

Practice, Learn and Achieve Your Goal with Prepp

### RRB Group D Exam

Previous Year Paper

# Simplifying **Government Exams**



#### SECTION - I ENGLISH

| 1. | AS C       | ompared to pure      | water       | , a 00     | uy in saity | water   | wiii .         |             |                    |   |
|----|------------|----------------------|-------------|------------|-------------|---------|----------------|-------------|--------------------|---|
|    | (A)        | Sink more            |             |            | <b>(B)</b>  | Sink    | less           |             |                    |   |
|    | (C)        | Remain same          |             |            | (D)         | Dep     | ends on the w  | ay the bo   | ody is immersed    |   |
| 2. | Whi        | ch of the following  | g is a      | colloi     | dal solutio | n?      |                |             |                    |   |
|    | (A)        | Vinegar solution     | 1           | <b>(B)</b> | Paint       | (C)     | Muddy water    | er (D)      | Sugar solution     |   |
| 3. | Whi        | ch one of the follo  | wing        | is cor     | rectly mat  | ched?   |                |             |                    |   |
|    | (A)        | Rabindranath Ta      | agore       | - Nil      | Darpan      |         |                |             |                    |   |
|    | <b>(B)</b> | Dadabhai Naoro       | oji - Io    | ndia U     | nrest       |         |                |             |                    |   |
|    | (C)        | Dinbandhu Mitr       | a - G       | odaan      |             |         |                |             |                    |   |
|    | <b>(D)</b> | Ramesh Chandra       | a Du        | t - Eco    | onomic Hi   | story o | of India       |             |                    |   |
| 4. | Whi        | ch river is also ref | erred       | as 'D      | akshin Ga   | nga' ?  |                |             |                    |   |
|    | (A)        | Mahanadi             | <b>(B)</b>  | Krisł      | nna ()      | Cau     | very           | (D)         | Godavari           |   |
| 5. | If KI      | NIFE is coded as N   | MPKI        | HG, th     | en what d   | oes the | code DTGCF     | stand fo    | г?                 |   |
|    | (A)        | FVIEG                | (B)         | FVIE       | H           | (C)     | BREAD          | (D)         | BRAED              |   |
| 6. |            | ing which admir      | nistra      | tion       | vas "Ash    | taprad  | han Mandal'    | ' the na    | me of Council of   | ) |
|    | (A)        | Guptas               | <b>(</b> B) | Mau        | ryas        | (C)     | Kakatiyas      | (D)         | Marathas           |   |
| 7. | The        | Sarvodaya Mover      | nent        | was st     | arted by:   |         |                |             |                    |   |
|    | (A),       | Mahatma Cand         | hi          |            | B           | Jayp    | rakash Naray   | /an         |                    |   |
|    | (C)        | Vinoba Bhav          |             |            | (D)         | Jyot    | iba Phule      |             |                    |   |
| 8. | In th      | e Indian Constitu    | tion,       | the po     | wer to iss  | ue a w  | rit of "Habeas | Corpus"     | is vested in :     |   |
| _  | (A)        | Supreme court of     | nly         |            | (B)         | Higl    | n courts only  |             |                    |   |
|    | (C)        | Subordinate cou      | ırts        |            | (D)         | Sup     | reme court an  | d High o    | ourts              |   |
| 9. | A stu      | ıdent was asked t    | o divi      | ide a n    | umber by    | 3. But  | instead of div | riding it h | e multiplied it by | 3 |
|    |            | got 29.7. What w     |             |            |             |         |                | •           | - ,                |   |
|    | (A)        | 3.3                  |             |            | (B)         | 3.9     |                |             |                    |   |
| (  | (C)        | 9.9                  |             |            | (D)         | Non     | e of the above | •           |                    |   |
|    |            |                      |             |            |             |         |                |             |                    |   |

| 10. | Whe    | re are Borra cave                     | s loca  | ted?          |            |        |                 |            |                                    |
|-----|--------|---------------------------------------|---------|---------------|------------|--------|-----------------|------------|------------------------------------|
|     | (A)    | Odisha                                |         |               | (B)        | Mad    | hya Pradesh     |            |                                    |
|     | (C)    | Maharashtra                           |         | (             | (D)        | And    | hra Pradesh     |            |                                    |
| 11. | If the | •                                     | is 'm'  | on the surf   | ace of     | the e  | earth, its mass | on the su  | ırface of the moon                 |
|     | (A)    | m/6                                   | (B)     | m+6           |            | (C)    | m               | (D)        | 6m                                 |
| 12. | Whi    | ch of the followin                    | ıg is a | ttracted by a | a mag      | net ?  |                 |            |                                    |
|     | (A)    | Sulphur                               |         | (             | (B)        | Iron   | filings         |            |                                    |
|     | (C)    | Iron Sulphide                         |         |               | (D)        | Non    | e of the above  |            |                                    |
| 13. | Wha    | t is the smallest r                   | numbe   | er by which   | 3600 ı     | must 1 | be divided to 1 | make it a  | perfect cube ?                     |
| 9   | (A)    | 45                                    | (B)     | 50            |            | (C)    | 300             | (D)        | 450                                |
| 14. | Whi    | ch organ of the b                     | ody is  | affected by   | Leuk       | odem   | na ?            |            |                                    |
|     | (A)    | Heart                                 | (B)     | Kidney        |            | (C)    | Lungs           | (D)        | Skin                               |
| 15. |        | pe makes 140 ro<br>n. How many ti     |         |               |            |        | •               |            | s of whose base is<br>lius 20 cm ? |
|     | (A)    | 28                                    |         |               | (B)9       | 8      |                 |            |                                    |
|     | (C)    | 116                                   |         |               | (D)        | Non    | e of the above  |            |                                    |
| 16. |        | ch of the following                   | ng or   | ganization i  | ssued      | initia | al Public Offer | r norms    | for Life Insurance                 |
|     | (A)    | CRISIL                                | (B)     | SEBL          |            | (C)    | RBI             | (D)        | IRDA                               |
| 17. | Whi    | ch among the following                | lowing  | g fighter pla | ne is      | manu   | factured in Fr  | ance ?     |                                    |
|     | (A)    | Dassault Rafale                       | ٢       |               | (B)        | MIG    | -35             |            |                                    |
|     | (C)    | Lockheed Marti                        | n       |               | (D)        | Non    | e of the above  |            | ٠                                  |
| 18. | Who    | is the present C                      | hairpe  | erson of Nati | ional (    | Comn   | nission for Wo  | men in I   | ndia ?                             |
|     | (A)    | Nirmala Saman                         | t Prat  | havalkar      | <b>(B)</b> | Man    | nta Sharma      |            |                                    |
|     | (C)    | Jayanti Patnaik                       |         |               | (D)        | Non    | e of the above  |            |                                    |
| 19. |        | an completes a jo<br>) km/hr. The len | •       |               |            | overs  | half the distan | ce at 40 k | m/hr and the rest                  |
|     | (A)    | 450 km                                | -       |               | (B)        | 420    | km              |            |                                    |
|     | (0)    | 384 km                                |         |               | (D)        | Non    | e of the above  |            |                                    |

| 20.        | Whic | ch of the following is incorrect?  |            |  |
|------------|------|--|------------|--|
|            | (A)  | S.K. Pottekkat - Telugu  | <b>(B)</b> | Tulsidas - Awadhi                                    |
|            | (C)  | Amitav Ghosh - English   | (D)        | Akilan - Tamil                                       |
| 21.        | In w | hich Governor - General's reign w  | as the     | first train service started in 1853 ?                |
|            | (A)  | Lord William Bentick   | (B)        | Lord Cornwallis                                      |
|            | (C)  | Lord Canning   | (D)        | Lord Dalhousie                                       |
| 22.        | Toke | n currency was introduced in Indi  | ia for t   | he first time by :                                   |
|            | (A)  | Alau-din-Khilji  | (B)        | Sher Shah Suri                                       |
|            | (C)  | Ghiyas-ud-din-Tughlaq (  | (D)        | Mohammad-bin-Tughlaq                                 |
| 23.        | Whic | ch of the following is incorrect?  |            |  |
|            | (A)  | Jodhabai - Salim   | (B)        | Manmati - Khurram                                    |
|            | (C)  | Jijabai - Shivaji  | (D)        | Tarabaı - Shahuji                                    |
| 24,        | Whe  | re was the first general Post Office<br>Delhi (B) Mumbai                   |            | ed in India ?  (olkata (D) None of the above         |
| <b>25.</b> | Wha  | t type of the star is the SUN?   |            |  |
|            | (A)  | Giant  | (B)        | Supergiant   |
|            | (C)  | Dwarf  | (D)        | None of the above                                    |
| 26.        | "Din | -i-Ilahi" was founded by :   |            |  |
|            | (A)  | Guru Nanak Dev   | <b>(B)</b> | Kabir  |
|            |      | Akbar  | (D)        | Shah Jahan   |
| 27.        |      | hat ratio must a grocer mix two vari<br>s to get a mixture worth Rs. 16.50 |            | f tea costing Rs. 15 and Rs. 20 per kg respectively? |
|            | (A)  | 3:7  | (B)        | 5 : <b>7</b>   |
| 1          | (C)  | 7:3  | (D)        | None of the above                                    |
| 10         | N    |  |            |  |
| 28.        | Who  | was the Prime Minister of Britain  | when       | India got the Freedom?                               |
|            | (A)  | Clement Atlee  | (B)        | Winston Churchill                                    |
|            | (C)  | Neville Chamberlain  | (D)        | None of the above                                    |

| 29.        | (0.07) | % of 1250) - (0                 | .02% of  | (650) = 3   | ?           |         |                                     |         |                            |
|------------|--------|---------------------------------|----------|-------------|-------------|---------|-------------------------------------|---------|----------------------------|
|            | (A)    | 0.545                           |          |             | (B)         | 0.625   | 5                                   |         |                            |
| (          |        | 0.745                           |          |             | (D)         | None    | e of the above                      |         |                            |
| <b>30.</b> | Wha    | does NASSCO                     | M stand  | d for ?     |             |         |                                     |         |                            |
|            | (A)    | National Assoc                  | iation c | of Shares a | and Sec     | uritie  | s Companies                         |         |                            |
| (          | (B)    | National Assoc                  | iation o | of Softwar  | e and S     | Service | e Companies                         |         |                            |
|            | (C)    | National Agend                  | y of Se  | cret Servi  | ce Com      | npanie  | S                                   |         |                            |
|            | (D)    | None of the abo                 | ove      |             |             |         |                                     |         |                            |
| 31.        |        | product of two p                | ositive  | numbers     | is 2500.    | If or   | ne is four times th                 | ne othe | er, then the sum of        |
|            | (A)    | 25                              |          |             | (B)         | 125     |                                     |         |                            |
|            | (C)    | 225                             |          |             | (D)         | None    | of the above                        |         |                            |
|            |        |                                 |          |             |             |         |                                     |         |                            |
| 32.        | Shan   | ti Swaroop Bhat                 | nagar a  | ward is g   | iven fo     | r exen  | nplary work don                     | e in th | ne field of:               |
|            | (A)    | Journalism                      |          |             | (B <u>)</u> | Liter   | ature                               |         | •                          |
|            |        | Science and Te                  | chnolog  | sy          | (D)         | None    | e of the above                      |         |                            |
| 33.        |        | marked price of 8%. If no disco | unt is a |             |             |         | •                                   | s a dis | scount of 10% and          |
|            | (C)    | 22.5%                           | 1        | ~ \         | (D)         | None    | of the above                        |         |                            |
| 34.        | Inter  | national Peace a                | nd Seco  |             |             |         | the responsibilitive Principles     | ity of  | the state towards          |
|            | (A)    | Fundamental R                   | ığıus    | 4           | (B)         |         | e of the above                      |         |                            |
|            | (C)    | Preamble                        |          |             | (D)         | NOTIE   | e of the above                      |         |                            |
| 35.        |        |                                 | _        |             |             |         | generation to co<br>lood, walked up |         | t may be, scarcely earth". |
|            | (A)    | Leo Tolstoy                     | (B)      | Albert Ei   | nstein      | (C)     | Bernard Shaw                        | (D)     | Bertrand Russell           |
|            |        |                                 |          |             |             |         |                                     |         |                            |
| 36.        | Whic   | ch state is bound               | by Bar   | ngladesh o  | n three     | sides   | ?                                   |         |                            |
|            | (A)    | Mizoram                         | (B)      | Meghalay    | ya          | (C)     | Tripura                             | (D)     | West Bengal                |
|            |        |                                 |          |             |             |         |                                     |         |                            |

| <b>37</b> . | Prith | viraj Chauhan was del     | eated in the           | 2 <sup>nd</sup> b | attle  | of Tarain by : |           |              |
|-------------|-------|---------------------------|------------------------|-------------------|--------|----------------|-----------|--------------|
|             | (A)   | Babur                     |                        | <b>(B)</b>        | Mah    | mud Ghazni     |           |              |
|             | (C)   | Muhammad Ghori            |                        | (D)               | Ibral  | nim Lodhi      |           |              |
| 38.         | Who   | won the Australian o      | pen women'             | s sing            | les ch | nampionship h  | eld in Ja | nuary 2013 ? |
| *           | (A)   | Victoria Azarenka         |                        | (B)               | Sere   | na Williams    |           |              |
|             | (C)   | Maria Sharapova           |                        | (D)               | Sama   | antha Stosur   |           |              |
| 39,         | In w  | hich state is "Jaintia tr | ibe" found ?           |                   |        |                |           |              |
|             | (A)   | Meghalaya (B)             | Nagaland               |                   | (C)    | Mizoram        | (D)       | Manipur      |
| 40.         | Who   | was the first Indian to   | be elected to          | o the             | Britis | h House of Co  | mmons ?   | ?            |
|             |       | Dadabhai Naoroji          |                        | <b>(B)</b>        | Mah    | adev Govind    |           |              |
|             | (C)   | B.R. Ambedkar             |                        | (D)               | Mad    | an Mohan Ma    | lviya     |              |
| 41.         | Wha   | t is the capital of Demo  | ocratic Repu           | blic o            | f Con  | go?            |           |              |
|             | (A)   | Abuja                     |                        | (B)               | Kins   | hasa           |           |              |
|             | (C)   | Addis Ababa               | (I                     | 0)                | Khai   | rtoum          |           |              |
| 42.         | Whic  | ch country became the     | 156 <sup>th</sup> memb | er of             | WTO    | ?              |           |              |
|             | (A)   | Taiwan                    |                        | (B)               | Russ   | ia             |           |              |
|             | (C)   | Iran                      |                        | (D)               | None   | e of the above |           |              |
| 43.         | The   | Oscar winning film "Li    | fe of Pie" is          | based             | on t   | he fantasy adv | enture by | y :          |
|             | (A)   | Mo Yan                    |                        | (B)               | Yanı   | n Martel       |           |              |
| ٠           | (C)   | Vikas Swaroop             |                        | (D)               | Hert   | a Muller       |           |              |
| 44.         | Wha   | t does the term "Fawa     | zil" used du           | ring S            | Sultan | ate period mea | an ?      |              |
|             | (A)   | Extra payments made       | to the Nobl            | es                |        |                |           |              |
|             | (B)   | Revenue assigned in I     | ieu of salary          |                   |        |                |           |              |
|             | (C)   | Excess amount paid t      | o the excheq           | uer b             | y Iqta | ndars          |           |              |
|             | (D)   | lliegal amount extract    | ed from the            | peas              | ants   |                |           |              |
| 1           | 24    |                           |                        |                   |        |                |           |              |
| <b>45</b> . | Who   | was the first Woman       | Director Gen           | eral o            | of Pol | ice in India?  |           |              |
|             | (A)   | Kiran Bedi                | (                      | (B)               | Kand   | chan Choudha   | ry Bhatt  | acharya      |
|             | (C)   | Harita Kaul Dayal         |                        | (D)               | None   | e of the above |           |              |

| <b>46</b> . | Who           | among the followin                         | g decides w            | hether a     | Bill i           | s a Money bill?  | ?  |     |
|-------------|---------------|--|------------------------|--------------|------------------|------------------|--|-----|
|             | (A)           | The Finance Minist                         | er                     | (B)          | The              | Chairman of th   | ne Rajya Sabha   |     |
|             | (C)           | The President of In                        | dia                    | (D)          | The              | Speaker of the   | Lok Sabha  |     |
| <b>47</b> . | Whic          | ch god do the "Vark                        | aris" worsh            | ip ?_        |                  |                  |  |     |
|             | (A)           | Lord Vinayak                               |                        | (B)          | Lord             | l Vitthal        |  |     |
|             | (C)           | Lord Virupaksh                             |                        | (D)          | Non              | e of the above   | 7  |     |
| <b>1</b> 8. |               | year ago a man was<br>sage. The present ag |                        |              | s son.           | Now his age is   | s equal to the square of   | his |
|             | (A)           | 36 years                                   |                        | (B)_         | 49 y             | ears             |  |     |
|             | (C)           | 64 years                                   |                        | (D)          | Non              | e of the above   |  |     |
|             |               |  | г                      |              |                  | 19               | 7  |     |
| <b>49</b> . | Wor           | ld Tourism day is ob                       | served on:             | Correct Ar   | nswer is         | September 27     | 0  |     |
|             | (A)           | 24 <sup>th</sup> December (B               | ) 4 <sup>th</sup> Octo | ber(C)       | 24 <sup>th</sup> | September (D     | ) 6 <sup>th</sup> September  |     |
| 50.         | Who           | was the first Muslin                       | n invader in           | India :      |                  |                  |  |     |
|             | (A)           | Changez Khan                               |                        | (B)          | Mul              | ammad Ghori      |  |     |
|             | (C)           | Muhammad-bin-Q                             | asim                   | (D)          | Mah              | mud Ghazni       |  |     |
|             | ***           | 1 1 250 1                                  | uonn :                 | 1 1 0        | -01              | 1004111          | 1 1500 1 60111   | 22  |
| 51.         |               | )W is coded as 358, V<br>be coded as :     | VORD is coo            | ded as 83    | o/l an           | d DRAW is cod    | led as 1708 then COWA  | KD  |
|             | (A)           | 358017                                     |                        | <b>(B)</b> 3 | 5807             | 1                |  |     |
|             | (C)           | 358077                                     |                        | (D) 1        | Vone             | of the above     |  |     |
| 52.         | A m           | ixture of sand and sa                      | ılt can be se          | parated      | by:              |                  |  |     |
|             | (A)           | Sublimation                                |                        | -            |                  |                  |  |     |
|             | (B)           | Sieving                                    |                        |              |                  |                  |  |     |
|             | (C)           | Dissolving salt in w                       | vater and th           | en filtra    | tion             |                  |  |     |
|             | (D)           | Dissolving salt in w                       | ater and th            | en distil    | lation           |                  |  |     |
| 53.         | The           | conversion of a solid                      | directly into          | o its vap    | our is           | called :         |  |     |
|             |               | Evaporation (B                             | -                      | _            |                  | Vaporisation     | (D) Sublimation  |     |
| 54.         | The           | ratio of cost price an                     | d selline pri          | ice of an    | artic            | • is 20 : 21. Wh | nat is the profit percent  | on  |
|             | it?           | p  |                        |              |                  |                  | The property of the property o |     |
| (           | (A)           | 5%   |                        | (B)          | 6.25             | %                |  |     |
|             | $\mathcal{C}$ | 7.5%                                       |                        | (D)          | Non              | e of the above   |  |     |

| 55. | Pula  | kesin II defeate  | d Harsh   | na on the b  | anks c  | of river | :                  |         | ~ ~                |
|-----|-------|-------------------|-----------|--------------|---------|----------|--------------------|---------|--------------------|
|     | (A)   | Mahanadi          | (B)       | Tapti        |         | (C)      | Godavari           | (D)     | Narmad a           |
| 56. | Bula  | nd Darwaza wa     | s built   | at Fatehpu   | r Sikr  | i by A   | kbar to commem     | orate : | :                  |
|     | (A)   | Birth of his son  | n Salim   |              | (B)     | His o    | own Coronation     |         |                    |
|     | (C)   | Conquest of D     | eccan     |              | (D)     | Cond     | quest of Gujarat   |         |                    |
| 57. | Whic  | ch fins do NOT    | help fi   | sh in balan  | cing i  | n wate   | r ?                | _       |                    |
|     | (A)   | Dorsal            | (B)       | Pelvic       |         | (C)      | Anal               | (D)     | Tail               |
| 58. | In w  | hich list is 'Edu | cation'   | included ir  | n India | a ?      |                    |         |                    |
|     | (A)   | Union list        | (B)       | State list   |         | (C)      | Concurrent list    | (D)     | UGC list           |
| 59. | The   | common Alum       | is :      |              |         |          |                    |         |                    |
| (   | (A)   | Potassium Alu     |           |              | (B)     | Sodii    | um Alum            |         |                    |
|     | (C)   | Ferro Alum        |           |              | (D)     |          | me Alum            | •       |                    |
| 60. | How   | many times ha     | s the Ir  | ndian Pream  | nble b  | een an   | mended ?           |         |                    |
|     | A     | once              | (B)       | twice        | (C)     | thric    | e                  | (D)     | never              |
| 61. | Whic  | ch one of the fo  | llowing   | began wit    | h the   | Dandi    | March ?            |         |                    |
|     | (A)   | Flome Rule Mo     | ove en    | t            | (B)     | Non      | - Cooperation M    | loveme  | ent                |
|     | (C)   | Civil Disobedie   | ence Mo   | ovement      | (D)     | Quit     | India Movement     | :       |                    |
| 62. | Whic  | ch region of Ind  | ia was    | ruled by Si  | ultan 2 | Zain-ul  | -Abidin ?          |         |                    |
|     | (A)   | Assam (B)         | Odisha    |              |         |          | Kashmir            | (D)     | Bengal             |
| 63. | Whic  | ch of the follow  | ing is th | ne lowest ra | atio ?  |          |                    |         |                    |
|     | (A)   | 7:13              | (B)       | 17 : 25      |         | (C)      | 7:15               | (D)     | 15 : 23            |
| 64. | The l |                   | umbers    | is 11 and t  | heir L  | C.M. i   | is 7700. If one of | f the n | umbers is 275, the |
|     | (A)   | 279               |           |              | (B)     | 283      |                    |         |                    |
|     |       | 308               |           |              | (D)     | None     | of the above       |         |                    |

| 65.         | On a   | applying a cons                        | tant for  | e to a bo | dy, it me           | oves v | vith uniform:   |            |              |        |
|-------------|--------|--|-----------|-----------|---------------------|--------|-----------------|------------|--------------|--------|
|             | (A)    | Momentum                               | (B)       | Speed     |                     | (C)    | Velocity        | (D)        | Accelerati   | 0      |
| 66          | The    | persistence of s                       | ound in   | an audite | orium is            | due t  | o:              |            |              |        |
|             | (A)    | Single reflection                      | on of so  | und       | (B)                 | Repe   | ated reflection | ns of sou  | nd           |        |
|             | (C)    | Repeated refra                         | action of | sound     | (D)                 | Vibra  | ation of object | s placed   | in the audit | orium  |
| 67.         | Whi    | ch among the fo                        | ollowing  | s is NOT  | present             | in ani | mal cell ?      |            |              |        |
|             | (A)    | Mitochondria                           |           |           | (B)                 | Chlo   | roplast         |            |              |        |
|             | (C)    | Nucleolus                              |           |           | (D)                 | Plasr  | na membrane     | 2          |              |        |
| 68.         | With   | which sports i                         | s the te  | rm "Gran  | d Slam"             | assoc  | riated ?        |            |              |        |
|             | (A)    | Hockey                                 |           |           | (B)                 | Crick  | cet             |            |              |        |
|             | (C)    | Basketball                             |           |           | (D)                 | Lawi   | n tennis        |            |              |        |
| 69.         | If aft | er 3 days of to                        | morrow    | is Friday | , what d            | ay wa  | s three days I  | before ye: | sterday ?    |        |
|             | (A)    | Friday                                 |           |           | (B)                 | Thur   | sday            |            |              |        |
| (           | (C)    | Monday                                 |           |           | (D)                 | None   | e of the above  | !          |              |        |
| <b>7</b> 0. | Whe    | re is Java trenc                       | h locate  | d ?       |                     |        |                 |            |              |        |
|             | (A)    | Pacific Ocean                          | (B)       | Atlantic  | Ocean               | (C)    | Indian Ocean    | n (D)      | Antarctic    | Ocean  |
| 71.         | Tend   | lon connects:                          |           |           |                     |        |                 |            |              |        |
| (           | (A)    | Bone to bone                           |           |           | <b>(</b> B <b>)</b> | Musc   | les to bone     |            |              |        |
|             | (C)    | Muscles to u                           | scles     |           | (D)                 | Nerv   | e to muscles    |            |              |        |
| 72.         |        | . C started a sho<br>of one y1 ar, B's | - /       | _         |                     |        |                 |            |              | At the |
|             | (A)    | Rs. 116000                             |           |           | (B)                 | Rs. 1  | 08000           |            |              |        |
| (           |        | Rs. 80000                              |           |           | (D)                 | None   | of the above    |            |              |        |
| 73.         | 1, 3,  | <b>4</b> , 5, <b>7</b> , 9, 11,        | ·         |           |                     |        |                 |            |              |        |
| (           | (A)    | 12                                     |           |           | (B)                 | 14     |                 |            |              |        |
|             | (C)    | 15                                     |           |           | (D)                 | None   | of the above    |            |              |        |

83. "Commercial Papers" are issued by:

(A) A Company to a Bank
(B) A Bank to a Company
(C) Bank to Bank
(D) None of the above

Neptune

(C) Jupiter

(D) Uranus

(A) Saturn

| 84.          | The (A)             | acid present in<br>Nitric acid<br>Hydrogen chl     |              | nach which        | h helps<br>(B)<br>(D) | Sulp   | e digestion of the digestion of the above |           |               |       |
|--------------|---------------------|--|--------------|-------------------|-----------------------|--------|---|-----------|---------------|-------|
| 85.          | Which<br>(A)<br>(C) | ch pair is NOT<br>Pisciculture - I<br>Green Revolu | Fish         | •                 | (B)                   |        | culture - Earth                           |           |               |       |
| 86.          | Which               | ch of the follow<br>Tanjore                        | ing king (B) | gdoms wa<br>Jenji | s found               | led by | Raja Odeyar<br>Mysore                     | ?<br>(D)  | Madurai       |       |
| 8 <b>7</b> . |                     | e of 5 chairs and<br>e of one chair a              |              |                   | 50. Tw                | o cha  | irs cost as muc                           | h as one  | table. What i | s the |
|              | •                   | Rs. 350  | (B)          | Rs. 450           |                       | (C)    | Rs. 500                                   | (D)       | Rs. 550       |       |
| 88.          | Which               | ch Sultan of De<br>Iltutmish<br>Sikandar Lodi      |              | o death w         | hile pla<br>(B)       | Balb   |   | ak        |               |       |
| 89.          |                     | which country is                                   |              |                   |                       |        | •   | •         |               |       |
|              | (A)                 | Pakistan   | (B)          | Myanma            |                       | (C)    | Nepal                                     | (D)       | Bhutan        |       |
| 90.          |                     | onal Institute fo                                  |              | <b>1</b> 1        |                       |        |   |           |               |       |
|              | (A)                 | Kolkata  | (B) ~        | Hyderab           | ad                    | (C)    | Dehradun                                  | (D)       | Mumbai        |       |
| 91.          | "Sag                | ar Purvi" and                                      | "Sagar F     | Paschimi"         | are:                  |        |   |           |               |       |
|              | (A)                 | Coastal resear                                     | ch vesse     | els               |                       |        |   |           |               |       |
|              | (B)                 | Fisheries and                                      | Oceanog      | graphic ve        | essels                |        |   |           |               |       |
|              | (C)                 | Name of oil ex                                     | ploration    | n vessels         |                       |        |   |           |               |       |
|              | (D)                 | None of the a                                      | bove         |                   |                       |        |   |           |               |       |
| 92.          | The                 | famous "Hornb                                      | oill Festiv  | val" is cele      | ebrated               | in wl  | nich state ?                              |           |               |       |
|              | (A)                 | Mizoram  | (B)          | Nagalan           | d                     | (C)    | Assam                                     | (D)       | Meghalaya     |       |
| 93.          | If 3 days           | persons weave                                      | 336 s.ha     | awls in 14        | days,                 | how    | many shawls                               | will 8 pe | ersons weave  | in 5  |
|              | (A)                 | 360  |              |                   | (B)                   | 320    |   |           |               |       |
|              | (C)                 | 180  |              |                   | (D)                   | Non    | e of the above                            |           |               |       |

| 94.  | If the | mass of a solid  | l is doubled, its der                      | sity:   |        |                |            |                     |
|------|--------|------------------|--|---------|--------|----------------|------------|---------------------|
|      | (A)    | becomes two t    | imes                                       | (B)     | beco   | mes half       |            |                     |
|      | (C)    | remains uncha    | anged                                      | (D)     | beco   | mes four times |            |                     |
|      |        |                  |  |         |        |                |            |                     |
| 95.  | Fluid  | part of Blood a  | after removal of Co                        | rpusc   | les is | called :       |            |                     |
|      | (A)    | Vaccine          | (B) Lymph                                  |         | (C)    | Serum          | (D)        | Plasma              |
| 96.  | Whic   | ch of the follow | ing is correctly mat                       | ched    | ?      |                |            |                     |
|      | (A)    | Trishul - surfa  | ce to surface missile                      | e       |        |                |            |                     |
|      | (B)    | Prithvi - surfac | ce to air missile                          |         |        |                |            |                     |
|      | (C)    | Nag - Anti tan   | k missile                                  |         |        |                |            |                     |
|      | (D)    | Pinaka - light   | combat aircraft                            |         |        |                |            |                     |
|      |        |                  |  |         |        |                | _          |                     |
| 97.  | Who    | J                | owing was not a sl                         |         |        |                | ng?        |                     |
|      | (A)    | Qutub-ud-din-    |  | (B)     | Iltut  | mish           |            |                     |
| (    | (C)    | Alau-din-khilji  | i  | (D)     | Balb   | an             |            |                     |
|      |        |                  |  |         |        |                |            |                     |
| 98.  | Whe    | re was Shivaji b | om?  |         |        |                |            |                     |
|      | (A)    | Raigad           | (B) Shivneri                               |         | (C)    | Torna          | (D)        | Panhala             |
|      |        |                  |  |         |        |                |            |                     |
| 99.  |        |                  | ers is 7. Out of then s is 9.5. The middle |         |        |                | ibers is 6 | 5.5 and the average |
|      | (A)    | 21               |  | (B)     | 22     |                |            |                     |
| (    | (C)    | 23               |  | (D)     | Non    | e of the above |            |                     |
| 100. | Sheik  | ch Nizamuddin    | Auliya was the dis                         | sciple  | of:    |                |            |                     |
|      | (A)    | Sheikh Alaudo    | •  | (B)     |        | vaja Moinuddin | Chisti     |                     |
|      | (C)    | Baba Farid       |  | (D)     |        | kh Ahmad Sirh  |            |                     |
|      |        | _ //             |  | (-)     |        |                |            |                     |
|      |        |                  |  | - 0 0 0 | o -    |                |            |                     |
|      |        |                  |  |         |        |                |            |                     |

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