



**DEPARTMENT OF LAW  
MANIPUR UNIVERSITY, CANCHIPUR – 795003**

**NOTICE**

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**19<sup>th</sup> Day of July, 2024**

In further continuation of the Departmental Office Order dated: 18/07/2024, the Departmental Admission Committee is pleased to recommend the following candidates for taking provisional admission into the 1<sup>st</sup> Semester of Master of Laws (LL.M.) Programme for the Academic Session (2024-2025). The following candidates are therefore directed to complete the process of provisional admission through online mode by logging into the SAMARTH portal of the Manipur University website on or before 22<sup>nd</sup> of July, 2024.

**I. CANDIDATES SELECTED UNDER UR CATEGORY**

SL. NO.	NAME OF THE CANDIDATE	CATEGORY	MARKS SECURED	REMARKS
1	THANGJAM LUCKY BOY	UR	124	Subject to the production of LL.B. passing certificate
2	KEISHAM ULEN	UR	90	Subject to the production of LL.B. passing certificate
3	URMILA THOUNAOJAM	UR	85	Subject to the production of LL.B. passing certificate
4	GURUMAYUM BABLI MISHRA	UR	78	Subject to the production of LL.B. passing certificate

**II. CANDIDATES SELECTED UNDER OBC CATEGORY**

SL. NO.	NAME OF THE CANDIDATE	CATEGORY	MARKS SECURED	REMARKS
1	CHINGSHUBAM ROSENY DEVI	OBC	35	Subject to the production of LL.B. passing certificate


**III. CANDIDATE SELECTED UNDER SC CATEGORY**

SL. NO.	NAME OF THE CANDIDATE	CATEGORY	MARKS SECURED	REMARKS
1	SALAM JOHNSON SINGH	SC	77	Subject to the production of LL.B. passing certificate

Contd./.

IV. CANDIDATES SEELCTED UNDER ST CATEGORY

SL. NO.	NAME OF THE CANDIDATE	CATEGORY	MARKS SECURED	REMARKS
1	PAULIN PANMEI	ST	78	Subject to the production of LL.B. passing certificate

  
(Dr. Yumnam Premananda Singh)  
Head & Associate Professor  
Department of Law, M.U.

Copy to:

1. P.A. to the Hon'ble Vice-Chancellor for information.
2. The Registrar, M.U.
3. Assistant Registrar (Aca.), M.U.
4. Notice Board.
5. Relevant Office File.