## FORM - DISABILITY AND HAVING DIFFICULTY IN WRITING

CERTIFICATE FOR PERSON WITH SPECIFIED DISABILITY COVERED UNDER THE DEFINITION OF SECTION 2 (S) OF THE RPWD ACT, 2016 BUT NOT COVERED UNDER THE DEFINITION OF SECTION 2(R) OF THE SAID ACT, i.e. PERSONS HAVING LESS THAN 40% DISABILITY AND HAVING DIFFICULTY IN WRITING

| This is to certify t   | hat, we have exam | ined Mr/Ms/Mrs.     |               |   |
|--|-------------------|---------------------|---------------|---|
| (name of the candidate), S/o /D/o, a resi  |                   |                     |               |   |
|  | _                 |                     | (Vill/PO/PS/D | istrict/State), aged                      |
| yrs, a person with (nature of  |                   |                     |               |   |
|  |                   |                     |               | pers his/her writing f scribe for writing |
| hearing aid (name  |                   | which is/are essent |               | hetics & orthotics, ate to appear at the  |
| 3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid up to (it is valid for maximum period of six months or less as may be certified by the medical authority)  |                   |                     |               |   |
| Signature of medical authority   |                   |                     |               |   |
| (Signature &   | (Signature &      | (Signature &        | (Signature &  | (Signature &                              |
| Name)  | Name)             | Name)               | Name)         | Name)                                     |
| Orthopedic/  | Clinical          | Neurologist (if     | Occupational  | Other Expert,                             |
| PMR specialist   | Psychologist /    | available)          | Therapist (if | as nominated                              |
| Toward of the second of the se | Rehabilitation    |                     | available)    | by the                                    |
|  | Psychologist /    |                     |               | Chairperson (if                           |
|  | Psychiatrist /    |                     |               | any)                                      |
|  | Special           |                     |               |   |
|  | Educator          |                     |               |   |
| (Signature & Name)   |                   |                     |               |   |
| Chief Medical Officer / Civil Surgeon / Chief District Medical Officer   |                   |                     |               |   |
|  |                   |                     |               |   |
|  |                   |                     |               |   |
| Name of Government Hospital / Health care Centre with Seal   |                   |                     |               |   |
| Place:<br>Date:  |                   |                     |               |   |