

**SYLLABUS**  
*for*  
**Choice Based Credit System**  
**(CBCS)**

**M.A. POLITICAL SCIENCE**

**PATNA WOMEN'S COLLEGE**

**Autonomous**

**PATNA UNIVERSITY**

3<sup>rd</sup> Cycle NAAC Accredited at 'A' Grade with CGPA 3.58/4

*"College with Potential for Excellence" (CPE) Status Accorded by UGC*

## Proposed Syllabus for M.A. in Political Science

### Semester I – II

Semester	Core Course (CC)	Elective Course (EC)	Discipline Specific Elective Course (DSE)	Generic Elective Course (GE)	Skill/Ability Enhancement Course (SEC)	Ability Enhancement Compulsory Course (AECC)
<b>I</b>	<b>MPOL-CC 101:</b> Debates in Political Theory					<b>MAECC101:</b> Environmental Sustainability and Swachcha Bharat Abhiyan Activities
	<b>MPOL-CC102:</b> Comparative Political Analysis					
	<b>MPOL-CC103:</b> Politics In India					
	<b>MPOL-CC104:</b> Theories of International Relations					
<b>II</b>	<b>MPOL-CC205:</b> Administrative Theory				<b>MPOL-SEC201:</b> Parliamentary Debate	
	<b>MPOL-CC206:</b> Themes In Indian Political Thought					
	<b>MPOL-CC207:</b> Key Concepts In Political Philosophy					
	<b>MPOL-CC208:</b> Comparative Government and Politics					
	<b>MPOL-CC209:</b> Political Sociology					

*Smt. Shri. Loy*  
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*Vinita Prayedarshi*  
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## SEMESTER –I

Course Opted	Course Name	Credits
MPOL-CC 101	Debates in Political Theory	5
MPOL-CC102	Comparative Political Analysis	5
MPOL-CC103	Politics In India	5
MPOL-CC104	Theories Of International Relations	5
MAECC101	Environmental Sustainability and Swachcha Bharat Abhiyan Activities	3 2
	<b>Total</b>	<b>25</b>

## SEMESTER –II

Course Opted	Course Name	Credits
MPOL-CC205	Administrative Theory	5
MPOL-CC206	Themes In Indian Political Thought	5
MPOL-CC207	Key Concepts In Political Philosophy	5
MPOL-CC208	Comparative Government and Politics	5
MPOL-CC209	Political Sociology	5
MPOL-SEC201	Parliamentary Debate	5
	<b>Total</b>	<b>30</b>

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# M.A. POLITICAL SCIENCE CBCS SYLLUBUS DETAILS

## SEMESTER – I

### PAPER – MPOL-CC 101: DEBATES IN POLITICAL THEORY (5 Credits)

#### 1. Introduction

- a. What is Political Theory?
- b. Disagreements and Debates in Political Theory
- c. Normative judgement in a Political Context

#### 2. The Political Context

- a. Understanding Power
- b. The Faces of Power (Steven Lukes)
- c. Ideology and Power (Althusser)
- d. Class Power
- e. Power and the Subject: Foucault
- f. On the Colonial State in India (Naoroji, Dutt and Gandhi)

#### 3. Debates on freedom

- a. Ancient vs. Modern Liberty (Constant)
- b. Freedom as autonomy (Kant, Mill)
- c. Negative vs. Positive Liberty (Berlin, MacCallum)
- d. Freedom and the market (Libertarians)
- e. Republican Conception (Skinner)
- f. Freedom as Development (Sen)
- g. Freedom as Swaraj (Gandhi)

#### 4. Debates on Equality

- a. Value of Equality (Bernard Williams)
- b. Equality of Opportunity (Rawls)
- c. Equality of What? (Welfare, Resources, Capability)

#### 5. Debates on Justice

- a. Consequentialist vs. Deontological (Utilitarians, Rawls)
- b. Justice as Fairness (Rawls)
- c. Communitarian and Feminist Conceptions (Walzer, Sandel, Okin)
- d. Global Justice (Thomas Pogge)

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## 6. Debates on Rights:

- a. Moral vs. Legal conceptions
- b. Choice and Interest theories
- c. Conflicts between rights
- d. Rights as Trumps
- e. Civil Disobedience and Satyagraha

## 7. Debates on Democratic Political Community

- a. Procedural vs. Substantive Conceptions of Democracy
- b. Recognition and Democratic Struggles
- c. Political Community and the Challenges of Pluralism
- d. Citizenship, Virtues and Democratic Education

## READINGS:

1. Hampton, Jean (1989) 'Should Political Philosophy be Done without Metaphysics?' *Ethics*: 99, 791-814.
2. Mckinnon, Catriona, 2008, 'Introduction' in Mckinnon, Catriona (ed), *Issues in Political Theory*, New York: Oxford University Press.
3. Haugaard, Mark, 2002, *Power: A Reader*, Manchester University Press: 1-66; 181-204.
4. Althusser, L, 1977, 'Ideology and Ideological State Apparatuses (Notes Towards an Investigation)' in Althusser '*Lenin and Philosophy' and Other Essays*, London: New Left Books.
5. Lukes, Steven. *Power: A Radical View*. London: Macmillan Press, 1974.
6. Constant, Benjamin, 1988, 'The Liberty of the Ancients Compared with that of the Moderns', in Benjamin Constant, *Political Writings*, Cambridge University Press: 308-28.
7. Berlin, I., 1969, 'Two Concepts of Liberty', in I. Berlin, *Four Essays on Liberty*, London: Oxford University Press: 118-72.
8. Rawls, John, 1971, *A Theory of Justice*, Harvard: Bellknap.
9. Sandel, Michael, 1982, *Liberalism and the Limits of Justice*, Cambridge: Cambridge University Press.
10. Walzer, M, 1983, *Spheres of Justice*, New York: Basic Books.

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## SEMESTER – I

### PAPER – MPOL-CC102: COMPARATIVE POLITICAL ANALYSIS (5 Credits)

#### 1. Comparative Methods and Approaches

- a. Comparative methods: An overview of the field of Comparative Political Analysis
- b. Approaches to Comparative Political Analysis
  - i. Formal – Institutional
  - ii. Political Systems and Structural Functional Approach
  - iii. Culture-centric
  - iv. Political Economy
  - v. New Institutionalism

#### 2. Nationalism and Anti-Colonial Struggles

#### 3. Development

- a. Theories of Modernisation
- b. Underdevelopment
- c. Dependency
- d. World System
- e. Post Development

#### 4. Theories of the State

- a. State: Theories of the State
- b. State and Social Classes in
  - i. Capitalist
  - ii. Socialist
  - iii. Post-Colonial Societies

#### 5. State Forms

- a. Federalisms
- b. Patterns of Democracy, Authoritarian and the Security State

#### 6. Comparative Party Systems

#### 7. Social Movements and Revolutions

- a. Theories of Movements
- b. New Social Movements
- c. Theories of Revolutions
- d. Comparative Study of Revolutions

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## READINGS:

1. Adil Khan, *Politics of Identity: Ethnic Nationalism and the State in Pakistan*. Sage, New Delhi 2005
2. Alexander Hamilton, John Jay and James Madison, *The Federalist Papers* (edited with Introduction and notes by Max Beloff) New York, Basil Blackwell Inc. 1987
3. Angelo Panebianco, *Political Parties, Organisation and Power*, Cambridge University Press, New York, 1998.
4. Arend Lijphart, *Thinking About Democracy*, Routledge, London, 2008
5. Benedict Anderson, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, London, Verso, 1991
6. Craig Calhoun, *Nationalism*, Open University Press, Buckingham, 1997
7. Barrie Axford, Gary K. Browning, Richard Huggins and Ben Rosamond eds. *Politics: No Introduction*, Routledge, London and New York, 1997
8. Barrington Moore Jr., *Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World*, Penguin 1967
9. Daniel Caramani, *Comparative Politics*, OUP, Oxford, 2008
10. David Collier, David ed., *The New Authoritarianism in Latin America*, Princeton University Press, Princeton, 1979

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Kant Jyoti

## SEMESTER – I

### PAPER – MPOL-CC103: POLITICS IN INDIA (5 Credits)

1. **Approaches to Indian Politics**
  - a. Historical, cultural, legal and political economy perspectives
2. **State in India**
  - a. Democratic, developmental and coercive dimensions
3. **Class, Caste, Tribe and Gender**
  - a. The changing nature of class dominance in India
  - b. Politics and social mobilizations
  - c. Issues of equality and representation
4. **Religion, Region and Language**
  - a. Communalism and secular politics
  - b. Region and language: issues of recognition, autonomy and secession
5. **Development Process**
  - a. Concept, strategies, policies, and critiques
  - b. Poverty alleviation programmes
  - c. Globalisation and its impact on the weaker sections
6. **Political Parties**
  - a. Party system and reforms
- b. **Elections**
  - a. Caste, class, religion, gender and region in electoral politics
  - b. Election Commission and electoral reforms
- c. **Social Movements: objectives, methods, impact and recent trends**
  - a. Labour: organized and unorganized, (b) Peasantry, (c) Adivasis, (d) Women

### READINGS:

1. A.R.Desai (ed.), *Peasant Struggles in India*, OUP, New Delhi, 1974.
2. A.R. Desai (ed.), *Agrarian Struggles in India*, OUP, New Delhi, 1986.
3. Abhay Kumar Dube (ed.), *Rajniti ki kitab, Rajni Kothari ka krititva*, Vani, Delhi, 2003.

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4. Abhay Kumar Dube (ed.), *Bharat ka Bhumandalikaran*, Vani, Delhi, 2005.
5. Achin Vanaik, *The Painful Transition: Bourgeois Democracy in India*, Verso, London, 1990.
6. Aditya Nigam, *The Insurrection of Little Selves: The Crisis of Secular-Nationalism in India*, OUP, New Delhi, 2006.
7. Ashis Nandy, *At the Edge of Psychology*, OUP, New Delhi, 1980, second impression 1993.
8. Atul Kohli, *India's Democracy: An Analysis of Changing State-Society Relations*, Orient Longman, New Delhi, 1991.
9. Atul Kohli (ed.), *The Success of India's Democracy*, Cambridge University Press, Cambridge, 2001.
10. Atul Kohli, *Democracy and Development: Essays on State, Society, and Economy*, OUP, New Delhi, 2009.

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## SEMESTER – I

### PAPER – MPOL-CC104: THEORIES OF INTERNATIONAL RELATIONS (5 credits)

1. **Introduction**
  - a. Evolution of the Discipline
  - b. The Great Debates
  - c. State of the Art
  
2. **Realism: Its Variants and Complements**
  - a. Structural Realism
  
  - b. Indian Tradition: Kautilya's Realpolitik
  - c. Chinese Tradition
  - d. European Schools of Thought
  - e. The English School
  - f. Neo-Liberalism Institutionalism
  
3. **Alternative Approaches in IR**
  - a. Critical Theory
  - b. Constructivism
  - c. Post-Modernism
  - d. Feminism
  - e. Neo-Marxism
  - f. Ethics in IR

### READINGS:

1. Scott Burchill et al, *Theories of International Relations* 3rd ed, Basingstoke: Palgrave Macmillan, 2005.
2. Steve Smith, Ken Booth and Marysia Zalewski, (eds.), *International Theory: Positivism and Beyond*, Cambridge: Cambridge University Press, 1996.
3. Chris Brown with Kirsten Ainley, *Understanding International Relations*, 3rd Ed., Palgrave Macmillan, 2005.
4. Tim Dunne, M. Kurki Steve Smith, *International Relations. Discipline and Diversity*, Oxford University Press, 2007.
5. Hedley Bull, *The Anarchical Society: A Study of Order in World Politics*, 3rd edn., Basingstoke: Palgrave. 2002.

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6. Arlene B. Tickner and Ole Wever, (eds.), *International Relations Scholarship Around the World*, London: Routledge, 2009.
7. Navnita Chadha Behera, ed., *International Relations in South Asia: Search for an Alternative Paradigm*, New Delhi, Sage, 2008.
8. Kautilya, *Arthashastra*, Penguin Classics, 1993.
9. Sun Tzu and Lionel Giles (translator), *The Art of War*, Ulysses Press, 2007.
10. Raymond Aron, *Peace and War: A Theory of International Relations*, New York, Anchor Books, 1973.

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## Ability Enhancement Compulsory Course

(05 Credits)

### SEMESTER – I

#### **PAPER – MAECC-101 (Ability Enhancement Compulsory Course)**

**A. Environmental Sustainability (03 Credit)**

**B. Swachha Bharat Abhiyan Activities (02 Credit)**

**A-Unit-1** Environmental ethics & ecosystem: Concept of sustainable development with reference to human values in western and Indian perspective, sustainable development & conservation of natural resources (Nature, factors, structure, development and people participation) development, environment- rural and urban, concept of Ecosystem

**A-Unit-2** Development and its effect on environment: Environment pollution- water, air, noise etc. due to Urbanization, Industrial civilization, Concept of Global Warming, Climate change, Green House Effect, Acid rain, Ozone layer depletion, Menace of encroachment to impact on habit & haibat on indigenous flora & fauna

**A- Unit-3** Concept of Biodiversity and its conservation: environment; degradation and conservation Govt Policies, Social effects and role of social reforms in this direction. Role of scientific conservation of environmental concept of Three 'R' (reduce, reuse, recycle). Need of environmental education and awareness programme and ecological economics.

**B-Unit- 4** **Swachha Bharat Abhiyan:** The concept of Swachhata as personal, Gandhian approach towards social and environmental moral values & concept of swachhata and its relation to moral Upgradation of society and freedom struggle, Awareness programme related to Swachhata. Role of 'Swachchagrahis' in Swachha Bharat Abhiyan.

Sanitation and hygiene, why sanitation is needed, sanitation and human rights, plantation, values of nature, concept of community participation and role of state agencies. Case study of Sanitation, effects of cleanliness, diseases- infectious and vector- born ideas of spread of diseases through body and other biological fluids and excreta.

**B-Unit- 5** Assignment/ Practical/ field work based on Unit- 4

or

Alternative to unit – 4 and unit- 5, a student can also enrol for Swachha Bharat Internship programme of MHRD

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## SEMESTER – II

### PAPER – MPOL-CC205: ADMINISTRATIVE THEORY (5 credits)

#### 1. Theories and Approaches to the Study of Public Administration: Evolution of the Discipline of Public Administration:

- a. Nature, Scope and evaluation
- b. Public and Private administration
- c. Contemporary Issues

#### 2. Classical Schools

- a. The Scientific Management School
- b. The Classical Theory of Management/Administrative Management Theory
- c. The Ideal organization: Max Weber.
- d. Human Relations: Elton Mayo.
- e. Behavioural and Systems approaches
  - i. Argyris, Maslow, McGregor: the behavioural approach
  - ii. System Approaches: open/closed systems

#### 3. Contextual Public Administration

- Ecological Approach: Fred Riggs
- Rational Decision-Making Approach: Herbert Simon
- Development Administration Approach
- Political Economy Approach
- Marxist Approach

#### 4. Contemporary Developments

- a. **New Public Administration**
  - Non-Weberian perspectives
  - Value questions
  - Clientele perspective
- b. **New Public Management**
  - Good Governance and Development
  - Feminist Perspectives on Public Administration

#### 5. Grassroots governance: alternative perspectives

- Gandhi
- Max Weber
- Mao

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## READINGS:

1. Albrow, Martin, *Bureaucracy*, London, Macmillan, 1978.
2. Arora, Ramesh K., *Comparative Public Administration: An Ecological Perspective*, New Delhi, Associated Publishing House, 1979.
3. Bhattacharya, Mohit, *Restructuring Public Administration Essays in Rehabilitation*, New Delhi, Jawahar, 1999.
4. Gant, George F., *Development Administration: Concepts, Goals, Methods*, Madison, University of Wisconsin Press, 1979.
5. Henry, Nicholas, *Public Administration and Public Affairs*, Delhi, Prentice-Hall of India, 1999.
6. Leftwich, A., 'Governance, in the State and the Politics of Development', *Development and Change*, Vol. 25r 1994.
7. Minogue, Martin, 'The Internationalization of New Public Management' in *The Internationalization of Public Management: Reinventing the Third World State* edited, McCourt W and M. Minogue. U.K., Edward, Elgar, 2001.
8. Self, Peter, *Administrative Theories and Politics: An Inquiry into the Structure and process of Modern Government*. New Delhi, S. Chand and Co, 1984.
9. Stivers, Camilla, 'Towards a Feminist Theory of Public Administration in Gender' in *Images in Public Administration: Legitimacy and the Administrative Slate*. New Delhi, Sage, 1993
10. Trembley, Chaudhary and Prema Kumtakar, *Governance and Representation: A Study of Women and Local Self Government*, in *Indian Journal of Public Administration*, 44(3), Jul.-September 1995 : pp 54-67.

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## SEMESTER – II

### PAPER – MPOL-CC206: THEMES IN INDIAN POLITICAL THOUGHT (5 credits)

#### 1. Perspectives

- a. Classical and Shramanic
- b. Islamic and Syncretic
- c. Contemporary Theories: Liberal, Marxist, Gandhian, Post colonial, Hindutva

#### 2. Theories and Practices of Knowledge

- a. Classical and Shramanic
- b. Colonial
- c. Post colonial

#### 3. State

- a. Monarchical – Kautilaya
- b. Colonial and Post Colonial
- c. Democratic

#### 4. Conception and Forms of Community

- a. Community in pre-modern and modern times
- b. Forms of Community: Janapada, Sangha, Varna, Jati, Quam, Samaj

#### 5. Critical Perspectives on Indian Society

- a. Shramanic – Daya Nand Saraswati
- b. Syncretic – Sir Syed Ahmad Khan, Wahabi Movement
- c. Reformist – Raja Ram Mohan Roy, Maulana Azad, Ambedkar
- d. Socialist – Jai Prakash Narain, Ram Manohar Lohia
- e. Gandhian

#### 6. The Nation in Indian Political Thought

- a. Cultural and Religious Nationalism
- b. Critiques of Nationalism

### READINGS:

1. Drekmeir, Charles, *Kingship and Community in early India*, California Stanford University Press, Stanford, 1962.,
2. Pt. Sastri, N.A., *Cultural Heritage of India*, v.1, Ramakrishna Mission

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3. Roy, Asim (ed.), *History and Politics: Perspective from South Asia*, Oxford University Press, Delhi, 2006.
4. Heesterman, J.C., *The Inner Conflict of Tradition: Essays in Indian Ritual, Kingship and Society*, University of Chicago Press, Chicago, 1988.
5. Subhramanyam, Sanjay, Muzaffar, Alam (eds.), *Moghul State: 1526-1750*, Oxford University Press, Delhi, 1998.
6. Jalal, Ayesha, *Self and Sovereignty: Individual and Community in South Asian Islam since 1850*, Routledge, 2001.
7. Anderson and Guha (eds.), *Changing Concepts of Rights and Justice in South Asia*, School of Oriental and African Studies, London, 2001.
8. Chatterjee, Partha (ed.), *State and Politics in India*, Oxford University Press, Delhi, 2005.
9. Thapar R. *From Lineage to State: Social Formations of the Mid-First Millennium BC*, Oxford University Press, Delhi, 1984.
10. Srinivas M.N., *Social Change in Modern India*, Orient Longman, India, 1967

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## SEMESTER – II

### PAPER – MPOL-CC207: KEY CONCEPTS IN POLITICAL PHILOSOPHY (5 Credits)

- Plato: Ideal State, Laws, democracy
- Aristotle, Critique of Plato, Classification of Government, Father of Political science, Citizenship
- Machiavelli: the beginning of pragmatic era, the father of modern political science.
- Hobbes: nature of state, and state as Leviathan
- John Locke: natural rights, natural laws, limited government
- Rousseau: general will,
- Kant: ideal state
- Hegel: dialectics, idea, march of God
- Marx and Engels: communist manifesto, classless society, dialectics, withering of state
- Mill: liberty
- Mahatma Gandhi: self-rule, swadeshi, antyodaya

### READINGS

1. Aristotle, *The Politics, The Politics and the Constitution of Athens*, trans. B. Jowett, ed. S. Everson. (Cambridge: Cambridge University Press, 1996)
2. Machiavelli, *The Prince*, ed. and trans. G. Bull (Harmondsworth: Penguin, 1961)
3. Thomas Hobbes, *Leviathan*, ed. C. B. Macpherson (Baltimore: Penguin Books, 1968).
4. John Locke, *Two Treatises of / on Government*, ed. Peter Laslett (Cambridge: Cambridge University Press, 1960).
5. Jean-Jacques Rousseau, *On the Social Contract, with Geneva Manuscript and Political Economy*, ed. Roger D. Masters, trans. Judith R. Masters (New York: St. Martin's Press, 1978)
6. Kant, I., *Groundwork of the Metaphysics of Morals*, trans. H.J. Paton, (New York: Harper & Row, 1964)
7. Hegel, G.W.F. (1979) *The Philosophy of Right*, trans. T.M. Knox. (Oxford: Oxford University Press, 1979).
8. Mill, John Stuart, *On Liberty and other writings*, ed. Stefan Collini (Cambridge, 1989).

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## SEMESTER – II

### **PAPER – MPOL-CC208: COMPARATIVE GOVERNMENT AND POLITICS (UK, USA, China, Nigeria) (5 Credits)**

1. Nature and Scope of Comparative Government and Politics
2. Approaches to the study of comparative politics, system approach, and structural-functional approach
3. Political system and political processes
4. Executive system
5. Legislative system
6. Judicial system
7. Federal system
8. Constitutional amendment
9. Party system and pressure groups

#### **READINGS:**

1. Babu. Ramesh (ed), *Contemporary American Politics and Society*, New Delhi, Sterling, 1972
2. Barker, Lucius & Twiloy, Barker, *Civil Liberties and the Constitution: Cases and Commentaries*, Prentice-Hall, 1978.
3. Dennis Welland, edited, *The United States: A Companion to American Studies*, Mathuen and Co Ltd, London, 1974
4. Di palma, Giuseppe (ed), *Mass Politics in Industrial Societies*, Chicago, Markham, 1972.
5. Ernest, S.Griffith, *The American System of Government*, Mathuen and Co Ltd, 1983
6. Kim Lane Scheppele, 'The Agendas of Comparative Constitutionalism,' 13, *Law and Courts*, 2003.
7. Larry Alexander, *Constitutionalism*, Legal Studies Research Paper Series, Research Paper No.07-04, September 2005, e.copy available at <http://ssrn.com/abstract>
8. Larry Cata Backer, 'The Party as Polity, The Communist party, and the Chinese Constitutional State: A Theory of State-Party Constitutionalism', *Journal of Chinese and Comparative Law*, Vol.16, e.copy available at <http://ssrn.com/abstract>
9. Muhammed Waseem, 'Constitutionalism in Pakistan: The Lingering Crisis of Dyarchy' (Conference Paper).
10. Ranabir Samaddar, 'Colonial Constitutionalism' in *The Materiality of Politics*, Anthem Press, London, 2007.
11. Upendra Baxi, 'Constitutionalism as a Site of State Formative Practices', 21 *Cardozo Law Review*, 1183, 2000.

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## SEMESTER – II

### **PAPER – MPOL-CC209: POLITICAL SOCIOLOGY (5 Credits)**

- Nature, Scope and Emergence of Political Sociology; Approaches to the Study of Political Sociology; Behavioral and Post-behavioral Change.
- Political Development; Political Modernization; Political Culture; Political Socialization
- Communication, Participation and Politics; New Social Movements; Caste, Community and Gender in Politics
- Power, Authority and Legitimacy; Bureaucracy, Society and Polity; Leadership and Efficacy; Political Conflict, Revolution and Change.

### **READINGS:**

1. Almond, Gabriel A. and G B Powell (1966), Comparative Politics: A Developmental Approach, Boston, Little Brown.
2. Ball, Allan R (1971), Modern Politics and Government, London, Macmillan.
3. Ckaraborty, Satyabrata (2005), Political Sociology, New Delhi, Macmillan.
4. Morris-Jones W H (1974), The Government and Politics of India, New Delhi, BI Publication.
5. Ashraf, Ali and L N Sharma (1995), Political Sociology: A New Grammar of Politics, Hyderabad University Press.
6. LaPalombara, Joseph (ed), (1967), Bureaucracy and Political Development, Princeton University Press.
7. Kaviraj, Sudipta and Sunil Khilnani (2001), Civil Society: History and Possibility, Cambridge, Cambridge University Press.
8. Gramsci, Antonio (1978), Selections from Prison Notebook, London, Lawrence and Wishart.
9. Foucault, Michel (1980), Power/Knowledge, Harvester, Brighton.
10. Huntington, Samuel (1968), Political Order in Changing Societies, New Haven, Yale University Press.

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## Skill Enhancement Course (SEC)

(05 Credits)

### SEMESTER – II

#### **PAPER – MPOL-SEC201: PARLIAMENTARY DEBATE**

1. Constituent Assembly debate
  - (a) Election of Prime Minister and President
  - (b) Uniform civil code
  - (c) Caste controversy: Ambedkar vs Gandhi
  - (d) Religious freedom and minority rights
  - (e) Right to freedom and freedom of press
2. Debates in making Parliamentary system in India
  - (a) Lok Sabha
  - (b) Rajya Sabha
  - (c) Immunities
  - (d) Parliamentary Committees
  - (e) Parliamentary Secretariat
  - (f) Legislative Procedure
3. Officers of Parliament
  - (a) Speaker
  - (b) Deputy Speaker
  - (c) Chairman
  - (d) Deputy Chairman
4. Rules of Parliamentary debates and procedures
5. Enactment of Parliamentary debates as per Parliamentary procedure: Groups will be formed representing Government, Opposition, Ministers and Presiding officers
6. Visit to the State legislative Assembly during session

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*Kanak Prasad*

## READINGS:

1. Sharma, Sadhana (1986), *The Parliament and the Supreme Court- Institutional Conflict for the Supremacy of Power*, Delhi, Indira Publication.
2. Palkiwala, N A (1984), *We the People*, Bombay, Strand Book stall.
3. B.D Dua and M.P Singh ( eds.) *The Indian Parliament*, Manohar, Delhi.
4. B. Shiva Rao, *The Framing of India's Constitution, A Study and Select Documents*, Tripathi, Bombay, 1968.
5. Balveer Arora and Douglas Verney, eds., *Multiple Identities in a Single State: Indian Federalism in Comparative Perspective*, Konark, New Delhi, 1995.
6. Kashyap, S C (1988), *Parliament of India- Myths and Realities*, New Delhi, National Publishing House.
7. Johari, J C (2000), *Indian Political System*, Anmol Publication Private Limited.
8. Khosala Madhav (2013), *The Indian Constitution*, OUP.
9. Gandhoke, D.N (1979), *Accountability of Public Enterprise to Parliament (Working and Impact of Parliamentary committee on Public Undertakings)*, Sterling Publishers Private Limited.
10. Basu, D D (1992), *Introduction to the Constitution of India*, Prentice Hall, New Delhi,

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