# BA. LLB

Set No : (1)

16U/117/22

|   |                       | Qu               | estion Booklet No                     |
|---|-----------------------|------------------|---------------------------------------|
| (To be                                  | filled up by the cand | idate by blue/bl | ack ball-point pen)                   |
| Roll No.                                |                       |                  |                                       |
| Roll No.<br>(Write the digits in words) |                       | ode /            | V. (117)                              |
| Serial No. of OMR Answer                | r Sheet               | Colch            | , , , , , , , , , , , , , , , , , , , |
| Day and Date                            |                       |                  | (Signature of Invigilator)            |

#### INSTRUCTIONS TO CANDIDATES

(Use only blue/black ball-point pen in the space above and on both sides of the Answer Sheet )

- Within 30 minutes of the issue of the Question Booklet, check the Question Booklet to ensure that it contains all the pages in correct sequence and that no page/question is missing. In case of faulty Question Booklet bring it to the notice of the Superintendent/Invigilators immediately to obtain a fresh Question Booklet.
- 2. Do not bring any loose paper, written or blank, inside the Examination Hall except the Admit Card without its envelope.
- 3. A separate Answer Sheet is given. It should not be folded or mutilated. A second Answer Sheet shall not be provided. Only the Answer Sheet will be evaluated.
- 4. Write your Roll Number and Serial Number of the Answer Sheet by pen in the space provided above.
- 5. On the front page of the Answer Sheet, write by pen your Roll Number in the space provided at the top, and by darkening the circles at the bottom. Also, wherever applicable, write the Question Booklet Number and the Set Number in appropriate places.
- 6. No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any) on OMR sheet and Roll No. and OMR sheet no. on the Question Booklet.
- 7. Any changes in the aforesaid entries is to be verified by the invigilator, otherwise it will be taken as unfair means.
- 8. Each question in this Booklet is followed by four alternative answers. For each question, you are to record the correct option on the Answer Sheet by darkening the appropriate circle in the corresponding row of the Answer Sheet, by ball-point pen as mentioned in the guidelines given on the first page of the Answer Sheet.
- 9. For each question, darken only one circle on the Answer Sheet. If you darken more than one circle or darken a circle partially, the answer will be treated as incorrect.
- 10. Note that the answer once filled in ink cannot be changed. If you do not wish to attempt a question, leave all the circles in the corresponding row blank (such question will be awarded zero marks).
- 11. For rough work, use the inner back page of the title cover and the blank page at the end of this Booklet.
- 13. You are not permitted to leave the Examination Hall until the end of the Test.
- 14. If a candidate attempts to use any form of unfair means, he/she shall be liabel to such punishment as

( उपर्युक्त निर्देश हिन्दी में अन्तिम अविरण-पृष्ठ पर दिये गए हैं ]

Total No. of Printed Pages: 47



## ROUGH WORK एफ़ कार्य

. 7.1

2

1 4 1

#### No. of Questions/प्रश्नों की संख्या : 150

Time: 2 Hours Full Marks: 450

समय : 2 घण्टे] [पूर्णांक : 450

Note: (i) Attempt as many questions as you can. Each question carries 3 (three) marks. One mark will be deducted for each incorrect answer. Zero mark will be awarded for each unattempted question.
अधिकाधिक प्रश्नों को हल करने का प्रयत्न करें। प्रत्येक प्रश्न 3 (तीन) अंकों का है। प्रत्येक गलत उत्तर के लिए एक अंक काटा जाएगा। प्रत्येक अनुत्तरित प्रश्न का प्राप्तांक शून्य होगा।

- (ii) If more than one alternative answers seem to be approximate to the correct answer, choose the closest one.

  यदि एकाधिक वैकल्पिक उत्तर सही उत्तर के निकट प्रतीत हों, तो निकटतम सही उत्तर दें।
- The Supreme Court has struck down which of the Constitutional amendment and NJAC Act as unconstitutional.

(1) 98th Amendment

(2) 99th Amendment

(3) 100th Amendment

(4) 97th Amendment

सुप्रीम कोर्ट ने संविधान के किस संशोधन और NJAC अधिनियम को असंवैधानिक करार देते हुए रह

(1) 98 वीं संशोधन

(2) 99 वीं संशोधन

(3) 100 वीं संशोधन

(4) 97 वीं संशोधन

(1)

(Turn Over)



| 2. | . Who was elected Nepal's Prime Minister in October 2015?                   |                         |                          |                 |        |
|----|---|-------------------------|--------------------------|-----------------|--------|
|    | (1) Sushil Koirala  | (2) KPS Oli             | (3) GP Koirala           | (4) SB Thapa    |        |
|    | इनमें से कौन अक्टूबर 2  | 015 में नेपाल के प्रधान | मंत्री चुने गए थे :      |                 |        |
|    | (1) मुशील कोयराला   | (2) के पी एस अति        | त (3) जी, पी, कोयराला    | (4) एस, वी, धाप | I      |
| 3. | Andhra Pradesh's fi   | ituristic new capital   | would be:                |                 |        |
|    | (1) Hyderabad   | (2) Amaravati           | (3) Vijayanagaram        | (4) Kurnool     |        |
|    | आंध्र प्रदेश के भविष्य व  | त्री नई राजधानी होगी :  |                          |                 |        |
|    | (1) हेदराबाद  | (2) अमरावती             | (3) विजयनागरम            | (4) कुरनूल      |        |
| 4. | Name the winner o   | of the Nobel Prize in   | n Physics for the year 2 | 015 :           |        |
|    | (1) Takaaki Kajita  |                         | (2) Satoshi Omura        |                 |        |
|    | (3) William C. Car  | mpbell                  | (4) Aziz Sancar          |                 |        |
|    | वर्ष 2015 के लिए भौ   | तेकी में नोबेल पुरस्कार | के विजेता का नाम हैं :   |                 |        |
|    | (1) टाकाकी काजिता   |                         | (2) सतोशी ओमुरा          |                 |        |
|    | (3) विलियम सि. कैम्प  | <b>ग्बे</b> ल           | (4) आजिज सनकर            |                 |        |
|    | 5. As per the latest 'State of Forest Report' the forest cover in India is: |                         |                          |                 |        |
| •  | (1) 26% of geogr  |                         | (2) 21% of geograph      | ical area       |        |
|    | (3) 16% of geog   |                         | (4) 31% of geograph      | ical area       |        |
|    | (3) 10/0018-2   |                         | (2)                      | (Conti          | micili |
|    |   |                         |                          |                 |        |



|    | 'स्टेट ऑफ फारेस्ट रिपोर्ट' के अनुसार भारत में जंगली क्षेत्र : |                              |                     |  |  |
|----|---|------------------------------|---------------------|--|--|
|    | (1) भू क्षेत्र का 26 प्रतिशत                                  | (2) भू क्षेत्र का 21 प्रतिशत |                     |  |  |
|    | (3) भू क्षेत्र का 16 प्रतिशत                                  | (4) भू क्षेत्र का 31 प्रतिशत |                     |  |  |
| 6. | Who amongst the following batsman                             | has scored a triple cent     | ury in test match?  |  |  |
|    | (1) Sachin Tendulkar (2) Rohit Shar                           | ma (3) Virender Sehwa        | ng (4) Rahul Dravid |  |  |
|    | निम्नलिखित में किस बह्लेबाज ने टेस्ट मैच में ि                | तेहरा शतक बनाए हैं ?         |                     |  |  |
|    | (1) सचीन तेन्दुलकर (2) रोहित शर्मा                            | (3) बीरेन्द्र सहवाग          | (4) राहुल द्राविड्  |  |  |
| 7. | Who is the champion of Formula One                            | e US Grand Prix 2015?        |                     |  |  |
|    | (1) Lewis Hamilton  | (2) Nico Rosberg             |                     |  |  |
|    | (3) Sebastian Vettel  | (4) Kimi Raikkonen           |                     |  |  |
|    | फार्मूला वन यू.एस. ग्रैण्ड प्रीक्स 2015 का चैंपि              | मेयन कौन है ?                |                     |  |  |
|    | (1) लेवीस हैमिल्टन  | (2) निको रॉसवार्ग            |                     |  |  |
|    | (3) सेवास्टियन वेटेल  | (4) किमि रायककोनेन           |                     |  |  |
| 8. | . Which of the following is the longest river in Asia?        |                              |                     |  |  |
| -  | <del>+++</del>  | Yellow River                 | (4) Amur            |  |  |
|    | (3  | )                            |                     |  |  |
|    |   |                              | (Turn Over)         |  |  |



|   | निम्न में से एशिया की सबसे लंबी नदी कौन सी है ? |                          |  |                         |  |
|---|---|--------------------------|--|-------------------------|--|
|   | (1) नील   | (2) यांग्त्जी            | (3) पीली नदी                             | (4) अमुर                |  |
| ).  | Which of the follo                              | owing holds the top      | rank in Global Com                       | petitiveness Index      |  |
|   | (1) India                                       | (2) Switzerland          | (3) Singapore                            | (4) Germany             |  |
|   | निम्न में से कौन वैश्विक                        | प्रतिस्पर्धा सूचकांक 201 | 15-16 में शीर्ष रैंक पर है ?             |                         |  |
|   | (1) भारत  | (2) स्वीट्जरलैंड         | (3) सिंगापुर                             | (4) जर्मनी              |  |
| 0   | . World's first airpor                          | t to fully run on sola   | r power is situated at                   |                         |  |
|   | (1) Kochi                                       | (2) Vancouver            | (3) Dubai                                | (4) Zurich              |  |
|   | पूरी तरह से सौर ऊर्जा प                         | ार चलने वाला दुनिया का   | पहला हवाई अड्डा कहाँ पर                  | स्थित है:               |  |
|   | (1) कोची  | (2) वैनकुवर              | (3) दुबई                                 | (4) जूरिख               |  |
| 11  | The film honoure.                               | d with the Golden        | Peacock award for                        | best film at 46th       |  |
|   | (1) The Man who l                               | enew Eternity (          | 2) The Clan                              |                         |  |
|   | (3) Eisenstein in C                             | iuanajuato (             | (4) Embrace of the Se                    | rpent                   |  |
| इनमें कौन सी फिल्म, 46 वें FFFI में, सर्वश्रेष्ठ ि<br>किया गया है : |   |                          | फेल्म के लिए गोल्डन पीक                  | कि पुरस्कार से सम्मानित |  |
|   | (1) दा मैन हु न्यू इटर<br>(3) आइसेनस्टाईन इन्   |                          | (2) दा क्लान<br>(4) एमब्रेस ऑफ दा सरपेंट |                         |  |
|   | (3) OHEN 11911                                  |                          | 4)                                       | (Continued)             |  |



| ship, 2015?  | n's single crown in                                  | Macau Open Grand Pri                        | ix Gold Champion-  |
|--|--|---|--------------------|
| (1) Minatsu Mitani                                     | (2) Saina Nehwal                                     | (3) Shin Seung Chan                         | (4) P. V. Sindhu   |
| मकाऊ ओपेन ग्रैण्ड प्रीक्स                              | न गोल्ड चैंपियनशिप, 20                               | 015 में महिलाओं का एकल                      | ताज किसने जीता ?   |
| (1) मिनात्सु मितानी                                    | (2) साइना नेहवाल                                     | (3) शिन सियांग चान                          | (4) पी, वी, सिन्धु |
| 13. Justice T. S. Thakur                               | is the ——— Chie                                      | f Justice of India.                         |                    |
| (1) 40th   | (2) 43rd   | (3) 39th                                    | (4) 41st           |
| न्यायमूर्ति टी एस ठाकुर भ                              | गरत के ——मुख्य                                       | न्यायाधीश हैं।                              |                    |
| (1) 40 वें   | (2) 43 वें   | (3) 39 वें                                  | (4) 41 वें         |
| 14.UN has announced '!<br>संयुक्त राष्ट्र ने दलहन का उ | International Year o<br>अंतर्राष्ट्रीय वर्ष किस वर्ष | of Pulses' to the year :<br>को घोषित किया : |                    |
| (1) 2015   | (2) 2016   | (3) 2017                                    | (4) 2018           |
| 15. Which political party                              | got maximum num                                      | ber of seats in the 'Bih                    | ar election 2015'? |
| (1) DID  | (2) JD (U)   | (2) Com-                                    | (4) RJD            |
| कौन से राजनीतिक दल के                                  | े 'बिहार चुनाव 2015'                                 | में अधिकतम सीटे मिली ?                      |                    |
| (1) वी,जे,पी,  | (2) जे,डी, (यू)                                      | (3) कॉग्रेस                                 | (1)                |
| 16.ln the census 2011, population density (pe          | which of the follo                                   | owing States registere                      | ed the minimum     |
| (t)rus   | aukim  | (3) Nagaland (4                             | ) Mizoram          |
|  | (5)  |   | Corain             |
|  |  |   | (Turn Over)        |
|  |  |   |                    |



| निम्न में से कौन सा राज्य को 2011 की जनगणना में न्यूनतम जनसंख्या घनत्व (प्रति वर्ग किमी) पंजीकृत<br>किया है ?                |                      |                                |                   |  |  |
|--|----------------------|--------------------------------|-------------------|--|--|
| (1)अरुणाचल प्रदेश  | (2) लिकिम            | (3) नागालैंड                   | (4) मिजोराम       |  |  |
| 17. The court of Alaud   | din Khilji was gra   | ced by a great poet nam        | ned:              |  |  |
| (1) Firdausi   | (2) Tulsidas         | (3) Amir Khusro                | (4) Omar Khaiyyam |  |  |
| अलाउद्दिन खिलजी का   | दरबार एक महान करि    | वे के द्वारा विभृषित होता हैं, | उनका नाम है :     |  |  |
| (1) फिरदौसी  | (2) तुलसीदास         | (3) अमीर खूसरो                 | (4) ओमर खाइय्याम  |  |  |
| 18. Who is called the  | Father of Econom     | nics?                          |                   |  |  |
| (1) Max Muller   | (2) Karl Marx        | (3) Adam Smith                 | (4) Amartya Sen   |  |  |
| किसको अर्थशास्त्र का   | जनक कहा जाता है :    |                                |                   |  |  |
| (1) मैक्स मूलर   | (2) कार्ल मार्क्स    | (3) एडम स्मिथ                  | (4) अमर्त सेन     |  |  |
| 19 How many kilom  | etres are represen   | ted by 1° of Latitude?         |                   |  |  |
| (1) 321 km   | (2) 211 km           | (3) 111 km                     | (4) 91 km         |  |  |
| अक्षांश 1° कितने कित   | नोमीटर का प्रतिनिधिल | व करता है ?                    |                   |  |  |
| C-rft  | (2) 211 किमी         | (3) 111 किमी                   | (4) 91 किमी       |  |  |
| (1) 321 年前 (2) 211 年前 (3) 111 (3) 211 年前 (4) 20. What is the name of India's first indigenously developed nuclear submarine? |                      |                                |                   |  |  |
| 20. What is the man  | hohs                 | (2) K15                        |                   |  |  |
| (1) INS Sindhug  |                      | (4) INS VIII.                  | o.♥               |  |  |
| (3) INS Arihant  |                      | (1) 11                         | (Continued)       |  |  |
|  |                      | (6)                            | (Cimiliaca)       |  |  |



| भारत के पहले स्वदेशी विकसित परमाणु पनडुब्बी का नाम क्या है ? |                                      |  |  |  |
|--|--------------------------------------|--|--|--|
| (1) आइ,एन,एस, सिन्धुघोष                                      | (2) के, 15                           |  |  |  |
| (3) आइ,एन,एस, अरिहंत   | (4) आइ,एन,एस, विक्रमादित्य           |  |  |  |
| 21. Which country other than India, has g                    | got its independence on 15th August? |  |  |  |
| (1) Sudan (2) Iraq   | (3) South Korea (4) Brazil           |  |  |  |
| भारत के अलावा किस देश ने 15 अगस्त को                         | स्वतंत्रता प्राप्त की:               |  |  |  |
| (1) सुडान (2) <b>इराक</b>                                    | (3) दक्षिण कोरिया (4) ब्राजिल        |  |  |  |
| 22. Raindrops are spherical due to:                          |                                      |  |  |  |
| (1) Viscosity of water                                       | (2) Surface tension                  |  |  |  |
| (3) Continuous evaporation                                   | (4) Air friction                     |  |  |  |
| किस कारण से वर्षा की बूदें गोलाकार होती हैं                  | :                                    |  |  |  |
| (1) जल के लसीलापन  | (2) पृष्ठ के तनाव                    |  |  |  |
| (3) अविरत वाष्पीभवन  | (4) वायु के घर्षण                    |  |  |  |
| 3. The paintings of Ajanta depict stories                    | of the :                             |  |  |  |
| (1) Ramayana (2) Mahabharata                                 | (3) Jatakas (4) Pon 1                |  |  |  |
| अजंता के चित्र किन कहानियों को दर्शाती है:                   |                                      |  |  |  |
| (1) रामायण (2) महाभारत                                       | (3) जातक (4) पंचतंत्र                |  |  |  |
| (7)  |                                      |  |  |  |
|  | (Turn Over)                          |  |  |  |



| 4. Zojila Pass conn  | ects :               |                            |                    |  |
|--|----------------------|----------------------------|--------------------|--|
| (1) Kashmir and  | Γibet                | (2) Nepal and Tibet        |                    |  |
| (3) Leh and Karg   | il                   | (4) Leh and Srinagar       |                    |  |
| जोजिला दर्रे जोड़ता है                                     | :                    |                            |                    |  |
| (1) काश्मीर एवं तिब  | बत                   | (2) नेपाल एवं तिब्बत       |                    |  |
| (3) लेह एवं कारगिल   | 1                    | (4) लेह एवं श्रीनगर        |                    |  |
| 25. Which part of hu                                       | man body is respon   | nsible for storing Glycog  | gen?               |  |
| (1) Kidney   | (2) Lungs            | (3) Liver                  | (4) Intestine      |  |
| मानव शरीर का कौन   | सा अंग ग्लाइकोजन के  | अंडारण के लिए जिम्मेदार है | ?                  |  |
| (1) गुर्दा   | (2) फेफड़ा           | (3) यकृत                   | (4) आमाशय          |  |
| 26. Where is the emp                                       | peror Akbar's Tom    | b situated?                |                    |  |
| (1) Delhi  | (2) Amarkot          | (3) Sikandara              | (4) Fatehpur Sikri |  |
| सम्राटे अकबर का म  | कबरा कहाँ स्थित है : |                            |                    |  |
| (1) दिल्ली   | (2) अमरकोट           | (3) सिकंदरा                | (4) फतेहपुर सिकरी  |  |
| 27. The author of the book 'My Experiments With Truth' is: |                      |                            |                    |  |
| (1) Maulana Al   | ul Kalam Azad        | (2) Govind Vallabh l       | Pant               |  |
| (3) M. K. Gano   |                      | (4) Tara Ali Beg           |                    |  |
| , (b) W. R. O.   |                      | (8)                        | (Continued)        |  |



|                      | पुस्तक 'माइ एक्सपेरिमेन्टस् विथ ट्रुथ' के लेखक हैं : |                                 |                           |                        |  |
|----------------------|--|---------------------------------|---------------------------|------------------------|--|
|                      | (1) मौलाना आबुल कालाम आजाद                           |                                 | (2) गोविन्द वह्नभ पांत    |                        |  |
|                      | (3) एम, के, गाँधी                                    |                                 | (4) तारा आलि वेग          |                        |  |
| 28                   | 3. The language of di                                | scourse by Gautam               | Buddha was:               |                        |  |
|                      | (1) Bhojpuri   | (2) Magadhi                     | (3) Pali                  | (4) Sanskrit           |  |
|                      | गौतम बुद्ध के प्रवचन व                               | तिभाषाथी:                       |                           | •                      |  |
|                      | (1) भोजपुरी  | (2) मगधी                        | (3) पालि                  | (4) संस्कृत            |  |
| 29                   | ). Swaraj Party was i                                | formed by :                     |                           |                        |  |
|                      | (1) C. R. Das  |                                 | (2) Motilal Nehru         |                        |  |
| (3) Jawaharlal Nehru |  | (4) C. R. Das and Motilal Nehru |                           |                        |  |
|                      | स्वराज पार्टी का गठन 1                               | किया गया :                      |                           |                        |  |
|                      | (1) सी, आर, दास द्वार                                | T .                             | (2) मोतीलाल नेहरू द्वारा  |                        |  |
|                      | (3) जवाहरलाल नेहरू                                   | द्वारा                          | (4) सी, आर, दास एवं मोर्त | ोलाल नेहरू द्वारा      |  |
| 30                   | .The narrow stretch                                  | of water connecting             | ng two seas is called:    | <b>a.</b>              |  |
|                      | (1) Bay  | (2) Peninsula                   | (3) Isthmus               | (4) Strait             |  |
|                      | दो समुद्र जोड़ने के पानी                             | के संकीर्ण रास्ते को कर         | हा जाता है :              |                        |  |
|                      | (1) बे   | (2) वेनिनसुला                   | (3) इत्थमॉस               | (4) <del>t</del> ट्रेट |  |
|                      |  | (9                              | )                         | (T.m., c)              |  |
|                      |  |                                 |                           | (Turn Over)            |  |



| Direction: Choose the incorrectly spelt word (Q. 31-33):  |                   |                        |                    |  |  |
|---|-------------------|------------------------|--------------------|--|--|
| 31.(1) Dependance   | (2) Dependence    | (3) Entrance           | (4) Entertain      |  |  |
| 32.(1) Percieve   | (2) Receive       | (3) Conceive           | (4) Belief         |  |  |
| 33.(1) Delirious  | (2) Delusive      | (3) Hefty              | (4) Hienious       |  |  |
| Direction: Choose the one which best expresses the meaning of the given italicized idiom/phrase (Q. 34-38): |                   |                        |                    |  |  |
| 34. His most trusted fr   | iend proved to be | a snake in the grass.  |                    |  |  |
| (1) An unreliable p   | erson             | (2) A hidden enemy     |                    |  |  |
| (3) Low and mean  |                   | (4) Cowardly and bruta | al                 |  |  |
| 35. I have à bone to pick with you in this matter.  |                   |                        |                    |  |  |
| (1) Am angry  | (2) Selfish moti  | ve (3) Selfless motive |                    |  |  |
| 36.1 have come to kno   | w of your hole-an | d-corner methods of de | aling with people. |  |  |
| (1) Suspicious  | (2) Secret        | (3) Servile            | (4) Strict         |  |  |
| 37. To be in dribs and  | d drabs:          |                        |                    |  |  |
| (1) Without fail  |                   | (2) With much ease     |                    |  |  |
| (3) In small quant  | ities             | (4) With great difficu | lty                |  |  |
| 38. To pick holes:  |                   |                        |                    |  |  |
| (1) Find some rea   | ason to fight     | (2) Destroy something  |                    |  |  |
| (3) Criticise son   |                   | (4) Cut some part of   | an item            |  |  |
| (3)   |                   | (10)                   | (Continued)        |  |  |



Direction: Choose the one which can be substituted for the given word/sentences in the following questions (Q. 39-53):

| 39. One who sacrifie  | es his life for a cau | ise:                |   |
|-----------------------|-----------------------|---------------------|---|
| (1) Patriot           | (2) Martyr            | (3) Soldier         | (4) Revolutionary                       |
| 40.A person who loo   | oks at the dark side  | e of everything:    |   |
| (1) Sadist            | (2) Blind             | (3) Pessimist       | (4) Optimist                            |
| 41.A person who ear   | ts too much:          |                     |   |
| (1) Glutton           | (2) Reveller          | (3) Sensualist      | (4) Omnivore                            |
| 42. Talking disrespec | ctfully of sacred th  | ings is called:     |   |
| (1) Blasphemy         | (2) Heresy            | (3) Atheism         | (4) Apostasy                            |
| 3. Killing of one's o | wn brother:           |                     |   |
| (1) Suicide           | (2) Matricide         | (3) Fratricide      | (4) Genocide                            |
| 14. Choose the neares | st synonyms of 'DE    | EXTERITY':          |   |
| (1) temerity          | (2) skill             | (3) disastrous      | (4) decent                              |
| 5. Choose the neares  | st synonyms of 'IM    | PLORED':            | • |
| (1) told frankly      |                       | (2) refused bluntly |   |
| (3) requested earn    | nestly                | (4) denied flatly   |   |
|                       |                       |                     |   |
|                       | (                     | 11)                 | (Turn Over)                             |



| 6. Choose the nearest synonyms of "INSINUATE':   |                       |                 |                    |  |
|--|-----------------------|-----------------|--------------------|--|
| (1) sinful                                       | (2) pierce            | (3) perilous    | (4) suggest        |  |
| 7.Choose the nearest                             | synonyms of 'INTREI   | PID':           |                    |  |
| (1) brave  | (2) hungry            | (3) polite      | (4) stupid         |  |
| 18. Choose the nearest                           | synonyms of 'HOOD'    | WINK':          |                    |  |
| (1) pacify                                       | (2) deceive           | (3) believe     | (4) achieve        |  |
| 19. Choose the nearest                           | antonyms of 'INDICT   | 7:              |                    |  |
| (1) exonerate                                    | (2) cross-examine     | (3) respond     | (4) prevail        |  |
| 50. Choose the neares                            | t antonyms of 'KINGL' | Y':             |                    |  |
| (1) lowly  | (2) magnificent       | (3) royal       | (4) absurd         |  |
| 51. Choose the neares                            | at antonyms of 'ELAN' | :               |                    |  |
| (1) brashness                                    | (2) dignity           | (3) composure   | (4) nervousness    |  |
|  | st antonyms of 'MACA  | BRE':           |                    |  |
| (1) ugly   | (2) lovely            | (3) extravagant | (4) unholy         |  |
| 53. Choose the nearest antonyms of 'PRAGMATISM': |                       |                 |                    |  |
|  | (2) favouritism       | (3) opportunism | (4) utilitarianism |  |
| (1) idealism                                     |                       | 12)             | (Continued)        |  |
|  |                       |                 |                    |  |



Direction: Read the passage. Then answer the questions below:

Most human beings are awake during the day and sleep all night. Owls live the opposite way. Owls are nocturnal. This means that they sleep all day and stay awake at night. Because owls are nocturnal, this means they must eat at night. But finding food in the dark is difficult. To help them, they have special eyes and ears. Owls have very large eyes. These eyes absorb more light than normal. Since there is little light during the night, it is helpful to be able to absorb more of it. This helps owls find food in the dark. Owls also have very good hearing. Even when owls are in the trees, they can hear small animals moving in the grass below. This helps owls catch their prey even when it is very dark. Like owls, mice are also nocturnal animals. Mice have an excellent sense of smell. This helps them find food in the dark. Being nocturnal helps mice to hide from the many different animals that want to eat them. Most of the birds, snakes and lizards that like to eat mice sleep at night — except, of course, owls!

54. Based on information in paragraph, it can be understood that an animal with small eyes: (1) must be diurnal (2) has trouble seeing in the dark (3) can see very well at night (4) is likely to be eaten by an owl 55. According to the passage, owls can find food in the dark using their sense of: (i) sight (ii) sound (iii) smell (1) (i) only (2) (i) and (ii) only (3) (ii) and (iii) only (4) (i) (ii) and (iii) (13)(Turn Over)



- 56. Based on information in the paragraph, it can be understood that mice sleep during the day in order to:
  - (1) find food that other animals cannot
  - (2) keep themselves safe
  - (3) store energy for night time activities
  - (4) release stress
- 57. Based on information in the paragraph, it can be understood that:
  - (1) owls hunt mice
  - (2) mice can hide from owls
  - (3) mice and owls both hide from birds, snakes and lizards
  - (4) birds and snakes often hunt lizards

Direction: Read the passage. Then answer the questions below:

At Burdwan, we were told, 'Third class tickets are not booked so early.' I went to the station master. He also gave the same reply. As soon as the booking window opened, might was right and passengers, ahead of others and indifferent to others, coming one after another, continued to push me out. I was, therefore, about the last of the first crowd to get a ticket.

The train arrived and getting into it was another trial. I went to the guard. He said, 'you must try to get in where you can, or take the next train.' Much against my mind, I



got into an inter-class compartment with my wife. The guard saw us getting in. At Asansol station he came to charge excess fare. I said to him, 'It was your duty to find us room. We could not get any, and so are sitting here.' 'You may not argue with me', said the guard, 'I cannot accommodate you. You must pay the excess fare or get out.' I wanted to reach Pune somehow, so I paid the demanded excess fare, but resented the injustice.

- 58. The author had to pay excess fare because:
  - (1) The guard had seen him entering the inter-class compartment
  - (2) He was travelling by a class higher than the one he was entitled to
  - (3) He intended to travel up to Pune
  - (4) The third class compartment were crowded
- 59. The author travelled by inter-class because:
  - (1) inter-class compartment was comfortable
  - (2) inter-class compartment was not crowded
  - (3) he could not get into a third-class compartment
  - (4) the guard charged him the inter-class fare
- 60. The author could have easily purchased tickets if:
  - (1) He had decided to travel by inter-class
  - (2) There were two booking windows
  - (3) There were fewer passengers
  - (4) There was a proper queue system at the booking window

(15)

(Turn Over)



| 61. How many stations are mentioned in the passage?  |                   |                                       |  |                            |  |
|--|-------------------|---------------------------------------|--|----------------------------|--|
| (1) One  | (2)               | Two                                   | (3) Three  | (4) Five                   |  |
| 62.Find the number of factors of 1080 :<br>1080 के गुणकों की संख्या बताएँ :  |                   |                                       |  |                            |  |
| (1) 32   | (2)               | 28                                    | (3) 24   | (4) 36                     |  |
| 63. For 20 students, the mess charges be Rs  | mess<br>. 4,90    | bill for 12 days<br>00 for 8 students | is Rs. 7,000. In how i   | many days will the         |  |
| (1) 20 days  | (2)               | 21 days                               | (3) 22 days  | (4) 23 days                |  |
| 20 छात्रों के लिए, 12 वि<br>4,900 रु. का भोजन बि   | देनों के<br>ल होग | लिए भोजन का बिल<br>ा ?                | 7,000 रुपये है । कितने   | दिनों में 8 छात्रों के लिए |  |
| (1) 20 दिनों   | (2)               | 21 दिनों                              | (3) 22 दिनों   | (4) 23 दिनों               |  |
| 64.A man donated 6%<br>Bank. If he is left w<br>एक आदमी ने चैरिटी<br>को बैंक में जमा कर दिख  | vith R            | s. 14,100 then h                      | arity and deposited 2<br>is income is :<br>6% का दान दिया और<br>00 रुपये शेष हैं तो उसकी | बाकी राशि के 20%           |  |
| (1) Rs. 18,000   | (2)               | Rs. 18250                             | (3) Rs. 18,500   | (4) Rs. 18750              |  |
| 65.In a class the ratio of boys and that of girls is 11:9. 30% of the boys and 20% of the girls are passed. Find the percentage of passed students of the class : एक कक्षा में लड़के और लड़कियों का अनुपात 11:9 है । 30% लड़के और 20% लड़कियाँ उत्तीर्ण हो गये । कक्षा में कुल उत्तीर्ण विद्यार्थियों का प्रतिशत क्या है : |                   |                                       |  |                            |  |
| (1) 23.5%  |                   | ) 24.5%                               | (3) 28.5%  | (4) 25.5%                  |  |
|  |                   | (1                                    | 6)   | (Continued)                |  |



| 66 | of 2 meter of the cl   | a merchant in selling<br>oth. Find his profit pe<br>पड़ा बेचकर, 2 मीटर कपर                                  | ercentage:  |  |  |  |  |
|----|--|---|---|--|--|--|--|
|    | (1) 60%  | (2) 66.6%   | (3) 50%   | (4) 40%                                      |  |  |  |
| 67 | 7.Ramu lent Rs. 2,800 to Suresh at 2% per annum at simple interest. After 5 years. Suresh repaid the debt by giving a cycle and Rs. 2,500. What is the value of the cycle? रामू ने सुरेश को रुपये 2,800 प्रति वर्ष 2% साधारण ब्याज पर कर्ज दिया । 5 साल के बाद, सुरेश एक साइकिल और रुपये 2,500 देकर कर्ज चुकाया। साइकिल का मूल्य क्या है ? |   |   |  |  |  |  |
|    | (1) Rs. 590  | (2) Rs. 600   | (3) Rs. 580   | (4) Rs. 420                                  |  |  |  |
| 68 | One pipe can fill a 24 minutes. If both for the full tank to b   | tank in 40 minutes a<br>the pipes are opened<br>be emptied?   | n outlet pipe can emp<br>d simultaneously, wh           | pty the full tank in<br>at time will it take |  |  |  |
|    | (1) 30 minutes   | (2) 60 minutes  | (3) 15 minutes  | (4) 45 minutes                               |  |  |  |
|    | एक पाइप एक टैंक को 4<br>सकता हैं। यदि दोनों पा<br>लगेगा ?  | 10 मिनट में भर सकता हैं त<br>इप एक साथ खोले जाते हैं  | था निकासी पाइप पूरा टैंक<br>हैं, तो पूरा टैंक खाली करने | 24 मिनट में खाली कर<br>के लिए कितना समय      |  |  |  |
|    | (1) 30 मिनट  | (2) 60 मिनट   | (3) 15 मिनट   | (4).45 मिनट                                  |  |  |  |
| 59 | by 50%, for how ma   | 1500 soldiers and the fort and the remaining days will the provers के हैं और उनके पास 90 विषय में विषय हैं। | ision last?   | their consumption                            |  |  |  |
|    | (1) 80   | (2) 90  | (3) 100   | (4) 120                                      |  |  |  |
|    |  | (17)  |   | (Turn Over)                                  |  |  |  |
|    |  |   |   |  |  |  |  |



| to cro   |  | in of length 350                         | meter running at a speed of meter running in the sa      |                       |  |
|--|--|--|--|-----------------------|--|
| (1) 15   | seconds  | (2) 21 seconds                           | (3) 24 seconds   | (4) 18 seconds        |  |
|  | The state of the s |  | ि गति 108 किलोमीटर प्रति घंट<br>कतने समय में पार करेगी ? | त है तो 350 मीटर लंबी |  |
| (1) 15   | सेकंड  | (2) 21 सेकंड                             | (3) 24 सेकंड   | (4) 18 सेकंड          |  |
| of the<br>Anita,<br>bank?<br>रवि 10,<br>15% ए  | 71.Ravi earned a sum of Rs. 10,800 and donated 40% of it to charity. He gave 15% of the remaining amount to Ramu. After giving 25% of the remaining amount to Anita, he deposited the rest in a bank. How much money did he deposit in the bank?  रिव 10,800 रुपये की राशि उपार्जन किया और 40% का दान चैरिटी में दिया। उन्होंने शेष राशि का 15% रामू को दे दिया। शेष राशि का 25% अनीता को देने के बाद उसने बची राशि एक बैंक में जमा किया। बैंक में कितना रु, जमा किया गया?   |  |  |                       |  |
| (1) R  | s. 4,000   | (2) Rs. 4,311                            | (3) Rs. 4,131  | (4) Rs. 4,300         |  |
| 72.Which<br>कौन सा   | number is li<br>नंबर दिये नंबरों   | ke the given set o<br>के सेट की तरह है ? | f numbers ? (2, 13, 61)<br>(2, 13, 61)                   |                       |  |
| (1) 1  | 17   | (2) 123                                  | (3) 101  | (4) 20                |  |
| 73. A person's present age is 2/5th of the age of his mother. After 8 years, he will be one-half of the age of his mother. How old is the mother at present? |  |  |  |                       |  |
| (1)  | 32 years   | (2) 36 years                             | (3) 40 years   | (4) 48 years          |  |
|  |  |  | (18)   | (Continued)           |  |



| एक व्यक्ति की वर्तमान आयु अपनी माँ की उम्र के 2/5th है । 8 साल बाद, वह अपनी माँ की उम्र<br>का आधा हो जाएगा । माँ की वर्तमान आयु क्या है ?   |  |                                  |                            |  |  |
|---|--|----------------------------------|----------------------------|--|--|
| (1) 32 वर्ष   | (2) 36 वर्ष                              | (3) 40 वर्ष                      | (4) 48 वर्ष                |  |  |
| 74. How many bricks of 20 cm × 10 cm will be needed to make the floor of a room 25 m long and 16 m wide? 25 मीटर लंबा और 16 मीटर चौड़ा कमरे में फर्श बनाने के लिए 20 cm लंबा व 10 cm चौड़ाई की कितनी ईटें लगेंगी? |  |                                  |                            |  |  |
| (1) 20000   | (2) 22000                                | (3) 18000                        | (4) 21000                  |  |  |
| 75. The area of the the height being  | four walls of a room                     | m is 660 m² and lengthe ceiling: | th is twice the breath,    |  |  |
| (1) 180 m <sup>2</sup>  | (2) 200 m <sup>2</sup>                   | (3) 300 m <sup>2</sup>           | (4) 250 m <sup>2</sup>     |  |  |
| एक कमरे की चार दी<br>है। छत का क्षेत्रफल  | वारों का क्षेत्रफल 660 n<br>ज्ञात करें : | n² है और चौड़ाई की दुगनी         | लंबाई है । ऊंचाई 11 मीटर   |  |  |
| (1) 180 मी²   | (2) 200 मी2                              | (3) 300 मी2                      | (4) 250 मी2                |  |  |
| 76.A path 7 m wide the path:  | surrounds a circula                      | r lawn 252 m in diam             | eter. Find the area of     |  |  |
| (1) 5698 m <sup>2</sup>   | (2) 6589 m <sup>2</sup>                  | (3) 8596 m <sup>2</sup>          | (4) $9685 m^2$             |  |  |
| एक रास्ता जो 7 मीटर   | चौड़ा है 252 मीटर व्याम                  | Al list series                   | 200 111-                   |  |  |
| ज्ञात करें:   |  | का एक वृत्ताकार लॉन बना          | ता है। रास्ता का क्षेत्रफल |  |  |
| (1) 5698 मी²  | (2) 6589 中2                              | (3) 8596 刊2                      | (4) 9685 #f <sup>2</sup>   |  |  |
|   | (19                                      | )                                |                            |  |  |
|   |  |                                  | (Turn Over)                |  |  |



| 160/117/22(1)   |  |   |                             |  |  |  |
|---|--|---|-----------------------------|--|--|--|
|   | 77. The outer measurements of a closed wooden box are 45 cm × 32 cm × 28 cm. If the box is made of wood 1 cm thick, what is the capacity of the box? |   |                             |  |  |  |
| (1) 33500 cm <sup>3</sup>   | (2) 33500 cm <sup>2</sup>  | (3) 33540 cm <sup>2</sup>                 | (4) 33540 cm <sup>3</sup>   |  |  |  |
| एक बंद लकड़ी के सन्द<br>1 सेमी मोटी है, तो सन्  | कु का बाहरी माप 45 सेमी<br>दूक की क्षमता क्या है ?   | $_{	imes}$ 32 सेमी $_{	imes}$ 28 सेमी हैं | । यदि सन्दूक की लकड़ी       |  |  |  |
| (1) 33500 सेमी³   | (2) 33500 सेमी²  | (3) 33540 सेमी <sup>2</sup>               | (4) 33540 सेमी <sup>3</sup> |  |  |  |
| 78. An inclined ladde the distance of the   | er, 10 m long, reaches<br>toot of the ladder fro   | a window 8 m about the base of the wa     | ve the ground. Find         |  |  |  |
| (1) 4 m   | (2) 6 m  | (3) 7 m                                   | (4) 5 m                     |  |  |  |
| एक 10 मीटर लंबी झुव<br>से सीढ़ी के पैर की दूर्र   | ही सीढ़ी, जमीन के ऊपर 8<br>ो क्या है :   | मीटर ऊँचीं खिड़की पर पहुँ                 | चती है। दीवार के आधार       |  |  |  |
| (1) 4 मीटर  | (2) 6 मीटर   | (3) 7 मीटर                                | (4) 5 मीटर                  |  |  |  |
| 79. The number havi   | ng no reciprocal is :<br>संख्या है :   |   |                             |  |  |  |
| (1) 2   | (2) 1  | (3) -3                                    | (4) 0                       |  |  |  |
| 80. The average age of two brothers is 9 years. It is increased by 9 years when their mother's age is also included, then the age of mother is: |  |   |                             |  |  |  |
| (1) 35 years  | (2) 36 years   | (3) 37 years                              | (4) 38 years                |  |  |  |
|   |  | (20)                                      | (Continued)                 |  |  |  |



| दो भाइयों की औसत उम्र 9 वर्ष है। जब उनके माँ की उम्र भी जोड़ दी जाती है तो उम्र में 9 वर्षों की<br>वृद्धि हो जाती है तो माँ की उम्र है: |  |   |  |  |
|---|--|---|--|--|
| (1) 35 वर्ष   | (2) 36 वर्ष                                | (3) 37 वर्ष   | (4) 38 वर्ष                                    |  |
|   |  | er water, then what perc<br>के नीचे है, तो लठ्ठे का वि  |  |  |
| (1) 25%   | (2) 30%                                    | (3) 40%   | (4) 50%  |  |
| has purchased o<br>लॉटरी के 1000 टि   | one lottery ticket, w                      | l and there are 7 prizes<br>hat is the probability of<br>करों पर 7 पुरस्कार हैं। यदि<br>या है ? | him winning a prize?                           |  |
| (1) 7%  | (2) 7/100                                  | (3) 7/1000  | (4) 70%  |  |
| voice and 63/   | e language, '479' m<br>means 'eat fruit da | neans 'fruit is sweet'; '2<br>ily'. Which digit stand   | 48' means 'very sweet s for 'is' in that code? |  |
| (1) 7   |  | (2) 9   |  |  |
| (3) 4   |  | (4) Can't be determine  |  |  |
| 84.A walks 10 me<br>turning to his le<br>from his starting  | , w  | en 10 metres to the ri  | ght. Then every time<br>ely. How far is he now |  |
| (1) 7 m   | (2) 5 m                                    | (3) 3 m   | (4) 1 m  |  |
|   |  | (21)  | (Turn Over)                                    |  |



| A सामने 10 मीटर चलता है फिर 10 मीटर दाएँ चलता है। फिर हर समय अपने बाएँ मुड़ते हुए वह 5, 15 और 15 मीटर की दूरी क्रमश: चलता है। वह अपने प्रस्थान बिंदु से अब कितनी दूरी पर है ?  |                                       |                                     |                        |  |  |
|--|---------------------------------------|-------------------------------------|------------------------|--|--|
| (1) 7 मीटर   | (2) 5 मीटर                            | (3) 3 मीटर                          | (4) 1 मीटर             |  |  |
| <b>85.</b> 8, 0, 6, 24, 60,  | , 210.                                |                                     |                        |  |  |
| (1) 117  | (2) 119                               | (3) 120                             | (4) 126                |  |  |
| 86. Find the missing ! लुम संख्या का प्राप्त व   |                                       |                                     |                        |  |  |
| 18     24       12     14       3     ?       72     112   | 32<br>16<br>4<br>128                  | *                                   | *                      |  |  |
| (1) 2  | (2) 3                                 | (3) 4                               | (4) 5                  |  |  |
| 87.If P denotes ÷,   | Q denotes x, R                        | denotes + and S denote              | s -, then the value of |  |  |
|  | 6 when simplifie<br>, Q का अर्थ है ×, | d gives :<br>R का अर्थ है + और S का |                        |  |  |
| (1) 36   | (2) 53                                | (3) 59                              | (4) 65                 |  |  |
| 88. Five bells begin to toll together and toll respectively at intervals of 6, 5, 7, 10 and 12 seconds. How many times will they toll together in one hour excluding the one at the start?  पांच घंटी एकसाथ बज्ना शुरु करती है व 6, 5, 7, 10 और 12 से, अंतराल से क्रमश: बजती है। शुरु की एक आवाज की हटाकर एक घंटे में कितनी बार साथ-साथ बजेगी? |                                       |                                     |                        |  |  |
| (1) 7  | (2) 8                                 | (3) 9                               | (4) 10                 |  |  |

(22)



| When they exc  | ls, Kamiya is fifth for the change their position be Preeti's position | rom the left and Preeti is<br>ns, then Kamiya become<br>from the right? | s sixth from the right.<br>es thirteenth from the       |  |
|--|--|---|---|--|
| (1) 7th  | (2) 11th   | (3) 14th  | (4) 18th  |  |
| लड़कियों की एक<br>स्थानों का अदला वि<br>वया होगी ?   | पंक्ति में, कामिया बाएँ से<br>बदली कर देती हैं, तो का                  | पांचवे और प्रीति दाएँ से छठे<br>मिया बाएँ से तेरहवीं हो जाती ह          | स्थान पर है। जब वे अपने<br>है। दाएँ से प्रीति की स्थिति |  |
| (1) 7 वीं  | (2) 11 वीं   | (3) 14 वीं  | (4) 18 वीं  |  |
| 90. Sunita ranked 11th from the top and 27th from the bottom in a class. How many students are in the class? सुनीता एक कक्षा में ऊपर से 11 वें स्थान पर और नीचे से 27 वें स्थान पर थी। कक्षा में कुल कितने छात्र हैं ? |  |   |   |  |
| (1) 38   | (2) 28   | (3) 40  | (4) 37  |  |
| 91. Arrange the giv  | en words in alphabe  | tical order and tick the o  | ne that comes last:                                     |  |
| (1) Abandon  | (2) Actuate  | (3) Accumulate  | (4) Acquit  |  |
| 92.A and B are brot<br>to C?   | hers. C and D are sis  | sters. A's son is D's broth   | er. How is B related                                    |  |
| (1) Father   | (2) Brother  | (3) Grand Father  | (4) Uncle   |  |
| A और B भाई हैं।  | C और D बहनें हैं। 🔏 क्   | । बेटा D का भाई है। B का  | C से क्या मंत्रं à .                                    |  |
| (1) पिता   | (2) भाई  | (3) दादा  | (4) चाचा  |  |
|  | (  | 23)   | (Turn Over)   |  |



| both the end   | and E. V<br>s? | Which of the followi | in a row. A is between ng pairs represents the general pairs represents the general pairs and a second pairs and a second pairs are general pairs. A second pairs are general pairs and a second pairs are general pairs. A second pairs are general pairs and a second pairs are general pairs. A second pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs. A second pairs are general pairs are general pairs are general pairs are general pairs. A second pairs are general pai | ne boys standing at<br>बीच में A खड़ा है एवं |
|----------------|----------------|----------------------|---|--|
| (1) C,B        |                | (2) E, C             | (3) E,A   | (4) A,C                                      |
| CENTRATION     | 0.5            |                      | RANDEUR, which  |  |
| अगर GRAN       | DEUR           | का कोड NARGRUEI      | ) है तो SERPEVRE का   | काड क्या हागा :                              |
| (1) PERSE      | VER            | (2) PRESERVE         | (3) PERSERVE  | (4) PREVERSE                                 |
| 95. Statements | :              |                      |   | ¥  |
| (i) All bire   | is are do      | ogs.                 |   |  |
| (ii) Some o    | logs are       | e cats.              |   |  |
| Conclusio      | ns:            |                      |   |  |
| (i) Some       | cats are       | not dogs.            |   |  |
| (ii) All do    | gs are n       | ot birds.            |   |  |
| (1) Only       | (i) is im      | plicit               |   |  |
| (2) Only       |                |                      |   |  |
| (3) Both       | (i) and        | (ii) are implicit    |   |  |
| (4) Neit       | her (i) n      | or (ii) is implicit  |   |  |
|                |                |                      | (24)  | (Continued)                                  |



| 01         | 04- |    |     |    |   |
|------------|-----|----|-----|----|---|
| <b>90.</b> | Sta | em | ıen | ts | • |

- (i) Some cars are scooters
- (ii) Some scooters are not calculators

#### Conclusions:

- (i) No car is a calculator
- (ii) All cars are calculators
- (iii) All scooters are cars
- (iv) Some scooters are cars
- (1) None follows
- (2) Only (i) or (ii) follows
- (3) Only (ii) follows
- (4) Only (i) and (iv) follow
- 97. Average family income is right where it was 20 years ago, even though in most families these days, husbands and wives are working.

The above statement implies all of the following except

- (1) Even though nominal family income may have increased, inflation has risen at an equal rate
- (2) More husbands and wives are working today than 20 years ago
- (3) It was more prevalent for one spouse to work 20 years ago than today
- (4) Wives earn more than husbands today

(25)

(Turn Over)



| 98. Even since I arrived at the college last week, I've been shocked by the poor behaviours, of the students and the unfriendly attitude of the townspeople, but the professors are very erudite and genuinely helpful. Still, I wonder if I should have come here in the first place.'  Which of the following, if true, would weaken the above conclusions? |  |   |   |  |  |
|---|--|---|---|--|--|
| (1) Professors a  | are not always helpful                               |   |   |  |  |
| (2) The college   | numbers over 50,000                                  | students  |   |  |  |
| (3) The college   | is far from students' h                              | omes  |   |  |  |
| (4) Not all prof  | essors have doctorates                               | s   |   |  |  |
| 99. Five boys took p  | oart in a race. Raj finish<br>Sanchit but behind Mo  | ed before Mohit but<br>ohit. Who won the ra       | behind Gaurav. Ashish<br>ace?                           |  |  |
| (1) Raj   | (2) Gourav   | (3) Mohit   | (4) Ashish  |  |  |
| पांच लड़कों ने एक<br>किया। आशीष ने  | दौड़ में भाग लिया । राज<br>संचित से पहले, लेकिन मोर् | मोहित से पहले, लेकिन<br>हेत के पीछे दौड़ समाप्त ि | गौरव के बाद में दौड़ समाप्त<br>केया । किसने दौड़ जीता : |  |  |
| (1) राज   | (2) गौरव   | (3) मोहित   | (4) आशीष  |  |  |
| 100. Arrange the f  | ollowing in a meaning                                | ful sequence of ever                              | nts:  |  |  |
| (a) Consulta  | tion   |   |   |  |  |
| (b) Illness   |  |   |   |  |  |
| (c) Doctor  |  |   |   |  |  |
| (d) Treatme   | ent  |   |   |  |  |



| (1)(b),(c),(a)                         | ), (d)                                     |                          |                  |  |
|--|--|--------------------------|------------------|--|
| (2) (b), (c), (d), (a)                 |  |                          |                  |  |
| (3) (d), (c), (a)                      | ), (b)                                     |                          |                  |  |
| (4) (a), (d), (c)                      | ), (b)                                     |                          |                  |  |
| 101. A train always                    | has  |                          |                  |  |
| (1) Engine                             | (2) Rails                                  | (3) Driver               | (4) Passengers   |  |
| एक ट्रेन में हमेशा है                  | :  |                          | g                |  |
| (1) इंजिन                              | (2) रेल                                    | (3) चालक                 | (4) यात्री       |  |
| 102. Who is the auth                   | or of the book A J                         | ludge's Miscellany?      |                  |  |
| (1) Justice H. R                       | . Khanna                                   | (2) Justice M. Hidya     | tullah           |  |
| (3) Justice Dalv                       | eer Bhandari                               | (4) Justice Denings      |                  |  |
| A Judge's Misce                        | ellany के लेखक है ·                        |                          |                  |  |
| (1) जास्टिस एच. 3                      | गर, खन्ना                                  | (2) जास्टिस एम, हिदायतुः | হ্বা             |  |
| (3) जास्टिस दलवीर                      |  | (4) जास्टिस डेनिंग्स     |                  |  |
| 103. Under which ar<br>Supreme Court b | ticle of the Const<br>inding on all courts | titution of India is the | law laid down by |  |
| (1) Article 32                         | (2) Article 141                            | (3) Article 226          | (4) Article 124  |  |
|  | (2   | 7)                       |                  |  |
|  |  |                          | (Turn Over)      |  |



| भारत के संविध<br>न्यायालयों के ऊ | ान के किस अनुच्छेद के द्वार<br>पर बाध्यकारी होता है ? | ा सर्वोच्च न्यायालय द्वारा | प्रतिपादित विधि सभी |
|----------------------------------|---|----------------------------|---------------------|
| (1) अनुच्छेद 32                  | (2) अनुच्छेद 141                                      | (3) अनुच्छेद 226           | (4) अनुच्छेद 124    |

104. Under Muslim Law, marriage is regarded as a :

(1) Sacrament (2) Contract (3) Social need (4) Tradition

मुसलिम विधि के अन्तर्गत विवाह है :

(1) संस्कार (2) शर्त (3) सामाजिक प्रयोजन (4) परंपरा

# 105. Right to travel is a fundamental right under:

(1) Article 19 of the Constitution
 (2) Article 21 of the Constitution
 (3) Article 15 of the Constitution
 (4) Article 14 of the Constitution

संविधान में किस अनुच्छेद के अन्तर्गत पर्यटन का अधिकार एक मौलिक अधिकार है :

(1) अनुच्छेद 19 (2) अनुच्छेद 21

(3) अनुच्छेद 15

# 106. Impeachment of President of India can be initiated in :

(1) Either house of Parliament

(2) In a joint sitting of both houses of Parliament

(3) Lok Sabha

(4) Rajya Sabha

## भारत के राष्ट्रपति पर महाभियोग शुरु किया जा सकता हैं:

- (1) संसद के किसी सदन में
- (2) संसद की दोनों सदनों की सम्मिलित सभा में
- (3) लोक सभा में
- (4) राज्य सभा में

## 107. Directive Principles of State Policy aims at:

- (1) Ensuring individual liberty
- (2) Ensure in strengthening the country's independence
- (3) Providing the social and economic base for country
- (4) Achieving all these objectives

राज्य नीति की निर्देशक नीतियों का लक्ष्य है:

- (1) व्यक्तिगत स्वतंत्रता सुनिश्चित करना
- (2) देश की स्वतंत्रता का सुदृढ़ीकरण सुनिश्चित करना
- (3) देश की सामाजिक एवं आर्थिक आधार तैयार करना
- (4) उपरोक्त सभी लक्ष्यों को प्राप्त करना

(29)

(Turn Comp.)



| 08. | 8. Advisory jurisdiction rests with:  |                |                         |                      |                 |
|-----|---|----------------|-------------------------|----------------------|-----------------|
|     | (1) Subordinate co  | eurts          | (2)                     | High courts          |                 |
|     | (3) Supreme court   |                | (4)                     | All the courts       |                 |
|     | सलाहकार अधिकार क्षे   | त्र है :       |                         |                      |                 |
|     | (1) सबार्डिनेट न्यायाल  | य के पास       | (2)                     | उच्च न्यायालय के पास |                 |
|     | (3) उच्चतम न्यायालय के पास  |                | (4) सभी न्यायालय के पास |                      |                 |
| 09  | 09. How many languages are recognized in the Eighth Schedule of the Constitu-<br>tion ?<br>कितने भाषाओं को संविधान की आठवीं अनुसूची में मान्यता प्राप्त हैं ? |                |                         |                      |                 |
|     | (1) 8   | (2) 10         |                         | (3) 18               | (4) 22          |
| 10. | 10. According to the Preamble to the Indian Constitution, which one is not true?  |                |                         |                      |                 |
|     | (1) Sovereign   | (2) Democratic |                         | (3) Socialist        | (4) Nationalist |
|     | भारतीय संविधान की प्रस्तावना के अनुसार क्या सही नहीं है ?   |                |                         |                      |                 |
|     | (1) सम्प्रभु  | (2) गणतांत्रिक |                         | (3) समाजवादी         | (4) राष्ट्रवादी |
| 111 | 111. Which writ can be filed to release a person from illegal detention?  |                |                         |                      |                 |
|     | (1) Habeas corpu  | S              | (2                      | ) Mandamus           |                 |
|     | (3) Prohibition   |                | (4                      | ) Quo Warranto       |                 |
|     |   |                | (30                     | )                    | (Continued)     |



| कौन सी याचिका अवैध हिरासत से एक व्यक्ति को रिहा करने के लिए दायर की जा सकती है ? |   |             |  |  |  |
|--|---|-------------|--|--|--|
| (1) हैवीस कार्पस   | (2) मैन्डेमस  |             |  |  |  |
| (3) प्रोहिविशन   | (4) को-वारेन्टो   |             |  |  |  |
| 112. Who was the President of the Constituent Assembly?                          |   |             |  |  |  |
| (1) Dr. Rajendra Prasad  | (2) Dr. B. R. Ambedkar                                  |             |  |  |  |
| (3) Dr. Sarojini Naidu   | (4) Mahatma Gandhi                                      |             |  |  |  |
| संविधान समा के अध्यक्ष कौन थे ?  |   |             |  |  |  |
| (1) डॉ, राजेन्द्र प्रसाद   | (2) डॉ. बी. आर. अम्बेडकर                                |             |  |  |  |
| (3) डॉ, सरोजिनी नायडू  | (4) महात्मा गाँधी                                       |             |  |  |  |
| 113. Which of the following is no  | 113. Which of the following is not a fundamental right? |             |  |  |  |
| (1) Freedom of speech  | (2) Right to life                                       |             |  |  |  |
| (3) Right to equality  | (4) Right to work                                       |             |  |  |  |
| इनमें से कौन मौलिक अधिकार नहीं है ?  |   |             |  |  |  |
| (1) बोलने की स्वतंत्रता  | (2) जीवन का अधिकार                                      |             |  |  |  |
| (3) समता का अधिकार   | (ग) नगर्थ का अधिकार                                     |             |  |  |  |
|  | (31)  | (Turn Over) |  |  |  |



| 114. | 4. Which one of the following right is a Constitutional rights but not a Fundamental Right? |                    |   |                   |  |
|------|---|--------------------|---|-------------------|--|
|      | (1) Right to freedom of expression (2) Right to freedom of religion                         |                    |   |                   |  |
|      | (3) Right to property   |                    | (4) Right to move freely                |                   |  |
|      | निम्न में से कौन सा संवैधानिक अधिकार हैं परन्तु मौलिक अधिकार नहीं है :                      |                    |   | <b>:</b>          |  |
|      | (1) अभिव्यक्ति की स्व   | वतंत्रता का अधिकार | (2) धर्म की स्वतंत्रता का अधिकार        |                   |  |
|      | (3) संपत्ति का अधिकार   |                    | (4) आजादी से स्थानांतरित होने का अधिकार |                   |  |
| 115  | 115. President of India can make laws during recess of Parliament through ———.              |                    |   |                   |  |
|      | (1) Statutes  | (2) Ordinances     | (3) Bills                               | (4) Notifications |  |
|      | भारत के राष्ट्रपति के माध्यम से संसद के मध्यावकाश के दौरान कानून बना सकते हैं।              |                    |   |                   |  |
|      | (1) संविधि  | (2) अध्यादेश       | (3) विधेयक                              | (4) अधिसूचना      |  |
| 116  | . Who among the   | following enuncia  | ted the 'Doctrine of Rule               | e of Law'?        |  |
|      | (1) Ronald Dworkin (3) A. V. Dicey  |                    | (2) Salmond                             |                   |  |
|      |   |                    | (4) John Austin                         |                   |  |
|      | निम्नलिखित में से किसने विधि के शासन के सिद्धांत का प्रतिपादन किया है ?                     |                    |   |                   |  |
|      | (1) रोनल्ड द्वोरिकन   |                    | (2) सामण्ड                              |                   |  |
|      | <ul><li>(1) स्तर् व</li><li>(3) ए. भी. डायसी</li></ul>                                      |                    | (4) जॉन ऑस्टिन                          |                   |  |
|      | (3) \ """   |                    |   | (Cartinual)       |  |
|      |   |                    | (32)                                    | (Continued)       |  |



| 117. Criminal Law (Amendment) Act, 2013, does not provide that:             |                                    |                    |  |  |
|---|------------------------------------|--------------------|--|--|
| (1) A rape convict can be sentenced to a term not less than 20 years        |                                    |                    |  |  |
| (2) Death sentence to repeat offenders                                      |                                    |                    |  |  |
| (3) Stalking and voyeurism are  | e bailable offences                |                    |  |  |
| (4) Acid attack convicts can ge   | et a 10-year jail term             |                    |  |  |
| आपराधिक कानून (संशोधन) अधिनिय   | ाम 2013 प्रदान न <b>हीं करता</b> : |                    |  |  |
| (1) एक बलात्कार के दोषी को 20 स   | ाल से कम अवधि की सजा नहीं सु       | नाई जा सकती है     |  |  |
| (2) अपराधियों के अपराध की पुनरावृ   |                                    |                    |  |  |
| (3) पीछा करना और दृश्यरतिकता जम   | ानती अपराध है                      |                    |  |  |
| (4) एसिड हमले दोषियों को 10 साल   | कीं जेल की सजा मिल सकती है :       |                    |  |  |
| 118. In India, Uniform Civil Code is applicable in the State of:            |                                    |                    |  |  |
| (1) Goa (2) Nagaland  |                                    |                    |  |  |
| भारत में समान नागरिक संहिता कौन से  | (a) Marinia de Rasiullir           | (4) Maharashtra    |  |  |
| // A  | (124 4 (115 8 i                    |                    |  |  |
| (1) गोआ (2) नागालैंड  | (3) जम्मू एवं काश्मीर              | (4) महाराष्ट्र     |  |  |
| 119. Damnum sine injuria means damage without injury to legal right. Hence, |                                    |                    |  |  |
| (1) Without (2) Legal   | (3) Right                          | (A) T              |  |  |
|   |                                    | (4) T <sub>O</sub> |  |  |
|   | (33)                               |                    |  |  |
|   |                                    | (Turn Over)        |  |  |
|   |                                    |                    |  |  |



| Damnum sine injuria का मतलब हैं कानूनी | अधिकार चोट के बिना | क्षति । रि | नेम्नलिखित में |
|--|--------------------|------------|----------------|
| कौन सा 'sine' का मतलब है ?             |                    |            |                |

- (1) Without
- (2) Legal
- (3) Right
- (4) To

# 120. 'Pacta sunt Servanda' means that:

- (1) The States are not bound to respect the agreement entered into by them.
- (2) The agreements entered into by the States will be respected and followed by them in good faith.
- (3) The states are under no obligation to follow the agreements in good faith.
- (4) Through the States are bound to recognize an agreement entered into by them but cannot be completed to follow it.

# 121. What is Plea Bargaining?

- (1) A conference between opposing lawyers and judge to determine the time a case should take place.
- (2) A procedure by which an accused pleads guilty in exchange for a lesser punishment.
- (3) A conference between the opposing lawyers to settle the claim.
- (4) A conference between the victim and the accused to settle the claim.
- 122. A person who willingly aids or consent in an activity, especially a criminal activity is called:
  - (1) Accessory
- (2) Ancillery
- (3) Attenuate
- (4) Fait accompli





| 123. Vox populi means:                         |                                 |  |  |  |
|--|---------------------------------|--|--|--|
| (1) A famous personality                       | (2) Popular opinion             |  |  |  |
| (3) A very popular drama                       | (4) Group of people             |  |  |  |
| 124. Criminal or suspect on the run is called: |                                 |  |  |  |
| (1) Grass (2) Apac                             | the (3) Fugitive (4) Accomplice |  |  |  |
| 125. A right to recover time barred debt is:   |                                 |  |  |  |
| (1) Universal Right                            | (2) Perfect Right               |  |  |  |
| (3) Imperfect Right                            | (4) Fundamental Right           |  |  |  |
| काल बाधित ऋण को प्राप्त करना :                 |                                 |  |  |  |
| (1) सार्वभौमिक अधिकार है                       | (2) पूर्ण अधिकार                |  |  |  |
| (3) अपूर्ण अधिकार                              | (4) मूल अधिकार                  |  |  |  |
| 126. A person 'dying intestate' means he:      |                                 |  |  |  |
| (1) Died without legal heirs                   | (2) Died without making a will  |  |  |  |
| (3) Died without any property                  |                                 |  |  |  |
| 127. De jure means :                           |                                 |  |  |  |
| (1) Outside the scope of                       | (2) Business of fact            |  |  |  |
| (3) By virtue of law                           | (4) Contine                     |  |  |  |
|  | (35)                            |  |  |  |
|  | (Turn Over)                     |  |  |  |



| 28. 'Malfeasance' means:  |                       |                 |  |  |
|---|-----------------------|-----------------|--|--|
| (1) Mean mentality (2) Ugly situation   | (3) Misfortune        | (4) Wrong doing |  |  |
| 29. A puisne judge of a High Court is:  |                       |                 |  |  |
| (1) A judge other than a Chief Justice  | (2) The Chief Justice | e               |  |  |
| (3) A temporary judge   | (4) A retired judge   |                 |  |  |
| 130. What is the meaning of chattel?  |                       |                 |  |  |
| (1) Any property  | (2) Immovable prop    | erty            |  |  |
| (3) Movable property  | (4) Cattle            |                 |  |  |
| 131. Fiduciary relationship is relationship   | based on:             |                 |  |  |
| (1) Contract  | (2) Trust             |                 |  |  |
| (2) Blood relationship  | (4) Money             |                 |  |  |
| 132. A husband and wife have a right to each other's company. This right is called: |                       |                 |  |  |
| (1) Matrimonial right   | (2) Consortium right  |                 |  |  |
| (3) Marital right   | (4) Conjugal right    |                 |  |  |
| 133. The book 'Concept of Law' was writ   | ten by:               |                 |  |  |
| 133. The book Communication 133. The book Communication 133.                        | (2) H. L. A. Hart     |                 |  |  |
| (1) Justice Krishna Iyer  | (4) Henry Maine       |                 |  |  |
| (3) Ronald Dworkin  |                       | (Continued)     |  |  |
|   | (36)                  |                 |  |  |



| 134. lexi fori means:   |             |                  |              |  |
|---|-------------|------------------|--------------|--|
| (1) The law of the place  |             |                  |              |  |
| (2) The law of the court in which the case is tried   |             |                  |              |  |
| (3) Law of the place where the contract is made   |             |                  |              |  |
| (4) None of the above   |             |                  |              |  |
| 135. Who described jurisprudence as lawyer's extroversion?  |             |                  |              |  |
| (1) Savigny   | (2) Salmond | (3) Julius Stone | (4) Buckland |  |
| किसने विधिशास्त्र को विधि अध्येताओं की बाह्यदर्शिता के रूप में वर्णित किया है ?   |             |                  |              |  |
| (1) सेविनी  | (2) सामण्ड  | (3) जूलियस स्टोन | (4) बकलैण्ड  |  |
| 136. PRINCIPLE: Everybody is under a legal obligation to take reasonable care to avoid act or omission which he can foresee would injure his neighbour, the neighbour for this purpose is any person whom he should have in his mind as likely to be affected by his act.                                     |             |                  |              |  |
| FACTS: Krishna, while driving a car at a high speed in a crowded road, knocked down a cyclist. The cyclist died on the spot with a lot of blood spilling around; Eesha, a pregnant woman passing by, suffered from a nervous shock, leading to abortion. Eesha filed a suit against Krishna claiming damages. |             |                  |              |  |
| (1) Krishna will be liable, because he owed a duty of reasonable care to every-<br>body on the road including Eesha.  |             |                  |              |  |
| (2) Krishna will not be liable, be he could not have foreseen Eesha suffering from nervous shock as a result of his act.  |             |                  |              |  |
|   | (37)        |                  | (Turn Over)  |  |



- (3) Krishna will be liable to Eesha because he failed to drive carefully.
- (4) None of the above.
- 137. PRINCIPLE: A master is liable for the acts committed by his servant in the course of employment.

FACTS: Mahesh was a driver working in a company Lipton and Co. One day, the Manager asked him to drop a customer at the airport and get back at the earliest. On his way back to the office from the airport to complete a delivery, he happened to see his fiancé Roopa waiting for a bus to go home. He offered to drop her at home, which happened to be close to his office. She got into the car and soon, thereafter, the car somersaulted due to the negligence of Mahesh. Roopa was thrown out of the car and suffered multiple injuries. She sought compensation from Lipton and Co.

- (1) Lipton and Co. shall be liable, because Mahesh was in the course of employment at the time of accident.
- (2) Lipton and Co. shall not be liable, Mahesh was not in the course of employment when he took Roopa inside the car.
- (3) Roopa got into the car at her own risk, and therefore, she cannot sue anybody.
- (4) None of the above.
- 138. PRINCIPLE: A minor is not competent to enter into a contract and the law will assume that the contract never happened and everything will be restored to its original position.

FACTS: A minor girl fraudulently misrepresenting her age entered into a

(38)





contract with other for the purchase of an expensive bicycle. After the bicycle had been delivered, she refused to pay price for it and argued the non-existence of a legally binding contract.

- (1) The contract is vaild and binding against the minor as the minor has misrepresented her age knowingly.
- (2) The contract is voidable at the option of the other party and thus the minor is liable to pay if the other party wants to carry out the obligation.
- (3) The contract is void ab initio and the court can direct the minor to restore the bicycle to the other party.
- (4) The contract is valid and the guardian of the minor will be liable to pay for the bicycle.
- 139. PRINCIPLE: A contract ceases to exist when its objective becomes impossible to achieve.

FACTS: Sunil entered into a contract with Suresh for sale of a dog which, at the time of entering into the contract, was dead without the knowledge of both the parties. Consequently, Sunil could not sell his dog as per the contract.

- (1) The contract is void as its objective is impossible to achieve,
- (2) The contract is valid and Sunil is liable for breach.
- (3) The contract is void for fraud and Suresh can recover damages from Sunil.
- (4) None of the above.

(39)

(Turn Over)



140. PRINCIPLE: No person accused of any, offence shall be compelled to be a witness against himself.

FACTS: Bureau of Investigation often use intravenous barbiturates for interrogation. A militant X who was the only attacker captured alive by police was subjected to such barbiturates, namely, truth serum and was interrogated. The effect of truth serum is such that it forces the subject to speak the truth irrespective of whether he wants to or not. Was such an action against the principle? Decide.

- (1) No, because X gave the answers himself.
- (2) Yes, because X had no choice but to answer the questions posed to him.
- (3) No, because X had no need to answer the questions asked of him.
- (4) Yes, because the serum forced X to answer truthfully even if he did not want to and make him a witness against himself.
- 141. PRINCIPLE: Every citizen shall be treated equally before the law. The State shall not discriminate against any citizen on grounds of religion, race, caste or sex.

FACTS: A Pradesh is a backward region where the state of women was pitiable. Women were not allowed to go to work, abuse was rampant and the crime rates against women in this State were highest in the country. To improve the situation of women, the State decided to provide for reservation of women in government aided educational institutions.

This reservation was challenged on the grounds of violating the right to equality of men. Can the challenge be successful?



- (1) No, as the women in A Pradesh did not have equal rights as of men and the State could make laws for the benefit of women to uplift them to an equal status.
- (2) Yes, as the State could not discriminate against anyone on the basis of sex.
- (3) No, because providing for education is not discrimination.
- (4) Yes, because women belong to the kitchen.
- 142. PRINCIPLE: Restricting someone's movement in such a manner that he cannot leave on his own will amounts to unlawful detention.

FACTS: A goes to a bank and robs it. He runs away with the money and hides in his house. The police get to know and come searching for A, they arrest him and put him in jail.

- (1) A has been unlawfully detained.
- (2) A is not unlawfully detained.
- (3) A is not unlawfully detained as he can escape on his will.
- (4) A is not unlawfully detained as it is the police who have put him in jail.
- 143. PRINCIPLE: Whenever an offence has been committed, whoever harbours or conceals a person whom he knows or has reason to believe to be the offender, with the intention of screening him from legal punishment, shall be guilty.

FACTS: Abhinav and Animah are good friends and have known each other for a long time. On a dark and stormy night, Abhinav came to Animesh with a bottle of

(41)

(Turn Over)



whiskey as the two friends were used to drinking together. After a few drinks, everyone was jolly and Animesh asked 'What are we drinking for?' to which Abhinav replied 'I just robbed a bank' at which both friends started laughing and Animesh said 'good one'. After a few minutes the police came and arrested Abhinav. Is Animesh guilty of harbouring a fugitive? Decide.

- (1) Animesh is guilty because he knew Abhinav robbed a bank.
- (2) Animesh is not guilty as he was drunk.
- (3) Animesh is not guilty as he thought that what Abhinav said was a joke and did not take it seriously.
- (4) Animesh is guilty because in spite of his knowledge that Abhinav had robbed a bank he kept drinking with him.
- 144. PRINCIPLE: Preparation is not an offence except the preparation of murder if the preparation is for that specific offence of murder which eventually takes place.

FACTS: Rameshwar keeps poisoned halua in his house, wishing to kill Binoy whom he invited to a party and to whom he wishes to give it. Unknown to Rameshwar, his only son takes the halua and dies.

!

In this case:

- (1) Rameshwar is liable for the murder
- (2) He is not liable for murder
- (3) He is liable for culpable homicide
- (4) He is liable because he should not have killed his son

(Continued)

(42)



- 145. PRINCIPLE: (i) If any person commits suicide, whoever abets in the commission of such suicide, shall be punished with imprisonment of either description for a term which may extend to 10 years, and shall also be liable to fine.
  - (ii) A person abets the doing of a thing, who intentionally aids, by any act or illegal omission, the doing of that thing.

FACTS: SKR was a famous Bollywood star who acted in a lot of movies and made a huge amount of money. There were a lot of rumours in the film industry that SKR was a notorious womaniser and had illicit relationships with a lot of female co-stars. SKR often dismissed all these rumours in public saying that he was a happily married man and all of this was just ways adopted by the media to tarnish his image. During the filming of a movie Kerala Express, SKR was photographed by a photographer of the Lives of India (a leading gossip newspaper) kissing his co-star CP. The Lives of India published this same image along with a background story with chief editor and owner BB being the author of the article. On reading this, SKR committed suicide by jumping off the roof, is BB guilty of committing abetment of suicide. Decide.

- (1) BB is guilty of abetment of suicide.
- (2) BB is not guilty of suicide as he was not aware SKR would take such a drastic step.
- (3) BB is not guilty because his act of publishing the story was not intended to aid in the SKR's suicide.
- (4) BB is not guilty because he did not commit any act or omit to do any act.

(43)
(Turn Over)



146. PRINCIPLE: Causing damage to someone's body resulting in any permanent damage or mark amounts to battery.

FACTS: A and B go to a bar and order whiskey. B finishes his whiskey quicker than A and mocks him. Laughing along with B, A tries to give B a congratulatory high five. He misses the hand and hits B in the face which results in a small cut above his eye. B goes to the doctor who tells him it is just a minor cut but is deep and will leave a scar. B goes to the police next and files a case of battery.

- (1) A is liable for battery
- (2) A is not liable for battery
- (3) A is not liable for battery as he was drunk
- (4) A is not liable for battery as there was no intention on his part
- 147. PRINCIPLES: (i) No person shall be deprived of his life or personal liberty except according to procedure established by law.
  - (ii) Whoever commits murder shall be punished with death, or imprisonment for life, and shall also be liable to fine.

FACTS: Don was an international criminal on the run with the investigation agencies of 11 countries looking for him. Don was convicted of various crimes like smuggling and proposition and personnel and was captured. The court sentenced rob at bank; he killed a security personnel and was captured. The court sentenced rob at bank; he killed a security personnel and awarded him a death penalty for murder him to the maximum punishment and awarded him a death penalty for murder like the court order rect?



- (1) Yes, looking at his past records it can be concluded that Don was a dangerous criminal, and the court was justified in awarding him a death penalty.
- (2) Yes, as the court has been mandated to provide a death penalty or a life imprisonment, as it deems fit.
- (3) No, the court could not provide a death penalty to Don as no person can be deprived of his life.
- (4) No, as Don only had an intention of robbing a bank and thus, was not guilty of murder.
- 148. PRINCIPLE: All citizens shall have the right to freedom of speech and expression.

FACTS: X, a famous writer and novelist criticized another novelist, B stating that 'the novel of B is foolish, he is a weak man, his novel is indecent, his mind is impure, he is not of a good character, he should write decent and good novel'. Can X be used for defamation?

- (1) He is not liable because he has just expressed his personal views.
- (2) He is liable to be used for defamation if his statement was not true or said in malafide intention.
- (3) He cannot be liable because he has Fundamental Right to freedom of speech and expression.
- (4) He cannot be used, because both are writers and novelists and both can

(45)

(Turn Over)



149. PRINCIPLE: Interfering with another's goods in such a way as to deny the latter's title to the goods amounts to conversion and it is a civil wrong.

FACTS: Ram went to the bicycle stand to park his bicycle and he found the stand fully occupied. Ram removed a few bicycles in order to re-arrange the stand and made some space for his bicycle. He parked his bicycle properly and put back all the bicycles except the one belonging to Shyam. It was rather negligent on the part of Ram and he was in a hurry to get into his office. Somebody came on the way and took away Shyam's cycle. The watchman of the stand did not take care of it assuming that the cycle was not parked inside the stand.

Shyam filed a suit against Ram for conversion.

- (1) Shyam would succeed because Ram's act led to the stealing of his bicycle.
- (2) Shyam would not succeed, because Ram did not take away the bicycle himself.
- (3) Ram would not be held responsible for the negligence of the watchman.
- (4) None of the above.
- 150. PRINCIPLE: Limitation bars the remedy, not the right.

FACTS: After the expiry of the period of limitation of three years, debtor Rohan makes a part payment of debt to creditor Sohan. Sohan then files a suit against makes a part payment of the debt after two years from the date of part payment. Rohan for recovery of the debt after two years from the date of part payment. Decide.

- (1) The part payment extends the period of limitation.
- (2) The suit is time barred as part payment is made after the expiry of period of limitation.
- (3) Fresh period of limitation begins from the date of part payment.
- (4) None of the above.





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## ROUGH WORK एक कार्य



## अभ्यर्थियों के लिए निर्देश

# (हस पुस्तिका के प्रथम आवरण-पृष्ठ पर तथा उत्तर-पत्र के दोनों पृष्ठों पर केवल नीली या काली बाल-प्वाइंट पेन से ही लिखें)

- प्रश्न पुस्तिका मिलने के 30 मिनट के अन्दर ही देख लें कि प्रश्नपत्र में सभी पृष्ठ मौजूद हैं और कोई प्रश्न छुटा नहीं है । पुस्तिका दोषयुक्त पाये जाने पर इसकी सुचना तत्काल कक्ष-निरीक्षक को देकर सम्पूर्ण प्रश्नपत्र की दूसरी पुस्तिका प्राप्त कर लें।
- परीक्षा भवन में लिफाफा रहित प्रवेश-पत्र के अतिरिक्त, लिखा या सादा कोई भी खुला कागज साथ में न लायें।
- उत्तर-पत्र अलग से दिया गया है । इसे न तो मोड़ें और न ही विकृत करें । दूसरा उत्तर-पत्र नहीं दिया जायेगा । केवल उत्तर-पत्र का ही मूल्यांकन किया जायेगा ।
- अपना अनुक्रमांक तथा उत्तर-पत्र का क्रमांक प्रथम आवरण-पृष्ठ पर पेन से निर्धारित स्थान पर लिखें ।
- उत्तर-पत्र के प्रथम पृष्ठ पर पेन से अपना अनुक्रमांक निर्धारित स्थान पर लिखें तथा नीचे दिये घृत्तों को गाढ़ा कर दें।जहाँ-जहाँ आवश्यक हो वहाँ प्रश्न-पुस्तिका का क्रमांक तथा सेट का नम्बर उचित स्थानों पर लिखें।
- ओ एम आर पत्र पर अनुक्रमांक संख्या, प्रश्न-पुस्तिका संख्या व सेट संख्या (यदि कोई हो) तथा प्रश्न-पुस्तिका पर अनुक्रमांक संख्या और ओ, एम, आर, पत्र संख्या की प्रविष्टियों में उपरिलेखन की अनुमति नहीं है ।
- 7. उपर्युक्त प्रविष्टियों में कोई भी परिवर्तन कक्ष निरीक्षक द्वारा प्रमाणित होना चाहिये अन्यथा यह एक अनुचित साधन का प्रयोग माना जायेगा।
- प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार वैकल्पिक उत्तर दिये गये हैं । प्रत्येक प्रश्न के वैकल्पिक उत्तर के लिये आपको उत्तर-पत्र की सम्बन्धित पंक्ति के सामने दिये गये वृत्त को उत्तर-पत्र के प्रथम पृष्ठ पर दिये गये निर्देशों के अनुसार पेन से गाढ़ा करना है।
- 9. प्रत्येक प्रश्न के उत्तर के लिये केवल एक ही वृत्त को गाढ़ा करें। एक से अधिक वृत्तों को गाढ़ा करने पर अथवा एक वृत्त को अपूर्ण भरने पर वह उत्तर गलत माना जायेगा।
- 10. ध्यान दें कि एक बार स्याही द्वारा अंकित उत्तर बदला नहीं जा सकता हैं। यदि आप किसी प्रश्न का उत्तर नहीं देना चाहते हैं, तो सम्बन्धित पंक्ति के सामने दिये गये सभी वृत्तों को खाली छोड़ दें। ऐसे प्रश्नों पर शुन्य अंक दिये जायेंगे।
- 11. रफ कार्य के लिये प्रश्न-पुस्तिका के मुखपृष्ठ के अन्दर वाले पृष्ठ तथा अंतिम पृष्ठ का प्रयोग करें।
- 12. परीक्षा के उपरान्त केवल ओ, एम, आर, उत्तर-पत्र परीक्षा भवन में जमा कर दें।
- 13. परीक्षा समाप्त होने से पहले परीक्षा भवन से बाहर जाने की अनुमित नहीं होगी।
- 14. यदि कोई अभ्यर्थी परीक्षा में अनुचित साधनों का प्रयोग करता है, तो वह विश्वविद्यालय द्वारा निर्धारित दंड का/की, भागी होगा/होगी।

