1. वेद
- 2. संहिता
- 3. पुराण
- 4. उपनिषद्

**Options :**

- 686340154949. 1
- 686340154950. 2
- 686340154951. 3
- 686340154952. 4

**Question Number : 39 Question Id : 68634039234 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the concepts below stands for all established ways of living-secular, moral and religious?

- 1. Rta
- 2. Rna
- 3. Karma
- 4. Dharma

**Options :**

- 686340154953. 1
- 686340154954. 2
- 686340154955. 3
- 686340154956. 4

**Question Number : 39 Question Id : 68634039234 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से कौनसी संकल्पना जीवन के सभी स्थापित तरीकों - लौकिक, नैतिक और धार्मिक से संबंधित है ?

1. ऋत
2. ऋण
3. कर्म
4. धर्म

**Options :**

686340154953. 1  
686340154954. 2  
686340154955. 3  
686340154956. 4

**Question Number : 40 Question Id : 68634039235 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Everything changes from moment to moment is known as -

1. Pratitya-Samut-Pada
2. Satkarya-Vada
3. Ksanika-Vada
4. Nirvana

**Options :**

686340154957. 1  
686340154958. 2  
686340154959. 3  
686340154960. 4

**Question Number : 40 Question Id : 68634039235 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

सब-कुछ पल-प्रतिपल परिवर्तित होता है, इसे कहा जाता है:

1. प्रतीत्य-समुत्पाद
2. सत्कार्यवाद
3. क्षणिकवाद
4. निर्वाण

**Options :**

686340154957. 1

686340154958. 2  
686340154959. 3  
686340154960. 4

**Question Number : 41 Question Id : 68634039236 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Which Religion says, "If all things in the world are transient and unsubstantial our endeavours to secure any of them for ourselves or for others must be labour wholly lost"?

1. Buddhism
2. Jainism
3. Yoga
4. Mimamsa

**Options :**

686340154961. 1  
686340154962. 2  
686340154963. 3  
686340154964. 4

**Question Number : 41 Question Id : 68634039236 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

किस धर्म का मत है कि "यदि संसार की सभी वस्तुएँ अनित्य एवं अभौतिक हैं, तो स्वयं के लिए या दूसरों के लिए उनमें से किसी को भी सुरक्षित करने का हमारा प्रयत्न पूर्णतः व्यर्थ है"?

1. बौद्धधर्म
2. जैन धर्म
3. योग
4. मीमांसा

**Options :**

686340154961. 1  
686340154962. 2  
686340154963. 3  
686340154964. 4

**Question Number : 42 Question Id : 68634039237 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**



Who says, "Eudaimonia is the highest good attainable by man".

1. Plato
2. Aristotle
3. Socrates
4. Immanuel Kant

**Options :**

686340154965. 1  
686340154966. 2  
686340154967. 3  
686340154968. 4

**Question Number : 42 Question Id : 68634039237 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसका कथन है कि, "आत्मप्रसाद मनुष्य द्वारा अर्जित सर्वोत्तम शुभ है ।"

1. प्लेटो
2. अरस्तू
3. सुकरात
4. इमानुएल कांट

**Options :**

686340154965. 1  
686340154966. 2  
686340154967. 3  
686340154968. 4

**Question Number : 43 Question Id : 68634039238 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who deliberated 'Virtue' as the basic ethical concept articulated through justice, courage and self-control?

1. Plato
2. Aristotle
3. Socrates
4. Hobbes

**Options :**

686340154969. 1

686340154970. 2  
686340154971. 3  
686340154972. 4

**Question Number : 43 Question Id : 68634039238 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसने 'सद्गुण' को न्याय, साहस और आत्म-नियंत्रण द्वारा उच्चरित मूलभूत नैतिक संकल्पना के रूप में विचार-विमर्श किया था ?

1. प्लेटो
2. अरस्तू
3. सुकरात
4. हॉब्स

**Options :**

686340154969. 1  
686340154970. 2  
686340154971. 3  
686340154972. 4

**Question Number : 44 Question Id : 68634039239 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Who believed that the measure of the correctness of human behaviour should be the usefulness of its effects?

1. J. S. Mill
2. Immanuel Kant
3. Jacob Hume
4. Aristotle

**Options :**

686340154973. 1  
686340154974. 2  
686340154975. 3  
686340154976. 4

**Question Number : 44 Question Id : 68634039239 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसका मत है कि मानव व्यवहार की शुद्धता का मापन इसके प्रभाव के लिए उपयोगी होना चाहिए ?

1. जे. एस. मिल
2. इमानुएल कांट
3. जैकब ह्यूम
4. अरस्तू

**Options :**

686340154973. 1  
686340154974. 2  
686340154975. 3  
686340154976. 4

**Question Number : 45 Question Id : 68634039240 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who says that "Work plays an important role in human life, thanks to which he can satisfy his needs"?

1. J. S. Mill
2. Immanuel Kant
3. H. Kollataj
4. Aristotle

**Options :**

686340154977. 1  
686340154978. 2  
686340154979. 3  
686340154980. 4

**Question Number : 45 Question Id : 68634039240 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

किसका कथन है कि, "कार्य मानव जीवन में महत्वपूर्ण भूमिका निभाता है, उसके लिए शुक्रिया कि वह उससे अपनी आवश्यकताओं की पूर्ति कर सकता है"?

1. जे. एस. मिल
2. इमानुएल कांट
3. एच. कोल्लताज
4. अरस्तू

**Options :**

- 686340154977. 1
- 686340154978. 2
- 686340154979. 3
- 686340154980. 4

**Question Number : 46 Question Id : 68634039241 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who assumed that "Things in themselves are neither good nor bad"?

- 1. Plato
- 2. Aristotle
- 3. Spinoza
- 4. Socrates

**Options :**

- 686340154981. 1
- 686340154982. 2
- 686340154983. 3
- 686340154984. 4

**Question Number : 46 Question Id : 68634039241 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसका मत था कि, "वस्तुएँ अपने आप में न तो अच्छी होती हैं और न ही बुरी"?

- 1. प्लेटो
- 2. अरस्तू
- 3. स्पिनोजा
- 4. सुकरात

**Options :**

- 686340154981. 1
- 686340154982. 2
- 686340154983. 3
- 686340154984. 4

**Question Number : 47 Question Id : 68634039242 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who says that "Virtue does not depend solely on reason, but is based on the order and harmony of the soul"?

1. Plato
2. Aristotle
3. Socrates
4. Spinoza

**Options :**

- 686340154985. 1
- 686340154986. 2
- 686340154987. 3
- 686340154988. 4

**Question Number : 47 Question Id : 68634039242 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

किसका कथन है कि, "सद्गुण अकेले तर्क पर निर्भर नहीं करता है, अपितु आत्मा की दशा और संगति पर आधारित होता है"?

1. प्लेटो
2. अरस्तू
3. सुकरात
4. स्पिनोजा

**Options :**

- 686340154985. 1
- 686340154986. 2
- 686340154987. 3
- 686340154988. 4

**Question Number : 48 Question Id : 68634039243 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which ethics is divided into Axiology and de-ontology?

1. Normative ethics
2. Environmental ethics
3. Bio-ethics
4. Professional ethics

**Options :**

686340154989. 1  
686340154990. 2  
686340154991. 3  
686340154992. 4

**Question Number : 48 Question Id : 68634039243 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से कौन सा नीतिशास्त्र मूल्यमीमांसा और कर्तव्यशास्त्र में विभाजित है ?

1. नियामक नीतिशास्त्र
2. पर्यावरणीय नीतिशास्त्र
3. जैन-नीतिशास्त्र
4. व्यवसायिक नीतिशास्त्र

**Options :**

686340154989. 1  
686340154990. 2  
686340154991. 3  
686340154992. 4

**Question Number : 49 Question Id : 68634039244 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Which ethics is an ethical reflection on practical problems and attempts to solve them thanks to the tools used?

1. Social Ethics
2. Work Ethics
3. Applied Ethics
4. Bio-ethics

**Options :**

686340154993. 1  
686340154994. 2  
686340154995. 3  
686340154996. 4

**Question Number : 49 Question Id : 68634039244 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से कौन सा नीतिशास्त्र व्यवहारिक समस्याओं और उनके समाधान के प्रयासों में प्रयुक्त साधनों का नीतिपरक प्रतिबिंबन है ?

1. सामाजिक नीतिशास्त्र
2. कार्य नीतिशास्त्र
3. अनुप्रयुक्त नीतिशास्त्र
4. जैव-नीतिशास्त्र

**Options :**

686340154993. 1  
686340154994. 2  
686340154995. 3  
686340154996. 4

**Question Number : 50 Question Id : 68634039245 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which argument is mainly concerned about the Validity / Invalidity of the arguments?

1. Deductive
2. Inductive
3. Hypothetical
4. Symbolic

**Options :**

686340154997. 1  
686340154998. 2  
686340154999. 3  
686340155000. 4

**Question Number : 50 Question Id : 68634039245 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

युक्तिओं की वैधता/अवैधता से संबंधित युक्ति मुख्यतः निम्नलिखित में से कौनसी है ?

1. निगमनात्मक
2. आगमनात्मक
3. हेत्वाश्रित
4. प्रतीकात्मक

**Options :**

- 686340154997. 1
- 686340154998. 2
- 686340154999. 3
- 686340155000. 4

**Question Number : 51 Question Id : 68634039246 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which form of logic is mainly concerned about the truth/falsity of the propositions in an argument?

- 1. Deductive
- 2. Inductive
- 3. Symbolic
- 4. Hypothetical

**Options :**

- 686340155001. 1
- 686340155002. 2
- 686340155003. 3
- 686340155004. 4

**Question Number : 51 Question Id : 68634039246 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

प्रतिज्ञप्तियों की मुख्यतः सत्यता/असत्यता से संबंधित निम्नलिखित में से कौन सा तर्क है ?

- 1. निगमनात्मक
- 2. आगमनात्मक
- 3. प्रतीकात्मक
- 4. हेत्वाश्रित

**Options :**

- 686340155001. 1
- 686340155002. 2
- 686340155003. 3
- 686340155004. 4

**Question Number : 52 Question Id : 68634039247 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**



What are the attributes of individual propositions?

1. Validity and Invalidity
2. Truth and Falsehood
3. Quality and Quantity
4. Universal and Particular

**Options :**

- 686340155005. 1
- 686340155006. 2
- 686340155007. 3
- 686340155008. 4

**Question Number : 52 Question Id : 68634039247 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

व्यष्टिक प्रतिज्ञप्तियों के गुण-धर्म निम्नलिखित में से कौनसी है ?

1. वैधता और अवैधता
2. सत्यता और असत्यता
3. गुण और परिमाण
4. सर्वव्यापी और अंशव्यापी

**Options :**

- 686340155005. 1
- 686340155006. 2
- 686340155007. 3
- 686340155008. 4

**Question Number : 53 Question Id : 68634039248 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

What is a collection of entities having same common characteristics called?

1. Genus
2. Species
3. Differentia
4. Substance

**Options :**

- 686340155009. 1
- 686340155010. 2

686340155011. 3

686340155012. 4

**Question Number : 53 Question Id : 68634039248 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

एक समान अभिलक्षणों वाली वस्तुओं का संग्रह क्या कहलाता है ?

1. जाति
2. उपजाति
3. अवच्छेदक
4. द्रव्य/पदार्थ

**Options :**

686340155009. 1

686340155010. 2

686340155011. 3

686340155012. 4

**Question Number : 54 Question Id : 68634039249 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which fallacy occurs when middle term is not distributed in any of the premises in an argument?

1. Missing the point
2. The red herring
3. Hasty generalization
4. Undistributed middle

**Options :**

686340155013. 1

686340155014. 2

686340155015. 3

686340155016. 4

**Question Number : 54 Question Id : 68634039249 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

जब किसी युक्ति के किसी भी आधार वाक्य में मध्यमपद व्याप्त नहीं होता है तो कौन सा तर्क दोष उत्पन्न होता है ?

1. मिसिंग द प्वाइन्ट
2. रेड हेरिंग
3. अविचारित सामान्यीकरण
4. अव्याप्त हेतु/मध्यम दोष

**Options :**

686340155013. 1  
686340155014. 2  
686340155015. 3  
686340155016. 4

**Question Number : 55 Question Id : 68634039250 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

What is that logical relationship where one proposition is the denial of the other proposition, they can't both be true and can't both be false?

1. Contrary
2. Sub-contrary
3. Sub-altern
4. Contradictories

**Options :**

686340155017. 1  
686340155018. 2  
686340155019. 3  
686340155020. 4

**Question Number : 55 Question Id : 68634039250 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

वह तार्किक संबंध क्या है जहाँ एक प्रतिज्ञप्ति दूसरी प्रतिज्ञप्ति का नकार है, वे दोनों सत्य नहीं हो सकते हैं तथा दोनों असत्य नहीं हो सकते हैं ?

1. विपरीत
2. अनुविपरीत
3. उपाश्रित
4. व्याघाती

**Options :**

686340155017. 1  
686340155018. 2  
686340155019. 3  
686340155020. 4

**Question Number : 56 Question Id : 68634039251 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

How many premises does arguments of confirmation have?

1. 2
2. 4
3. 1
4. 3

**Options :**

686340155021. 1  
686340155022. 2  
686340155023. 3  
686340155024. 4

**Question Number : 56 Question Id : 68634039251 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

पुष्टि की युक्तियों में कितने आधारवाक्य होते हैं ?

1. 2
2. 4
3. 1
4. 3

**Options :**

686340155021. 1  
686340155022. 2  
686340155023. 3  
686340155024. 4

**Question Number : 57 Question Id : 68634039252 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

What's the goal of testing hypothesis in critical thinking?

1. To eliminate false hypothesis
2. To support false hypothesis
3. To eliminate true hypothesis
4. To support true hypothesis

**Options :**

686340155025. 1  
686340155026. 2  
686340155027. 3  
686340155028. 4

**Question Number : 57 Question Id : 68634039252 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

समीक्षात्मक चिंतन में प्राक्कल्पना परीक्षण का लक्ष्य क्या है ?

1. मिथ्या प्राक्कल्पना का विलोप करना
2. मिथ्या प्राक्कल्पना का समर्थन करना
3. सत्य प्राक्कल्पना का विलोप करना
4. सत्य प्राक्कल्पना का समर्थन करना

**Options :**

686340155025. 1  
686340155026. 2  
686340155027. 3  
686340155028. 4

**Question Number : 58 Question Id : 68634039253 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Who observed but did not predict a solar eclipse in Greek Philosophy?

1. Plato
2. Aristotle
3. Socrates
4. Thales

**Options :**

686340155029. 1  
686340155030. 2  
686340155031. 3  
686340155032. 4

**Question Number : 58 Question Id : 68634039253 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

यूनानी दर्शन में किसने सूर्यग्रहण का अवलोकन किया था किन्तु भविष्यवाणी नहीं की थी ?

1. प्लेटो
2. अरस्तू
3. सुकरात
4. थेल्स

**Options :**

686340155029. 1  
686340155030. 2  
686340155031. 3  
686340155032. 4

**Question Number : 59 Question Id : 68634039254 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following statements is true of Aristotle?

1. Justice can be best delivered only when an individual reflects and acts according to an unconditional reasoning.
2. Justice can be best delivered when an individual acts virtuously with prudence according to the situation avoiding extreme positions.
3. Justice can be best delivered only when practical aspects of individual's interest is taken into account.
4. Justice can be delivered only through right intuition.

**Options :**

- 686340155033. 1
- 686340155034. 2
- 686340155035. 3
- 686340155036. 4

**Question Number : 59 Question Id : 68634039254 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

अरस्तू के संदर्भ में निम्नलिखित में से कौन सा कथन सही है ?

1. न्याय केवल तभी सर्वोत्तम ढंग से प्रदान किया जा सकता है जब कोई व्यक्ति शर्तहित तर्कणा के अनुसार चिंतन एवं कार्य करता है ।
2. न्याय सर्वोत्तम ढंग से केवल तभी प्रदान किया जा सकता है जब कोई व्यक्ति चरम स्थिति से बचने की अवस्था के अनुसार विवेकसम्मत सच्चरित्र कार्य करता है ।
3. न्याय केवल तभी सर्वोत्तम ढंग से प्रदान किया जा सकता है जब किसी व्यक्ति के हित के व्यवहारिक पक्ष का ध्यान रखा जाता है ।
4. न्याय केवल सम्यक् अंतःप्रज्ञा द्वारा प्रदान किया जा सकता है ।

**Options :**

- 686340155033. 1
- 686340155034. 2
- 686340155035. 3
- 686340155036. 4

**Question Number : 60 Question Id : 68634039255 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which of the following statements is true of B. R. Ambedkar?

1. Ambedkar was critical of pragmatism and took up Buddhism as an alternative Philosophy to pragmatism.
2. Ambedkar blended Buddhism with Sanatan Hinduism to gain his political goal.
3. Ambedkar embraced Buddhism, but at the same time refused to accept Karma theory as traditionally accepted.
4. Ambedkar's Navayana Buddhism is almost similar to Ajivika Philosophy of critical skepticism.

**Options :**

- 686340155037. 1
- 686340155038. 2
- 686340155039. 3
- 686340155040. 4

**Question Number : 60 Question Id : 68634039255 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

बी. आर. अंबेडकर के संदर्भ में निम्नलिखित में से कौन सा कथन सही है ?

1. अंबेडकर व्यावहारिकतावाद के आलोचक थे तथा उन्होंने व्यावहारिकतावाद के वैकल्पिक दर्शन के रूप में बौद्धमत स्वीकार किया था ।
2. अंबेडकर ने अपने राजनैतिक लक्ष्य को प्राप्त करने के लिए बौद्धमत को सनातन हिन्दुत्व के साथ सम्मिश्रित किया था ।
3. अंबेडकर ने बौद्धमत अंगीकार किया था, किन्तु उसी समय पारंपरिक रूप से स्वीकार्य कर्म-सिद्धांत को स्वीकार करने से इंकार कर दिया था ।
4. अंबेडकर का नवयान बौद्धमत लगभग संशयवाद के महत्वपूर्ण आजीवक दर्शन के समान है ।

**Options :**

- 686340155037. 1
- 686340155038. 2
- 686340155039. 3
- 686340155040. 4

**Question Number : 61 Question Id : 68634039256 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which Philosopher used the term "Arche" which means 'a ruling principle', in Greek Philosophy?

1. Anaximander
2. Thales
3. Confusious
4. Aristotle

**Options :**

- 686340155041. 1
- 686340155042. 2
- 686340155043. 3
- 686340155044. 4

**Question Number : 61 Question Id : 68634039256 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**



यूनानी दर्शन में किस दार्शनिक ने 'आर्चे' (आदितत्व) पद का प्रयोग किया था जिसका आशय 'शासक सिद्धांत' है ?

1. एनॉक्जीमेंडर
2. थेल्स
3. कम्प्यूशियस
4. अरस्तू

**Options :**

686340155041. 1  
686340155042. 2  
686340155043. 3  
686340155044. 4

**Question Number : 62 Question Id : 68634039257 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

According to Plato, the idea of justice can be conceived only through the process of

1. Dialectics
2. Historical Construction
3. Blending the deductive and inductive reasoning
4. Hermeneutics

**Options :**

686340155045. 1  
686340155046. 2  
686340155047. 3  
686340155048. 4

**Question Number : 62 Question Id : 68634039257 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

प्लेटो के अनुसार, न्याय का विचार केवल निम्नलिखित प्रक्रिया द्वारा कल्पित किया जा सकता है:

1. तर्कविद्या (तर्कशास्त्र)
2. ऐतिहासिक रचना (निर्मिति)
3. निगमनात्मक एवं आगमनात्मक तर्कणा के सम्मिश्रण
4. शास्त्रार्थमीमांसा

**Options :**

686340155045. 1

686340155046. 2  
686340155047. 3  
686340155048. 4

**Question Number : 63 Question Id : 68634039258 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

According to Protagoras,

1. Truth can be ascertained only through human reasoning.
2. Man is the measure of all things.
3. Life can be measured only through collective decision.
4. Reality is beyond the domain of human enterprise.

**Options :**

686340155049. 1  
686340155050. 2  
686340155051. 3  
686340155052. 4

**Question Number : 63 Question Id : 68634039258 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

प्रोटैगोरस के अनुसार,

1. सत्य केवल मानव तर्कणा के द्वारा अभिनिश्चित किया जा सकता है
2. मनुष्य सभी वस्तुओं का पैमाना है
3. जीवन को केवल सामूहिक निर्णय द्वारा मापा जा सकता है
4. यथार्थ मानव उद्यम के क्षेत्र से परे है

**Options :**

686340155049. 1  
686340155050. 2  
686340155051. 3  
686340155052. 4

**Question Number : 64 Question Id : 68634039259 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Who highlighted that 'the main forms assumed by air as a result of condensation and rarefaction'?

1. Anaximenes
2. Hippolytus
3. Theophrastus
4. Thales

**Options :**

686340155053. 1  
686340155054. 2  
686340155055. 3  
686340155056. 4

**Question Number : 64 Question Id : 68634039259 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसने रेखांकित किया कि, 'वायु द्वारा गृहीत मुख्य रूप संघनन और विरलन के परिणामस्वरूप हैं'?

1. एनॉक्जीमेंडर
2. हिप्पोलिटस
3. थियोफेरास्टस
4. थेल्स

**Options :**

686340155053. 1  
686340155054. 2  
686340155055. 3  
686340155056. 4

**Question Number : 65 Question Id : 68634039260 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Who defines 'a subject as that of which other things are predicated but not itself predicted of anything else'?

1. Plato
2. Aristotle
3. Zeno
4. Socrates

**Options :**

686340155057. 1  
686340155058. 2

686340155059. 3

686340155060. 4

**Question Number : 65 Question Id : 68634039260 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसने परिभाषित किया कि, 'एक विषय जिसके बारे में अन्य बातें पूर्वनिर्धारित हैं किन्तु वह स्वयं किसी अन्य का पूर्वनिर्धारित नहीं है'?

1. प्लेटो
2. अरस्तू
3. ज़ेनो
4. सुकरात

**Options :**

686340155057. 1

686340155058. 2

686340155059. 3

686340155060. 4

**Question Number : 66 Question Id : 68634039261 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Carvaka is a Materialist.

Reason R : Carvaka accepts that perception is the only valid means of knowledge.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A.
2. Both A and R are correct but R is NOT the correct explanation of A.
3. A is correct but R is not correct.
4. A is not correct but R is correct.

**Options :**

686340155061. 1

686340155062. 2

686340155063. 3

686340155064. 4

**Question Number : 66 Question Id : 68634039261 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : चार्वाक भौतिकवादी हैं ।

कारण R : चार्वाक यह मानते हैं कि ज्ञान का वैध साधन प्रत्यक्ष मात्र है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A तथा R दोनों सही हैं तथा R, A की सही व्याख्या है
2. A तथा R दोनों सही हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

**Options :**

686340155061. 1

686340155062. 2

686340155063. 3

686340155064. 4

**Question Number : 67 Question Id : 68634039262 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Ontological concepts are totally different from metaphysical concepts.

Reason R : Ontological concepts deal with actual existential beings, where as metaphysical concept deals with both existential and non-existential Realities.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A.
2. Both A and R are correct but R is NOT the correct explanation of A.
3. A is correct but R is not correct.
4. A is not correct but R is correct.

**Options :**

686340155065. 1

686340155066. 2

686340155067. 3

686340155068. 4

**Question Number : 67 Question Id : 68634039262 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : सत्तामीमांसीय संकल्पनाएँ तत्वमीमांसीय संकल्पनाओं से पूर्णतः भिन्न हैं ।

कारण R : सत्तामीमांसीय संकल्पनाएँ वास्तविक अस्तित्वपरक सत् से संबंधित होती हैं, जबकि तत्वमीमांसीय संकल्पनाएँ अस्तित्वपरक एवं गैर-अस्तित्वपरक यथार्थ दोनों से संबंधित होती हैं ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A तथा R दोनों सही हैं तथा R, A की सही व्याख्या है
2. A तथा R दोनों सही हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

**Options :**

686340155065. 1  
686340155066. 2  
686340155067. 3  
686340155068. 4

**Question Number : 68 Question Id : 68634039263 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : In the concept of mind, Gilbert Ryle maintains that the distinction between the mind and the body is one of category.

Reason R : Gilbert Ryle is a dualistic philosopher.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A.
2. Both A and R are correct but R is NOT the correct explanation of A.
3. A is correct but R is not correct.
4. A is not correct but R is correct.

**Options :**

686340155069. 1  
686340155070. 2  
686340155071. 3  
686340155072. 4

**Question Number : 68 Question Id : 68634039263 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : गिल्बर्ट राईल यह सुस्थापित करते हैं कि मनस् संकल्पना में मनस् और काया के बीच विभेद एक कोटि का है।

कारण R : गिल्बर्ट राईल एक द्वैतवादी दार्शनिक हैं।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए।

1. A तथा R दोनों सही हैं तथा R, A की सही व्याख्या है
2. A तथा R दोनों सही हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

**Options :**

- 686340155069. 1
- 686340155070. 2
- 686340155071. 3
- 686340155072. 4

**Question Number : 69 Question Id : 68634039264 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :

Assertion A : Buddhists believe in Astanga-Margas.

Reason R : Yama, Niyama, Asana, Pranayama, Dhyana, Dharana, Pratyahara and Samadhi are Buddhist Astanga margas.

In the light of the above statements, choose the most appropriate answer from the options given below :

1. Both A and R are correct and R is the correct explanation of A.
2. Both A and R are correct but R is NOT the correct explanation of A.
3. A is correct but R is not correct.
4. A is not correct but R is correct.

**Options :**

- 686340155073. 1
- 686340155074. 2
- 686340155075. 3
- 686340155076. 4

**Question Number : 69 Question Id : 68634039264 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : बौद्ध अष्टांग मार्गों को मानते हैं ।

कारण R : यम, नियम, आसन, प्राणायाम, ध्यान, धारणा, प्रत्याहार और समाधि बौद्ध अष्टांग मार्ग है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. A तथा R दोनों सही हैं तथा R, A की सही व्याख्या है
2. A तथा R दोनों सही हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

**Options :**

686340155073. 1

686340155074. 2

686340155075. 3

686340155076. 4

**Question Number : 70 Question Id : 68634039265 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which of the following is not a gross elements?

- A. Water
- B. Air
- C. Spirit
- D. Earth
- E. Fire

Choose the correct answer from the option given below :

1. A only
2. B only
3. D only
4. C only

**Options :**

686340155077. 1

686340155078. 2

686340155079. 3

686340155080. 4

**Question Number : 70 Question Id : 68634039265 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**



निम्नलिखित में से स्थूल तत्त्व कौन सा नहीं है ?

- A. जल
- B. वायु
- C. आत्मा
- D. पृथ्वी
- E. अग्नि

नीचे दिये गए विकल्पों में सबसे उपयुक्त उत्तर का चयन कीजिए ।

- 1. केवल A
- 2. केवल B
- 3. केवल D
- 4. केवल C

**Options :**

- 686340155077. 1
- 686340155078. 2
- 686340155079. 3
- 686340155080. 4

**Question Number : 71 Question Id : 68634039266 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following is not a categorical proposition?

- A. 'A' Proposition
- B. 'E' Proposition
- C. 'I' Proposition
- D. 'O' Proposition
- E. 'U' Proposition

Choose the correct answer from the option given below :

- 1. E only
- 2. A and B only
- 3. C only
- 4. D and E only

**Options :**

- 686340155081. 1
- 686340155082. 2
- 686340155083. 3
- 686340155084. 4

Question Number : 71 Question Id : 68634039266 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

निरुपाधिक प्रतिज्ञप्ति निम्नलिखित में से कौन सी नहीं है ?

- A. 'A' प्रतिज्ञप्ति
- B. 'E' प्रतिज्ञप्ति
- C. 'I' प्रतिज्ञप्ति
- D. 'O' प्रतिज्ञप्ति
- E. 'U' प्रतिज्ञप्ति

नीचे दिये गए विकल्पों में सबसे उपयुक्त उत्तर का चयन कीजिए ।

1. केवल E
2. केवल A और B
3. केवल C
4. केवल D और E

**Options :**

- 686340155081. 1
- 686340155082. 2
- 686340155083. 3
- 686340155084. 4

Question Number : 72 Question Id : 68634039267 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

Who wrote the 'Vedas'?

- A. Parashara
- B. Vyasadeva
- C. Balmiki
- D. Parshurama

Choose the correct answer from the option given below :

1. A only
2. B only
3. C only
4. D only

**Options :**

- 686340155085. 1
- 686340155086. 2
- 686340155087. 3

686340155088. 4

**Question Number : 72 Question Id : 68634039267 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

'वेदों' की रचना किसने की थी ?

- A. पराशर
- B. व्यासदेव
- C. बाल्मीकि
- D. परशुराम

नीचे दिये गए विकल्पों में सबसे उपयुक्त उत्तर का चयन कीजिए ।

- 1. केवल A
- 2. केवल B
- 3. केवल C
- 4. केवल D

**Options :**

- 686340155085. 1
- 686340155086. 2
- 686340155087. 3
- 686340155088. 4

**Question Number : 73 Question Id : 68634039268 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The chronological order of the Vedas are -

- A. Atharva veda
- B. Rg veda
- C. Sama veda
- D. Yajur veda

Choose the correct answer from the option given below :

- 1. A, B, C, D
- 2. C, A, B, D
- 3. B, C, D, A
- 4. D, B, A, C

**Options :**

- 686340155089. 1
- 686340155090. 2

686340155091. 3

686340155092. 4

**Question Number : 73 Question Id : 68634039268 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

वेदों का कालानुक्रम है:

- A. अथर्ववेद
- B. ऋग्वेद
- C. सामवेद
- D. यजुर्वेद

नीचे दिये गए विकल्पों में सबसे उपयुक्त उत्तर का चयन कीजिए ।

- 1. A, B, C, D
- 2. C, A, B, D
- 3. B, C, D, A
- 4. D, B, A, C

**Options :**

686340155089. 1

686340155090. 2

686340155091. 3

686340155092. 4

**Question Number : 74 Question Id : 68634039269 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

The order of the Nyaya Pramanas are -

- A. Upamana
- B. Sabda
- C. Anumana
- D. Pratyaksa

Choose the correct answer from the option given below :

- 1. C, D, A, B
- 2. B, C, D, A
- 3. A, B, C, D
- 4. D, C, A, B

**Options :**

686340155093. 1

686340155094. 2  
686340155095. 3  
686340155096. 4

**Question Number : 74 Question Id : 68634039269 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

न्याय प्रमाणों का अनुक्रम है:

- A. उपमान
- B. शब्द
- C. अनुमान
- D. प्रत्यक्ष

नीचे दिये गए विकल्पों में सबसे उपयुक्त उत्तर का चयन कीजिए ।

- 1. C, D, A, B
- 2. B, C, D, A
- 3. A, B, C, D
- 4. D, C, A, B

**Options :**

686340155093. 1  
686340155094. 2  
686340155095. 3  
686340155096. 4

**Question Number : 75 Question Id : 68634039270 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

The order of four noble truths in Buddhism are -

- A. Duhkha - Nirodha - Marga
- B. Duhkha
- C. Duhkha nirodha
- D. Duhkha Samudaya

Choose the correct answer from the option given below :

- 1. C, A, D, B
- 2. B, D, C, A
- 3. A, B, C, D
- 4. D, C, B, A

**Options :**

686340155097. 1  
686340155098. 2  
686340155099. 3  
686340155100. 4

**Question Number : 75 Question Id : 68634039270 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

बौद्धधर्म के चार आर्यसत्त्यों का अनुक्रम है:

- A. दुःख-निरोध-मार्ग
- B. दुःख
- C. दुःख निरोध
- D. दुःख समुदाय

नीचे दिये गए विकल्पों में सही उत्तर का चयन करें।

- 1. C, A, D, B
- 2. B, D, C, A
- 3. A, B, C, D
- 4. D, C, B, A

**Options :**

686340155097. 1  
686340155098. 2  
686340155099. 3  
686340155100. 4

**Question Number : 76 Question Id : 68634039271 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

The order of categorical propositions are -

- A. Universal Negative
- B. Particular Negative
- C. Universal Affirmative
- D. Particular Affirmative

Choose the correct answer from the option given below :

- 1. C, A, D, B
- 2. A, B, C, D
- 3. A, C, B, D
- 4. D, B, C, A

**Options :**

- 686340155101. 1
- 686340155102. 2
- 686340155103. 3
- 686340155104. 4

**Question Number : 76 Question Id : 68634039271 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निरुपाधिक प्रतिज्ञप्तियों का अनुक्रम है:

- A. सर्वव्यापी निषेधात्मक
- B. अंशव्यापी निषेधात्मक
- C. सर्वव्यापी स्वीकारात्मक
- D. अंशव्यापी स्वीकारात्मक

नीचे दिये गए विकल्पों में सही उत्तर का चयन करें।

- 1. C, A, D, B
- 2. A, B, C, D
- 3. A, C, B, D
- 4. D, B, C, A

**Options :**

- 686340155101. 1
- 686340155102. 2
- 686340155103. 3
- 686340155104. 4

**Question Number : 77 Question Id : 68634039272 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

The order of quantificational propositions are -

- A. Existential Instantiation
- B. Universal Instantiation
- C. Existential Generalization
- D. Universal Generalization

Choose the correct answer from the option given below :

- 1. A, B, C, D
- 2. A, C, B, D
- 3. D, B, C, A
- 4. B, A, D, C

**Options :**

- 686340155105. 1
- 686340155106. 2
- 686340155107. 3
- 686340155108. 4

**Question Number : 77 Question Id : 68634039272 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

परिमाणनात्मक प्रतिज्ञप्तियों का अनुक्रम है:

- A. अस्तित्वपरक दृष्टांतीकरण
- B. सर्वव्यापी दृष्टांतीकरण
- C. अस्तित्वपरक सामान्यीकरण
- D. सर्वव्यापी सामान्यीकरण

नीचे दिये गए विकल्पों में सही उत्तर का चयन करें ।

- 1. A, B, C, D
- 2. A, C, B, D
- 3. D, B, C, A
- 4. B, A, D, C

**Options :**

- 686340155105. 1
- 686340155106. 2
- 686340155107. 3
- 686340155108. 4

**Question Number : 78 Question Id : 68634039273 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**



Correct Marks : 4 Wrong Marks : 1

Which of the following is not a kind of 'Pitakas' in Buddhism?

- A. Dhamma Pitaka
- B. Sutta Pitaka
- C. Abhidhamma Pitaka
- D. Vinaya Pitaka

Choose the correct answer from the option given below :

- 1. A only
- 2. B only
- 3. C only
- 4. D only

Options :

- 686340155109. 1
- 686340155110. 2
- 686340155111. 3
- 686340155112. 4

Question Number : 78 Question Id : 68634039273 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

बौद्धधर्म में 'पिटक' का एक प्रकार निम्नलिखित में से कौन सा नहीं है ?

- A. धम्म पिटक
- B. सुत्त पिटक
- C. अभिधम्म पिटक
- D. विनय पिटक

नीचे दिये गए विकल्पों में सबसे उपयुक्त उत्तर का चयन कीजिए ।

- 1. केवल A
- 2. केवल B
- 3. केवल C
- 4. केवल D

Options :

- 686340155109. 1
- 686340155110. 2
- 686340155111. 3
- 686340155112. 4

Question Number : 79 Question Id : 68634039274 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

The order of the castes from higher to lower according to Hindu Mythology.

- A. Brahman - Vaishya - Kshatriya - Shudra
- B. Kshatriya - Brahman - Shudra - Vaishya
- C. Shudra - Vaishya - Kshatriya - Brahman
- D. Brahman - Kshatriya - Vaishya - Shudra

Choose the correct answer from the option given below :

- 1. A only
- 2. C only
- 3. D only
- 4. B only

Options :

- 686340155113. 1
- 686340155114. 2
- 686340155115. 3
- 686340155116. 4

Question Number : 79 Question Id : 68634039274 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

हिन्दू मिथक के अनुसार जातियों का उच्च से निम्न क्रम है:

- A. ब्राह्मण - वैश्य - क्षत्रिय - शूद्र
- B. क्षत्रिय - ब्राह्मण - शूद्र - वैश्य
- C. शूद्र - वैश्य - क्षत्रिय - ब्राह्मण
- D. ब्राह्मण - क्षत्रिय - वैश्य - शूद्र

नीचे दिये गए विकल्पों में सही उत्तर का चयन करें ।

- 1. केवल A
- 2. केवल C
- 3. केवल D
- 4. केवल B

Options :

- 686340155113. 1
- 686340155114. 2
- 686340155115. 3
- 686340155116. 4

**Question Number : 80 Question Id : 68634039275 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement - I : Sankara believed that Brahman is the only Reality.

Statement - II : Sankara is an unqualified monist.

In the light of the above statements, choose the correct answer from the options given below:

1. Both Statement I and Statement II are true.
2. Both Statement I and Statement II are false.
3. Statement I is true but Statement II is false.
4. Statement I is false but Statement II is true.

**Options :**

- 686340155117. 1
- 686340155118. 2
- 686340155119. 3
- 686340155120. 4

**Question Number : 80 Question Id : 68634039275 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : शंकर का मत था कि ब्रह्म ही एक मात्र यथार्थ है ।

कथन II : शंकर एक अविशिष्ट अद्वैतवादी है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

- 686340155117. 1
- 686340155118. 2
- 686340155119. 3
- 686340155120. 4

**Question Number : 81 Question Id : 68634039276 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement - I : Carvaka rejected Moksa as one of the goals of life.

Statement - II : Shankaracharya rejected Moksa as one of the goals of life.

In the light of the above statements, choose the correct answer from the options given below:

1. Both Statement I and Statement II are true.
2. Both Statement I and Statement II are false.
3. Statement I is true but Statement II is false.
4. Statement I is false but Statement II is true.

**Options :**

686340155121. 1

686340155122. 2

686340155123. 3

686340155124. 4

**Question Number : 81 Question Id : 68634039276 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : चार्वाक ने जीवन के ध्येय के रूप में मोक्ष का खंडन किया था ।

कथन II : शंकराचार्य ने जीवन के ध्येय के रूप में मोक्ष का खंडन किया था ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

686340155121. 1

686340155122. 2

686340155123. 3

686340155124. 4

**Question Number : 82 Question Id : 68634039277 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Give below are two statements :

Statement - I : Deep Ecologists emphasize on the need to provide autonomy to the environment.

Statement - II : One of the major reasons for environmental degradation is that nature has been taken as an end in itself.

In the light of the above statements, choose the most appropriate answer from the options given below:

1. Both Statement I and Statement II are correct.
2. Both Statement I and Statement II are incorrect.
3. Statement I is correct but Statement II is incorrect.
4. Statement I is incorrect but Statement II is correct.

**Options :**

686340155125. 1  
686340155126. 2  
686340155127. 3  
686340155128. 4

**Question Number : 82 Question Id : 68634039277 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : गंभीर पर्यावरणविदों ने पर्यावरण को स्वायत्तता प्रदान करने की आवश्यकता पर बल दिया है ।

कथन II : पर्यावरणीय निम्नीकरण के प्रमुख कारणों में से एक यह है कि प्रकृति को इसके अंत के रूप में लिया गया है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

686340155125. 1  
686340155126. 2  
686340155127. 3  
686340155128. 4

**Question Number : 83 Question Id : 68634039278 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Given below are two statements :

Statement I : Tri-Ratna belongs to Jaina Ethics.

Statement II : Tri-Ratna belongs to Buddhist Ethics.

In the light of the above statements, choose the most appropriate answer from the options given below:

1. Both Statement I and Statement II are correct.
2. Both Statement I and Statement II are incorrect.
3. Statement I is correct but Statement II is incorrect.
4. Statement I is incorrect but Statement II is correct.

**Options :**

686340155129. 1

686340155130. 2

686340155131. 3

686340155132. 4

**Question Number : 83 Question Id : 68634039278 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : त्रिरत्न जैन नीतिशास्त्र से संबंधित है ।

कथन II : त्रिरत्न बौद्ध नीतिशास्त्र से संबंधित है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

686340155129. 1

686340155130. 2

686340155131. 3

686340155132. 4

**Question Number : 84 Question Id : 68634039279 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Given below are two statements :

Statement I : It is necessary in a valid argument that all the premises and conclusion are true.

Statement II : Validity / Invalidity of an argument is not dependent on the truth or falsity of the premises.

In the light of the above statements, choose the most appropriate answer from the options given below:

1. Both Statement I and Statement II are correct.
2. Both Statement I and Statement II are incorrect.
3. Statement I is correct but Statement II is incorrect.
4. Statement I is incorrect but Statement II is correct.

**Options :**

686340155133. 1

686340155134. 2

686340155135. 3

686340155136. 4

**Question Number : 84 Question Id : 68634039279 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : वैधयुक्ति में यह आवश्यक है कि सभी आधारवाक्य और निष्कर्ष सत्य हों।

कथन II : किसी युक्ति की वैधता/अवैधता आधारवाक्यों की सत्यता या असत्यता पर निर्भर नहीं करता है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

686340155133. 1

686340155134. 2

686340155135. 3

686340155136. 4

**Question Number : 85 Question Id : 68634039280 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Given below are two statements :

Statement I : Qualitatively, a proposition may be Universal or Particular.

Statement II : Quantitatively, a proposition may be Affirmative or Negative.

In the light of the above statements, choose the most appropriate answer from the options given below:

1. Both Statement I and Statement II are correct.
2. Both Statement I and Statement II are incorrect.
3. Statement I is correct but Statement II is incorrect.
4. Statement I is incorrect but Statement II is correct.

**Options :**

686340155137. 1

686340155138. 2

686340155139. 3

686340155140. 4

**Question Number : 85 Question Id : 68634039280 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : गुणात्मक रूप से कोई प्रतिज्ञप्ति सर्वव्यापी या अंशव्यापी हो सकती है ।

कथन II : परिमाणात्मक रूप से कोई प्रतिज्ञप्ति स्वीकारात्मक या निषेधात्मक हो सकती है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

686340155137. 1

686340155138. 2

686340155139. 3

686340155140. 4

**Question Number : 86 Question Id : 68634039281 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**



Given below are two statements :

Statement I : Buddhism is a Nastik system.

Statement II : Buddhism emphasizes on soteriological aspects of human transformation.

In the light of the above statements, choose the most appropriate answer from the options given below:

1. Both Statement I and Statement II are correct.
2. Both Statement I and Statement II are incorrect.
3. Statement I is correct but Statement II is incorrect.
4. Statement I is incorrect but Statement II is correct.

**Options :**

686340155141. 1

686340155142. 2

686340155143. 3

686340155144. 4

**Question Number : 86 Question Id : 68634039281 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं:

कथन I : बौद्धमत एक नास्तिक संप्रदाय है ।

कथन II : बौद्धमत मानव कायांतरण के मुक्तिशास्त्रीय पक्ष पर बल देता है ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सर्वाधिक उपयुक्त उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

**Options :**

686340155141. 1

686340155142. 2

686340155143. 3

686340155144. 4

**Question Number : 87 Question Id : 68634039282 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Which of the following is rejected by Carvaka?

- A. Earth
- B. Water
- C. Fire
- D. Air
- E. Ether

Choose the most appropriate answer from the option given below :

- 1. A only
- 2. C only
- 3. D only
- 4. E only

**Options :**

- 686340155145. 1
- 686340155146. 2
- 686340155147. 3
- 686340155148. 4

**Question Number : 87 Question Id : 68634039282 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से किसका अस्वीकार चार्वाक द्वारा किया गया है ?

- A. पृथ्वी
- B. जल
- C. अग्नि
- D. वायु
- E. आकाश

नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल C
- 3. केवल D
- 4. केवल E

**Options :**

- 686340155145. 1
- 686340155146. 2
- 686340155147. 3
- 686340155148. 4

Question Number : 88 Question Id : 68634039283 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

Who rejected Moksa as one of the goals of life?

- A. Jaina Religion
- B. Baudha Religion
- C. Carvaka
- D. Samkhya System

Choose the most appropriate answer from the option given below :

- 1. A only
- 2. B only
- 3. C only
- 4. D only

Options :

- 686340155149. 1
- 686340155150. 2
- 686340155151. 3
- 686340155152. 4

Question Number : 88 Question Id : 68634039283 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किसने जीवन के लक्ष्य के रूप में मोक्ष को अस्वीकार किया है ?

- A. जैन धर्म
- B. बौद्ध धर्म
- C. चार्वाक
- D. सांख्य दर्शन

नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल B
- 3. केवल C
- 4. केवल D

Options :

- 686340155149. 1
- 686340155150. 2
- 686340155151. 3
- 686340155152. 4

**Question Number : 89 Question Id : 68634039284 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

'Pratitya - Samutpada' is the causal theory of -

- A. Buddhism
- B. Jainism
- C. Yoga
- D. Mimamsa

Choose the most appropriate answer from the option given below :

- 1. A only
- 2. B only
- 3. C only
- 4. D only

**Options :**

- 686340155153. 1
- 686340155154. 2
- 686340155155. 3
- 686340155156. 4

**Question Number : 89 Question Id : 68634039284 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

प्रतीत्य समुत्पाद निम्नलिखित में से किसका कारण सिद्धांत है ?

- A. बौद्धमत
- B. जैनमत
- C. योग
- D. मीमांसा

नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल B
- 3. केवल C
- 4. केवल D

**Options :**

- 686340155153. 1
- 686340155154. 2
- 686340155155. 3

686340155156.4

**Question Number : 90 Question Id : 68634039285 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following is not a Purusartha?

- A. Dharma
- B. Satya
- C. Moksa
- D. Artha
- E. Kama

Choose the most appropriate answer from the option given below :

- 1. A only
- 2. B only
- 3. D only
- 4. E only

**Options :**

- 686340155157.1
- 686340155158.2
- 686340155159.3
- 686340155160.4

**Question Number : 90 Question Id : 68634039285 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

निम्नलिखित में से पुरुषार्थ कौन सा नहीं है ?

- A. धर्म
- B. सत्य
- C. मोक्ष
- D. अर्थ
- E. काम

नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल B
- 3. केवल D
- 4. केवल E

**Options :**

686340155157. 1  
686340155158. 2  
686340155159. 3  
686340155160. 4

**Question Number : 91 Question Id : 68634039286 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

The fallacy of "Begging the question" is otherwise called as -

- A. Non Causa Pro Causa
- B. Plurium Interrogationum
- C. Argumentum ad Ignoratiam
- D. Petitio Principii
- E. Argumentum ad verecundiam

Choose the correct answer from the option given below :

- 1. D only
- 2. C only
- 3. B only
- 4. A only

**Options :**

686340155161. 1  
686340155162. 2  
686340155163. 3  
686340155164. 4

**Question Number : 91 Question Id : 68634039286 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

'बोगिंग द क्वेश्चन'/ 'चक्रक दोष' तर्कदोष को निम्नलिखित में से इस नाम से भी जाना जाता है:

- A. अकारण-कारण दोष
- B. बहुप्रश्न दोष
- C. अज्ञानमूलक युक्ति
- D. आत्माश्रय दोष
- E. श्रद्धामूलक युक्ति

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल D
2. केवल C
3. केवल B
4. केवल A

**Options :**

- 686340155161. 1
- 686340155162. 2
- 686340155163. 3
- 686340155164. 4

**Question Number : 92 Question Id : 68634039287 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Which of the following concepts are applicable in the Philosophy of Amartya Sen?

- A. Niti
- B. Justice
- C. Veil of Ignorance
- D. Poverty
- E. Fairness

Choose the correct answer from the option given below :

1. A, B, C only
2. A, B, D only
3. B, C, D only
4. B, D, E only

**Options :**

- 686340155165. 1
- 686340155166. 2
- 686340155167. 3
- 686340155168. 4

Question Number : 92 Question Id : 68634039287 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सी संकल्पनाएँ अमर्त्य सेन के दर्शन में अनुप्रयोज्य होती है ?

- A. नीति
- B. न्याय
- C. अज्ञान का आवरण
- D. निर्धनता
- E. निष्पक्षता

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल A, B, C
2. केवल A, B, D
3. केवल B, C, D
4. केवल B, D, E

**Options :**

- 686340155165. 1
- 686340155166. 2
- 686340155167. 3
- 686340155168. 4

Question Number : 93 Question Id : 68634039288 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1

Which of the following is not an element of Samkhya Prakrti?

- A. Sattva
- B. Rajas
- C. Tamas
- D. Manas

Choose the correct answer from the option given below :

1. A only
2. B only
3. C only
4. D only

**Options :**

- 686340155169. 1
- 686340155170. 2
- 686340155171. 3



686340155172. 4

**Question Number : 93 Question Id : 68634039288 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

सांख्य प्रकृति का तत्व निम्नलिखित में से कौन सा नहीं है ?

- A. सत्त्व
- B. रजस्
- C. तमस्
- D. मनस्

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

- 1. केवल A
- 2. केवल B
- 3. केवल C
- 4. केवल D

**Options :**

- 686340155169. 1
- 686340155170. 2
- 686340155171. 3
- 686340155172. 4

**Question Number : 94 Question Id : 68634039289 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Perception	I.	Upamana
B.	Comparison	II.	Arthapatti
C.	Verbal Testimony	III.	Sabda
D.	Presumption	IV.	Pratyaksa

Choose the correct answer from the options given below:

- 1. A-IV, B-III, C-I, D-II
- 2. A-I, B-II, C-III, D-IV
- 3. A-IV, B-I, C-III, D-II
- 4. A-IV, B-III, C-II, D-I

**Options :**

- 686340155173. 1

686340155174. 2

686340155175. 3

686340155176. 4

**Question Number : 94 Question Id : 68634039289 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	प्रत्यक्षण	I.	उपमान
B.	तुलना	II.	अर्थापत्ति
C.	शाब्दिक शब्द-प्रमाण	III.	शब्द
D.	प्रकल्पना	IV.	प्रत्यक्ष

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-III, C-I, D-II

2. A-I, B-II, C-III, D-IV

3. A-IV, B-I, C-III, D-II

4. A-IV, B-III, C-II, D-I

**Options :**

686340155173. 1

686340155174. 2

686340155175. 3

686340155176. 4

**Question Number : 95 Question Id : 68634039290 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0**

**Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Earth	I.	AP
B.	Water	II.	Ksit
C.	Fire	III.	Marut
D.	Air	IV.	Tej

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV

2. A-II, B-I, C-IV, D-III

3. A-IV, B-III, C-II, D-I

4. A-IV, B-I, C-III, D-II

**Options :**

686340155177. 1  
686340155178. 2  
686340155179. 3  
686340155180. 4

**Question Number : 95 Question Id : 68634039290 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	पृथ्वी	I.	अप
B.	जल	II.	क्षित
C.	अग्नि	III.	मरुत
D.	वायु	IV.	तेज

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-II, C-III, D-IV
2. A-II, B-I, C-IV, D-III
3. A-IV, B-III, C-II, D-I
4. A-IV, B-I, C-III, D-II

**Options :**

686340155177. 1  
686340155178. 2  
686340155179. 3  
686340155180. 4

**Question Number : 96 Question Id : 68634039291 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I		LIST II	
A.	Sankara	I.	Qualified Monism
B.	Ramanuja	II.	Monism
C.	Madhva	III.	Qualified dualism
D.	Vallabha	IV.	Dualism

Choose the correct answer from the options given below:

1. A-IV, B-III, C-II, D-I
2. A-II, B-I, C-IV, D-III
3. A-I, B-II, C-III, D-IV
4. A-II, B-III, C-I, D-IV

**Options :**

686340155181. 1  
686340155182. 2  
686340155183. 3  
686340155184. 4

**Question Number : 96 Question Id : 68634039291 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	शंकर	I.	विशिष्ट अद्वैत
B.	रामानुज	II.	अद्वैतवाद
C.	मध्व	III.	विशिष्ट-द्वैत
D.	वल्लभ	IV.	द्वैतवाद

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-III, C-II, D-I
2. A-II, B-I, C-IV, D-III
3. A-I, B-II, C-III, D-IV
4. A-II, B-III, C-I, D-IV

**Options :**

686340155181. 1  
686340155182. 2  
686340155183. 3  
686340155184. 4

Question Number : 97 Question Id : 68634039292 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Dharma	I.	Annihilation
B.	Artha	II.	Desire
C.	Kama	III.	Wealth
D.	Moksa	IV.	Obligation

Choose the correct answer from the options given below:

1. A-IV, B-III, C-II, D-I
2. A-I, B-II, C-III, D-IV
3. A-IV, B-II, C-III, D-I
4. A-II, B-I, C-IV, D-III

Options :

686340155185. 1  
686340155186. 2  
686340155187. 3  
686340155188. 4

Question Number : 97 Question Id : 68634039292 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	धर्म	I.	उच्छेदन (एनहिलेशन)
B.	अर्थ	II.	कामना
C.	काम	III.	धन
D.	मोक्ष	IV.	कर्तव्य

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-IV, B-III, C-II, D-I
2. A-I, B-II, C-III, D-IV
3. A-IV, B-II, C-III, D-I
4. A-II, B-I, C-IV, D-III

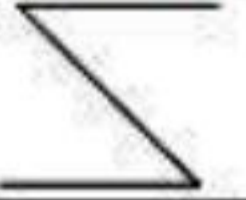



Options :

686340155185. 1  
686340155186. 2  
686340155187. 3

686340155188.4

**Question Number : 98 Question Id : 68634039293 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

LIST I (Figures of Syllogism)		LIST II	
A.	1 <sup>st</sup> Figure	I.	
B.	2 <sup>nd</sup> Figure	II.	
C.	3 <sup>rd</sup> Figure	III.	
D.	4 <sup>th</sup> Figure	IV.	

Choose the correct answer from the options given below:


1. A-I, B-II, C-III, D-IV
2. A-IV, B-III, C-II, D-I
3. A-I, B-III, C-II, D-IV
4. A-IV, B-II, C-III, D-I

**Options :**

- 686340155189. 1
- 686340155190. 2
- 686340155191. 3
- 686340155192. 4

**Question Number : 98 Question Id : 68634039293 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

सूची I के साथ सूची II का मिलान कीजिए

सूची I न्याय वाक्य की आकृति		सूची II	
A.	प्रथम आकृति	I.	
B.	द्वितीय आकृति	II.	
C.	तृतीय आकृति	III.	
D.	चतुर्थ आकृति	IV.	

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A-I, B-II, C-III, D-IV
2. A-IV, B-III, C-II, D-I
3. A-I, B-III, C-II, D-IV
4. A-IV, B-II, C-III, D-I

**Options :**

686340155189. 1  
686340155190. 2  
686340155191. 3  
686340155192. 4

**Question Number : 99 Question Id : 68634039294 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

Match List I with List II

Propositional Relations -

LIST I		LIST II	
A.	Relation of 'A' with 'E'	I.	Contradictory
B.	Relation of 'A' with 'I'	II.	Sub-Altern
C.	Relation of 'A' with 'O'	III.	Sub-contrary
D.	Relation of 'I' with 'O'	IV.	Contrary

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV
2. A-IV, B-II, C-I, D-III
3. A-IV, B-III, C-II, D-I
4. A-III, B-I, C-II, D-IV

**Options :**

686340155103. 1

686340155194. 2  
686340155195. 3  
686340155196. 4

**Question Number : 99 Question Id : 68634039294 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

सूची I के साथ सूची II का मिलान कीजिए  
प्रतिज्ञप्तिपरक संबंध

सूची I		सूची II	
A.	'A' का 'E' के साथ संबंध	I.	व्याघाती
B.	'A' का 'I' के साथ संबंध	II.	उपाश्रित
C.	'A' का 'O' के साथ संबंध	III.	अनु-विपरीत
D.	'I' का 'O' के साथ संबंध	IV.	विपरीत

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A-I, B-II, C-III, D-IV
2. A-IV, B-II, C-I, D-III
3. A-IV, B-III, C-II, D-I
4. A-III, B-I, C-II, D-IV

**Options :**

686340155193. 1  
686340155194. 2  
686340155195. 3  
686340155196. 4

**Question Number : 100 Question Id : 68634039295 Question Type : MCQ Option Shuffling : No Is Question Mandatory :  
No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0  
Correct Marks : 4 Wrong Marks : 1**

Give below are two statements : One is labelled as Assertion A and the other is labelled as Reason R :  
Assertion A : Simone de Behaviour talked about the right of women to vote and have other political rights.  
Reason R : First wave feminism focused on political rights of the women.  
In the light of the above statements, choose the correct answer from the options given below :

1. Both A and R are true and R is the correct explanation of A.
2. Both A and R are true but R is NOT the correct explanation of A.
3. A is true but R is false.
4. A is false but R is true.

**Options :**

686340155197. 1



686340155198. 2  
686340155199. 3  
686340155200. 4

**Question Number : 100 Question Id : 68634039295 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Correct Marks : 4 Wrong Marks : 1**

नीचे दो कथन दिए गए हैं: एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A : सीमोन द वोउवार ने महिलाओं के मताधिकार एवं अन्य राजनैतिक अधिकारों की चर्चा की है ।

कारण R : नारीवाद की प्रथम लहर महिलाओं के राजनैतिक अधिकारों पर केन्द्रित थी ।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए ।

1. A तथा R दोनों सही हैं तथा R, A की सही व्याख्या है
2. A तथा R दोनों सही हैं, लेकिन R, A की सही व्याख्या नहीं है
3. A सही है लेकिन R सही नहीं है
4. A सही नहीं है लेकिन R सही है

**Options :**

686340155197. 1  
686340155198. 2  
686340155199. 3  
686340155200. 4