

99

MA Corporate Comm Mgt 499

430

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Question Booklet No.....

(To be filled up by the candidate by blue/black ball-point pen)

Roll No. 

|  |  |  |  |  |  |  |  |  |
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Roll No.  
(Write the digits in words) .....

Serial No. of OMR Answer Sheet .....

Day and Date ..... (Signature of Invigilator)

### INSTRUCTIONS TO CANDIDATES

(Use only blue/black ball-point pen in the space above and on both sides of the Answer Sheet)

1. Within 10 minutes of the issue of the Question Booklet, check the Question Booklet to ensure that it contains all the pages in correct sequence and that no page/question is missing. In case of faulty Question Booklet bring it to the notice of the Superintendent/Invigilators immediately to obtain a fresh Question Booklet.
2. Do not bring any loose paper, written or blank, inside the Examination Hall *except the Admit Card without its envelope*.
3. A separate Answer Sheet is given. *It should not be folded or mutilated. A second Answer Sheet shall not be provided. Only the Answer Sheet will be evaluated.*
4. Write your Roll Number and Serial Number of the Answer Sheet by pen in the space provided above.
5. **On the front page of the Answer Sheet, write by pen your Roll Number in the space provided at the top, and by darkening the circles at the bottom. Also, wherever applicable, write the Question Booklet Number and the Set Number in appropriate places.**
6. No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any) on OMR sheet and also Roll No. and OMR Sheet No. on the Question Booklet.
7. Any change in the aforesaid entries is to be verified by the invigilator, otherwise it will be taken as unfair means.
8. Each question in this Booklet is followed by four alternative answers. *For each question, you are to record the correct option on the Answer Sheet by darkening the appropriate circle in the corresponding row of the Answer Sheet, by ball-point pen as mentioned in the guidelines given on the first page of the Answer Sheet.*
9. For each question, darken only one circle on the Answer Sheet. If you darken more than one circle or darken a circle partially, the answer will be treated as incorrect.
10. *Note that the answer once filled in ink cannot be changed.* If you do not wish to attempt a question, leave all the circles in the corresponding row blank (such question will be awarded zero mark).
11. For rough work, use the inner back page of the title cover and the blank page at the end of this Booklet.
12. Deposit *only the OMR Answer Sheet* at the end of the Test.
13. You are not permitted to leave the Examination Hall until the end of the Test.
14. If a candidate attempts to use any form of unfair means, he/she shall be liable to such punishment as the University may determine and impose on him/her.

[उपर्युक्त निर्देश हिन्दी में अन्तिम आवरण-पृष्ठ पर दिये गए हैं।]

[No. of Printed Pages : 28+2]



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**No. of Questions/प्रश्नों की संख्या : 150**

**Time/समय : 2½ Hours/घण्टे**

**Full Marks/पूर्णांक : 450**

**Note :** (1) Attempt as many questions as you can. Each question carries 3 marks. One mark will be deducted for each incorrect answer. Zero mark will be awarded for each unattempted question.

अधिकाधिक प्रश्नों को हल करने का प्रयत्न करें। प्रत्येक प्रश्न 3 अंक का है। प्रत्येक गलत उत्तर के लिए एक अंक काटा जाएगा। प्रत्येक अनुत्तरित प्रश्न का प्राप्तांक शून्य होगा।

(2) If more than one alternative answers seem to be approximate to the correct answer, choose the closest one.

यदि एकाधिक वैकल्पिक उत्तर सही उत्तर के निकट प्रतीत हों, तो निकटतम सही उत्तर दें।

1. The difference between people with access to computers and the Internet and those without this access is known as the

(1) generation gap

(2) knowledge gap

(3) Internet divide

(4) Digital divide

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(P.T.O.)

2. A — is approximately a million bytes.  
(1) gigabyte      (2) kilobyte      (3) megabyte      (4) terabyte
3. Full form of URL is  
(1) Uniform Resource Locator      (2) Uniform Registered Link  
(3) Unified Resource Link      (4) Uniform Resource Link
4. Who was the father of Internet?  
(1) Charles Babbage      (2) Vint Cerf  
(3) Denis Riche      (4) Martin Cooper
5. Tripoli is the capital city of  
(1) Syria      (2) Yemen      (3) Libya      (4) Jordan
6. Right to Information Act was introduced in the year  
(1) 2002      (2) 2005      (3) 2007      (4) 2008
7. Who is the Union Minister for Information and Broadcasting?  
(1) Sushma Swaraj      (2) Arun Jaitly  
(3) Smriti Irani      (4) Prakash Javadekar
8. Who is the Editor of *The Hindu* ?  
(1) Siddharth Varadarajan      (2) N. Ravi  
(3) Malini Parthasarathi      (4) N. Ram

9. Recently the Supreme Court declared Section ——— of Information Technology Act Unconstitutional.  
 (1) 6A (2) 10A (3) 40A (4) 66A
10. Which Articles of Indian Constitution endeavor to establish a Welfare State?  
 (1) 25 and 26 (2) 39 and 40 (3) 94 and 95 (4) 105 and 106
11. Who set the world record for individual highest score in ODIs?  
 (1) Virender Sehwag (2) Sachin Tendulkar  
 (3) Rohit Sharma (4) Saeed Anwar
12. *The Tunnel of Time : An Autobiography* was written by  
 (1) D. Rama Naidu (2) R. K. Laxman  
 (3) K. Balachander (4) R. K. Narayan
13. Who was the first Union Finance Minister in Independent India?  
 (1) R. K. Shanmukham Chetty (2) T. T. Krishnamachari  
 (3) Liaquat Ali Khan (4) C. D. Deshmukh
14. Sardar Vallabhbhai Patel National Police Academy is situated in  
 (1) Ahmedabad (2) Hyderabad (3) Mysore (4) Bhopal
15. The title of 'Viceroy' was added to the office of the Governor-General of India for the first time in the year  
 (1) 1848 (2) 1858 (3) 1891 (4) 1909

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16. Plants growing on sand are called as

- |                  |                  |
|------------------|------------------|
| (1) chasmophytes | (2) lithophytes  |
| (3) oxylophytes  | (4) psammophytes |

17. Leslee Udwin belongs to which field?

- |                            |              |
|----------------------------|--------------|
| (1) Sports                 | (2) Film     |
| (3) Science and Technology | (4) Medicine |

18. March 8 is observed as

- |                               |                               |
|-------------------------------|-------------------------------|
| (1) The World Environment Day | (2) The World No Smoking Day  |
| (3) The World Food Day        | (4) International Women's Day |

19. Who has been appointed recently as the Chairman of the 14th Finance Commission?

- |                            |                 |
|----------------------------|-----------------|
| (1) Duvvuri Subba Rao      | (2) Amartya Sen |
| (3) Montek Singh Ahluwalia | (4) Y. V. Reddy |

20. The members of the Rajya Sabha are elected by

- (1) the people
- (2) Members of Lok Sabha
- (3) Members of the Legislative Assembly
- (4) Members of the Legislative Council

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21. Sunlight takes ——— to reach the earth.  
(1) 1 minute      (2) 4 minutes      (3) 8 minutes      (4) 12 minutes
22. As per recent MoU between India and USA, three Indian cities will be developed as smart cities. Two of them are Allahabad and Ajmer. Third one is  
(1) Tirupati      (2) Vijayawada  
(3) Visakhapatnam      (4) Warrangle
23. *Bhavai* is a folk theatre from of  
(1) Haryana      (2) Punjab      (3) Gujarat      (4) Maharashtra
24. The Indian-origin scientist who was recently selected to head UK's Royal Society is  
(1) Lalji Singh      (2) C. N. R. Rao  
(3) Venkatraman Ramakrishnan      (4) Samir Brahmachari
25. ——— gas is naturally released in marshy areas.  
(1) Oxygen      (2) Nitrogen  
(3) Carbon dioxide      (4) Methane
26. Which of the following Articles of Indian Constitution says, "No person shall be deprived of his life or personal liberty except according to the procedure established by law" ?  
(1) Article 19      (2) Article 21      (3) Article 42      (4) Article 45



- 27.** The Ashoka Chakra in Indian Flag has  
(1) 21 spokes      (2) 23 spokes      (3) 24 spokes      (4) 26 spokes
- 28.** Who was adjudged as the Man of the Series of ICC World Cup Tournament, 2015 ?  
(1) Kumara Sangakkara                      (2) Michel Clarke  
(3) Mitchell Stark                              (4) Martin Guptill
- 29.** India's rank in Human Development Index is  
(1) 124                      (2) 127                      (3) 135                      (4) 142
- 30.** Who is the author of *Wealth of Nations* ?  
(1) Adam Smith                              (2) David Ricardo  
(3) Karl Marx                                      (4) Richard Cantillon
- 31.** The present Five-Year Plan is  
(1) 10th                      (2) 12th                      (3) 13th                      (4) 14th
- 32.** Identify the correct pair  
(1) Times of India—Radio City  
(2) Sun Network—Big FM  
(3) Zee Network—Radio Mirchi  
(4) Prasar Bharati—FM Rainbow



- 33.** Brahma Samaj was established in the year  
(1) 1815                      (2) 1825                      (3) 1828                      (4) 1830
- 34.** People with ——— blood group are called universal recipients.  
(1) O                              (2) A                              (3) B                              (4) AB
- 35.** Who is the present Chairman of Rajya Sabha?  
(1) Pranab Mukherjee    (2) Hamid Ansari  
(3) P. J. Kurien    (4) K. Rehman Khan
- 36.** Dada Saheb Phalke Award for the year 2014 was conferred to  
(1) Shammi Kapoor    (2) Rishi Kapoor  
(3) Shashi Kapoor    (4) Ranbir Kapoor
- 37.** The scholar who accompanied Mahmud of Ghazni in India was  
(1) Ibn Batuta                      (2) Al-Beruni                      (3) Al-Firdousi                      (4) Al-Razi
- 38.** What is the currency of Malaysia?  
(1) Riyal                              (2) Dollar                              (3) Rupee                              (4) Ringgit
- 39.** The State having a largest cover of forest area in India is  
(1) Assam    (2) Arunachal Pradesh  
(3) Madhya Pradesh    (4) Haryana

- 40.** Which of the following groups of States has largest number of iron ore?  
(1) Andhra Pradesh and Karnataka  
(2) Bihar and Odisha  
(3) Madhya Pradesh and Maharashtra  
(4) West Bengal and Assam
- 41.** The oldest mountains in India are  
(1) Aravali      (2) Vindhya      (3) Nilgiri Hills      (4) Satpuras
- 42.** Scurvy is a disease resulting from deficiency of  
(1) vitamin C      (2) vitamin D      (3) vitamin K      (4) vitamin E
- 43.** Who is the Chairman of the Press Council of India?  
(1) Justice Chandramouli Kumar Prasad  
(2) Justice Markandey Katju  
(3) Justice T. S. Thakur  
(4) Justice Dipak Misra
- 44.** In India, under Corporate Social Responsibility (CSR), companies have to allocate \_\_\_\_\_ of their net profits to charitable causes.  
(1) 1%      (2) 2%      (3) 5%      (4) 6%

45. Which among the following States has the higher number of Lok Sabha seats?
- (1) Andhra Pradesh (2) Karnataka  
(3) Gujarat (4) Rajasthan
46. Which of the following organisations gives the Kalinga Prize for popularising science?
- (1) UNESCO  
(2) CSIR  
(3) UGC  
(4) Ministry of Science and Technology
47. The State with the highest per capita income in India currently is
- (1) Arunachal Pradesh (2) Kerala  
(3) Goa (4) Delhi
48. Hypertension is the term used for
- (1) increase in heart rate (2) decrease in heart rate  
(3) decrease in blood pressure (4) increase in blood pressure
49. Who is the founder of Facebook?
- (1) Tim Berners Lee (2) Jimmy Wales  
(3) Julian Assange (4) Mark Elliot Zuckerberg

- 50.** The present Lok Sabha is
- (1) 13th Lok Sabha (2) 14th Lok Sabha  
(3) 15th Lok Sabha (4) 16th Lok Sabha
- 51.** The sum of first four prime numbers is
- (1) 11 (2) 13 (3) 17 (4) 28
- 52.**  $100 + 50 \times 2 - 30 + 6 = ?$
- (1) 164 (2) 170 (3) 175 (4) 176
- 53.** Rs 24 is divided into two parts such that 7 times the first part added to 5 times the second part makes 146. The first part is
- (1) 10 (2) 11 (3) 13 (4) 15
- 54.** Gowtham is engaged for 30 days on the condition that he receives Rs 25 for each day he works and is fined Rs 7.50 for each day for his absence. He gets Rs 425 in all. For how many days was he absent?
- (1) 10 (2) 11 (3) 12 (4) 13
- 55.** Rs 3,000 is divided among A, B and C so that if Rs 20, Rs 40, Rs 60 is taken from their shares respectively, they will have money in the ratio 3 : 4 : 5. Find the share of C
- (1) Rs 1,260 (2) Rs 1,390  
(3) Rs 1,490 (4) None of the above

56. Saran is two years older than Mohan who is twice as old as Krishna. If the total of the ages of Saran, Mohan and Krishna is 27, then how old is Mohan?  
(1) 7                      (2) 8                      (3) 9                      (4) 10
57. A starts a business with Rs 3,500 and after 5 months B joins with A as his partner. After a year, the profit is divided in the ratio 2:3. What is the B's contribution in the capital?  
(1) Rs 7,500              (2) Rs 9,000              (3) Rs 9,500              (4) Rs 10,000
58. The population of a town increased from 175000 to 262500 in a decade. The average percent increase of population per year  
(1) 4%                      (2) 4.37%                      (3) 5%                      (4) 5.47%
59. If by selling an article for Rs 390, Aman gains 30%. Find his cost price  
(1) Rs 275                      (2) Rs 300                      (3) Rs 325                      (4) Rs 360
60. Find the simple interest on Rs 16,000 for 3 years 3 months at  $4\frac{1}{2}\%$  p.a.  
(1) Rs 2,340                      (2) Rs 2,500                      (3) Rs 2,800                      (4) Rs 2,900
61. The annual increase in the price of TV is 10%. If the present value is Rs 15,125. What was it 2 years ago?  
(1) Rs 11,000                      (2) Rs 11,500                      (3) Rs 12,000                      (4) Rs 12,500

**Directions :** (Question No. 62–66) The following Table gives the percentage of the marks obtained by seven students in six different subjects in an examination. The numbers in the brackets give the maximum marks in each subject.

| Students | Subject (Maximum marks) |           |         |           |         |                  |
|----------|-------------------------|-----------|---------|-----------|---------|------------------|
|          | Maths                   | Chemistry | Physics | Geography | History | Computer Science |
|          | (150)                   | (130)     | (120)   | (100)     | (60)    | (40)             |
| Dev      | 90                      | 50        | 90      | 60        | 70      | 80               |
| Jai      | 100                     | 80        | 80      | 40        | 80      | 70               |
| Goutam   | 90                      | 60        | 70      | 70        | 90      | 70               |
| Rohit    | 80                      | 65        | 80      | 80        | 60      | 60               |
| Muskan   | 80                      | 65        | 85      | 95        | 50      | 90               |
| Tarvi    | 70                      | 75        | 65      | 85        | 40      | 60               |
| Tarun    | 65                      | 35        | 50      | 77        | 80      | 80               |

62. The number of students who obtained 60% and above marks in all subjects is  
 (1) 1                      (2) 2                      (3) 3                      (4) 4
63. What was the aggregate of marks obtained by Goutam in Maths, Physics and Chemistry?  
 (1) 279                      (2) 285                      (3) 297                      (4) 309
64. What is total percentage of Tarun in History and Physics?  
 (1) 54                      (2) 56                      (3) 57                      (4) 59

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65. What is the aggregate of marks obtained by Jai in Geography, History and Computer Science?  
(1) 110                      (2) 116                      (3) 118                      (4) 120
66. Who got second highest marks in Geography?  
(1) Dev                      (2) Tarun                      (3) Tanvi                      (4) Goutam
67. If 100 men can do 100 works in 100 days. How long will take one man to do one work?  
(1) 1 day    (2) 100 days  
(3) 50 days    (4) None of these
68. Two pipes A and B can fill a tank in 15 minutes and 20 minutes respectively. Both the pipes are opened together but after 4 minutes, pipe A is turned off. What is the total time required to fill the tank?  
(1) 10 min 20 sec    (2) 11 min 45 sec  
(3) 12 min 30 sec    (4) 14 min 40 sec
69. A farmer travelled a distance of 61 km in 9 hours. He travelled partly on foot @ 4 km/hr and partly on bicycle @ 9 km/hr. The distance travelled on foot was  
(1) 13                      (2) 14                      (3) 15                      (4) 16
70. A train of 400 m long is running at a speed of 90 km/hr. In what time does it pass a bridge 200 m long?  
(1) 24 sec                      (2) 27 sec                      (3) 32 sec                      (4) 48 sec

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71. Which number is divisible by 13 ?

- (1) 6944808      (2) 6944818      (3) 6944828      (4) 6944838

72. Find the HCF of 1365, 1560 and 1755

- (1) 185      (2) 195      (3) 205      (4) 207

73. What should come in the place of Question Mark (?) ?

$$3 \times 0.3 \times 0.03 \times 0.003 \times 300 = ?$$

- (1) 0.0243      (2) 0.0234      (3) 0.0252      (4) 0.0262

74. 280 coins consist of one rupee, 50 paise and 25 paise coins. Their value is in the ratio 20:8:5. Find the number of 25 paise coins

- (1) 80      (2) 90      (3) 100      (4) 120

75. The average of 4 numbers is 16 and that of 5 numbers is 25. Find the average of all the numbers

- (1) 29      (2) 27      (3) 25      (4) 21

76. The Right to Information Act is supposed to ensure

- (1) fairness      (2) transparency  
(3) objectivity      (4) quick action

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77. Relationship between an organization and the media as an aid to public relations activities is known as

- (1) Marketing (2) Human Resource Management  
(3) Propaganda (4) Press Relations

78. ——— results from information being made known by public relations plan.

- (1) Promotion (2) Hype (3) Speculation (4) Publicity

79. Who is the Controller and Auditor General of India?

- (1) Vijay Kelkar (2) Mukul Rohatgi  
(3) Shashi Kant Sharma (4) Vinod Rai

80. 'Our Common Future' is a report on

- (1) Politics (2) Environment and Development  
(3) Science (4) Education

81. A man completes a journey in 10 hours. He travels first half of the journey at the rate of 21 km/hr and second half at the rate of 24 km/hr. Find the total journey in km

- (1) 224 (2) 234 (3) 244 (4) 254

82. A goods train runs at the speed of 72 kmph and crosses a 250 m long platform in 26 seconds. What is the length of the goods train?

- (1) 260 m (2) 270 m (3) 280 m (4) 290 m

- 83.** The average of seven consecutive numbers is 20. The largest of these numbers is
- (1) 22                      (2) 23                      (3) 24                      (4) 26
- 84.** One side of triangle park is 60 m and one of the distance of the side from the opposite vertex is 21 m. Find its area
- (1) 630 metre square                      (2) 680 metre square  
(3) 700 metre square                      (4) 730 metre square
- 85.**  $6.8 + 8.4 \times 6.8 = ?$
- (1) 61.92                      (2) 62.92                      (3) 63.92                      (4) 64.92
- 86.** The present ages of three persons in proportions are 4 : 7 : 9. Eight years ago, the sum of their ages was 56. Find their present ages (in years)
- (1) 16, 28, 36                      (2) 8, 20, 28                      (3) 20, 35, 45                      (4) 15, 25, 40
- 87.** 83.33% of 600 = ?
- (1) 585    (2) 560  
(3) 545    (4) None of these
- 88.** By selling a book for Rs 480, Ramu gained 20%. How much percent would he gain by selling it for 450 ?
- (1)  $12\frac{1}{2}\%$                       (2)  $14\frac{1}{2}\%$                       (3)  $13\frac{1}{2}\%$                       (4)  $15\frac{1}{2}\%$
- 89.** Average of first five odd numbers is
- (1) 9    (2) 7    (3) 5    (4) 3

90.  $84 \cdot 4517 + 85 \cdot 3008 + 97 \cdot 554 + 97 \cdot 09 + 98 \cdot 34 = ?$   
(1) 450-7545      (2) 455-5895      (3) 459-8965      (4) 462-7365
91. Look at the series 20, 23, 21, 24, 22, 25, ———. What number should come next?  
(1) 27      (2) 24      (3) 23      (4) 21
92. Arrange the words given below in the meaningful sequence :  
A. Phrase  
B. Word  
C. Paragraph  
D. Sentence  
(1) B A D C      (2) B A C D      (3) B D C A      (4) B C A D
93. Introducing a boy a girl said, "He is the son of the daughter of the father of my uncle." How is the boy related to girl?  
(1) Nephew      (2) Son-in-law      (3) Uncle      (4) Brother
94. Peacock : India, Bear : ———?  
(1) France      (2) Russia      (3) Germany      (4) Japan
95. A man walks 5 km toward South and then turns to the right. After walking 3 km he turns to the left and walks 5 km. Now in which direction is he from the starting place?  
(1) West      (2) South-West      (3) North-East      (4) South

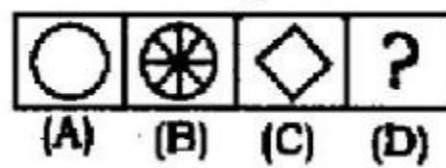


96. Choose the word which is different from the rest

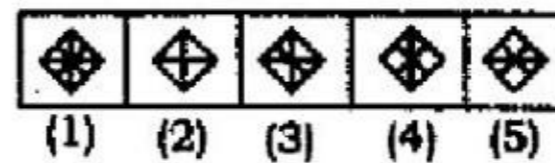
- (1) China (2) Australia  
 (3) North America (4) Europe

97. Select a suitable figure from the Answer Figures that would replace the question mark (?)

Problem Figures

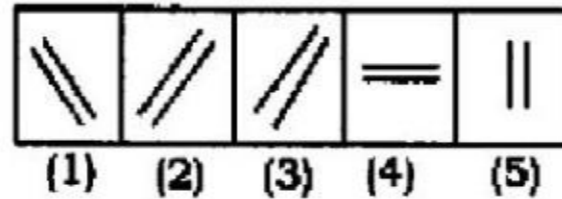


Answer Figures



- (1) 4 (2) 5 (3) 1 (4) 2

98. Choose the figure which is different from the rest



- (1) 3 (2) 2 (3) 4 (4) 5

99. Paw : Cat :: Hoof : \_\_\_\_\_?

- (1) Deer (2) Horse (3) Lamb (4) Elephant

100. If the blue is yellow, yellow is black, black is red, red is white, white is green, green is violet, then what is color of crow?

- (1) Green (2) Black (3) Yellow (4) Red

**Directions :** (Question No. 101-105) Read the following passage carefully and answer the questions that follow by choosing the most appropriate option from the four alternatives.

The greatest enemy of mankind as people have discovered, is not science, but war. Science merely reflects the social forces by which it is surrounded. It is found that when there is peace, science is constructive; when there is war, science is prevented to destructive ends. The weapons which science gives us do not necessarily create war; these make war increasingly more terrible. Until now, it has brought us to the doorstep of doom. One main problem, therefore, is not to curb science, but to stop war—to substitute law for force, and International Government for anarchy in relations of one nation with another. This is a job in which everybody must participate, including the scientists. But the bomb on Hiroshima suddenly woke us up to the fact that we have very little time. The hour is late and our work has scarcely begun. Now we are face to face with this urgent question : "Can education and tolerance, understanding and creative intelligence run fast enough to keep us abreast with our own mounting capacity to destroy?" That is the question which we shall have to answer one way or the other in this generation. Science must help us in the answer, but the main decision lies within ourselves.

- 101.** Which of the following is opposite in meaning to the word *anarchy* in the middle of the passage?
- |                         |                         |
|-------------------------|-------------------------|
| (1) Law and order       | (2) Political dominance |
| (3) Economic prosperity | (4) Communal harmony    |
- 102.** Which one of the following statements is not implied in the passage?
- (1) People needlessly blame science for war
  - (2) Science is misused for destructive purposes
  - (3) Neither science nor the weapons it invents adds to the horrors of war
  - (4) The role of science in ensuring World Peace is subsidiary to that of man



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- 103.** One mounting capacity to destroy can be kept under control by
- (1) encouraging social forces
  - (2) education and broad-mindedness
  - (3) insight and constructive thinking
  - (4) Both (2) and (3) as above together
- 104.** According to the writer, the main problem we are faced with, is to
- (1) stop science from reflecting social forces
  - (2) stop scientific activities everywhere
  - (3) abolish war
  - (4) prevent scientist from participating in destructive activities
- 105.** War can be stopped, if
- (1) science is not allowed to lead us to utter destruction
  - (2) we replace force and lawlessness by law and International Government
  - (3) science is restricted to be utilized only during war time
  - (4) weapons invented by science are not used to launch a war

**Directions :** (Question No. 106–110) Choose the appropriate option to replace the underlined portion in the given sentences.

- 106.** Be sure to contact with as many teachers as possible.
- (1) contact      (2) contact on      (3) contact to      (4) contact into

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107. I hope it will not rain when they have started their journey.

- (1) they will have started their journey  
 (2) they will start their journey  
 (3) they start their journey  
 (4) No improvement required

108. Suddenly she became conscious regarding the presence of a stranger in the room.

- (1) about                      (2) of                      (3) over                      (4) for

109. She drives her car at eighty miles each hour.

- (1) an hour                      (2) every hour                      (3) hourly                      (4) No improvement

110. He asked me where was my book.

- (1) my book was                      (2) his book was  
 (3) my book is                      (4) is my book

**Directions :** (Question No. 111-118) Choose the word nearest in meaning to the underlined part in the sentences given below.

111. His style is quite transparent.

- (1) verbose                      (2) involved                      (3) lucid                      (4) witty

112. The report makes oblique references to his shady past.

- (1) oblivious                      (2) critical                      (3) indirect                      (4) underhand

113. The rebels made an abortive attempt to overthrow the Government.  
(1) an overt (2) a violent  
(3) a secret (4) an unsuccessful
114. A transition is taking place in the Indian society.  
(1) improvement (2) change (3) advancement (4) degradation
115. The film deals with decadent feudalism.  
(1) prevalent (2) useless (3) diminishing (4) declining
116. The woman sat inside reading the scriptures.  
(1) books about great heroes (2) books about different scripts  
(3) holy books (4) books containing pictures
117. They have heaped encomiums on her.  
(1) praises (2) excuses (3) excesses (4) blames
118. She used to disparage her neighbour every now and then.  
(1) please (2) praise (3) belittle (4) denigrate

**Directions :** (Question No. 119-126) Choose the word opposite in meaning to the underlined part in the sentences given below.

119. Lucy is a smart girl.  
(1) lazy (2) active (3) indecent (4) casual



- 120.** Only a pragmatic approach to these problems can solve them.  
 (1) practical (2) diplomatic (3) theoretical (4) idealistic
- 121.** The pleasures of life are eternal.  
 (1) brief (2) transient (3) occasional (4) periodical
- 122.** It is one of the pernicious customs prevailing in the society.  
 (1) permanent (2) beneficial (3) parochial (4) dangerous
- 123.** Mala was often teased as corpulent by her friends.  
 (1) fat (2) belligerent (3) garrulous (4) gaunt
- 124.** In the olden days the prisoners were kept in dark and dank cells.  
 (1) small (2) old (3) dry (4) dingy
- 125.** An obscure traveller was found dead on the road.  
 (1) decent (2) affluent (3) famous (4) respectable
- 126.** He is a valiant young man.  
 (1) sluggish (2) shy (3) cowardly (4) weak

**Directions :** (Question No. 127-130) Choose the correctly spelt word.

- 127.** (1) Amacher (2) Armature (3) Amateur (4) Ametur
- 128.** (1) Connissear (2) Connoisser (3) Connoisseur (4) Connissure

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129. (1) Ridiculous (2) Ridiculus (3) Riddiculous (4) Riddiculus  
130. (1) Itinerery (2) Itinerary (3) Itinery (4) Ittinerary

**Directions :** (Question No. 131-135) In the following questions, the first and last parts of the sentence or passage are numbered as 1 and 2. The rest is split into four parts named 'P', 'Q', 'R' and 'S'. These four parts in different combinations are given but they are not in their proper order. Find out which of the four combinations is correct.

131. 1. The Finance Minister announced  
P. which now has  
Q. the floating of new bond scheme  
R. the citizens of the land where Buddha and Gandhi taught  
S. the principle of love and non-violence  
2. to meet new capital adequacy norms.  
(1) P Q R S (2) Q P R S (3) R Q S P (4) R P S Q
132. 1. So far, the Government was reluctant  
P. to move towards full convertibility  
Q. because a high rate of inflation creates expectations  
R. of a depreciation of the exchange rate  
S. which is required to offset the higher costs  
2. as a result of increase in prices.  
(1) P Q R S (2) Q R S P (3) R S P Q (4) S P Q R

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- 133.** 1. The newspaper is a great power in the modern world  
 P. in the busy world of today the editorial thinks for those who have no time sit down and ponder over various problems  
 Q. the editorial generally deals with a burning topic of public importance  
 R. it educates people by publishing editorials and articles on various topics of the day  
 S. it moulds the people's opinion and also adds to their vocabulary  
 2. the various types of articles deal with a variety of topics.  
 (1) P Q R S      (2) S R Q P      (3) R P Q S      (4) Q R S P
- 134.** 1. A great part of Arabia is desert  
 P. the sand is so hot  
 Q. here and there in the desert are springs of water  
 R. here and there is nothing but sand and rock  
 S. that you cannot walk over it with your bare feet in the daytime  
 2. that come from deep down under the ground.  
 (1) P Q S R      (2) R P S Q      (3) Q R S P      (4) S Q P R
- 135.** 1. Keats had read widely in English Literature especially poetry  
 P. until he read Chapman's translation of Homer's Illiad and as he read  
 Q. he felt all the joy and wonder felt by an astronomer  
 R. he knew nothing of the poetic literature of ancient Greece  
 S. this was a revelation to him  
 2. when he discovers a new star.  
 (1) R P S Q      (2) Q P R S      (3) R Q P S      (4) Q P R S

**Directions :** (Question No. 136-140) Choose the correct meaning of the idiom underlined in the following sentences.

136. She exhibited remarkable sang froid during the crisis.  
(1) temper            (2) irritation            (3) composure            (4) anger
137. I am just a small fry in this office.  
(1) peon  
(2) a small creature  
(3) humorous  
(4) person or thing of little importance
138. I can never understand him because he has a bad habit of mincing matters.  
(1) to leave in difficulties            (2) not to speak plainly  
(3) returning            (4) to find fault
139. He has only some hazy ideas about life.  
(1) vulgar ideas            (2) masculine ideas  
(3) hazardous            (4) confused
140. Never take up a fool's errand.  
(1) to go with a message            (2) one who takes a message  
(3) a useless undertaking            (4) an observation

**Directions :** (Question No. 141-145) The given sentence is divided into three parts numbered (1), (2) and (3). One of these parts may contain an error. Select the erroneous part. If you think there is no error in any part of the sentence, select the option number (4) which indicates 'No error'.

**141.** I knew him / for the / last ten years. No error.

(1) (2) (3) (4)

**142.** The person who / they are referring to /

(1) (2)

is none other than my close friend. No error.

(3) (4)

**143.** The teacher asked / the student that whether /

(1) (2)

he had done his home assignment. No error.

(3) (4)

**144.** He preferred / grey shirt / than white. No error.

(1) (2) (3) (4)

**145.** I reached / the station much after / the train left. No error.

(1) (2) (3) (4)

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**Directions :** (Question No. 146-147) Choose from the four alternatives the correct substitute for the following expressions.

**146.** A person who hates mankind

- (1) Misogynist (2) Misanthrope  
(3) Philanthropist (4) Hedonist

**147.** Domination by the male in society

- (1) Masochism (2) Polyandry (3) Parsimony (4) Patriarchy

**Directions :** (Question No. 148-150) Choose the most appropriate preposition.

**148.** Only the blood-stained road was a witness ——— his assassination.

- (1) of (2) to (3) at (4) on

**149.** I do not agree ——— you on this point.

- (1) to (2) with (3) in (4) at

**150.** I have a distaste ——— publicity.

- (1) for (2) about (3) against (4) at

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## अभ्यर्थियों के लिए निर्देश

(इस पुस्तिका के प्रथम आवरण-पृष्ठ पर तथा उत्तर-पत्र के दोनों पृष्ठों पर केवल नीली या काली बाल-प्वाइंट पेन से ही लिखें)

1. प्रश्न पुस्तिका मिलने के 10 मिनट के अन्दर ही देख लें कि प्रश्नपत्र में सभी पृष्ठ मौजूद हैं और कोई प्रश्न छूटा नहीं है। पुस्तिका दोषयुक्त पाये जाने पर इसकी सूचना तत्काल कक्ष-निरीक्षक को देकर सम्पूर्ण प्रश्नपत्र की दूसरी पुस्तिका प्राप्त कर लें।
2. परीक्षा भवन में लिफाफा रहित प्रवेश-पत्र के अतिरिक्त, लिखा या सादा कोई भी खुला कागज साथ में न लायें।
3. उत्तर-पत्र अलग से दिया गया है। इसे न तो मोड़ें और न ही विकृत करें। दूसरा उत्तर-पत्र नहीं दिया जावेगा, केवल उत्तर-पत्र का ही मूल्यांकन किया जावेगा।
4. अपना अनुक्रमांक तथा उत्तर-पत्र का क्रमांक प्रथम आवरण-पृष्ठ पर पेन से निर्धारित स्थान पर लिखें।
5. उत्तर-पत्र के प्रथम पृष्ठ पर पेन से अपना अनुक्रमांक निर्धारित स्थान पर लिखें तथा नीचे दिये वृत्तों को गाढ़ा कर दें। जहाँ-जहाँ आवश्यक हो वहाँ प्रश्न-पुस्तिका का क्रमांक तथा सेट का नम्बर उचित स्थानों पर लिखें।
6. ओ० एम० आर० पत्र पर अनुक्रमांक संख्या, प्रश्न-पुस्तिका संख्या व सेट संख्या (यदि कोई हो) तथा प्रश्न-पुस्तिका पर अनुक्रमांक सं० और ओ० एम० आर० पत्र सं० की प्रविष्टियों में उपरिलेखन की अनुमति नहीं है।
7. उपर्युक्त प्रविष्टियों में कोई भी परिवर्तन कक्ष निरीक्षक द्वारा प्रमाणित होना चाहिये अन्यथा यह एक अनुचित साधन का प्रयोग माना जावेगा।
8. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार वैकल्पिक उत्तर दिये गये हैं। प्रत्येक प्रश्न के वैकल्पिक उत्तर के लिये आपको उत्तर-पत्र की सम्बन्धित पंक्ति के सामने दिये गये वृत्त को उत्तर-पत्र के प्रथम पृष्ठ पर दिये गये निर्देशों के अनुसार पेन से गाढ़ा करना है।
9. प्रत्येक प्रश्न के उत्तर के लिये केवल एक ही वृत्त को गाढ़ा करें। एक से अधिक वृत्तों को गाढ़ा करने पर अथवा एक वृत्त को अपूर्ण भरने पर वह उत्तर गलत माना जावेगा।
10. ध्यान दें कि एक बार स्याहट द्वारा अंकित उत्तर बदला नहीं जा सकता है। यदि आप किसी प्रश्न का उत्तर नहीं देना चाहते हैं, तो सम्बन्धित पंक्ति के सामने दिये गये सभी वृत्तों को खाली छोड़ दें। ऐसे प्रश्नों पर शून्य अंक दिये जायेंगे।
11. रफ कार्य के लिये प्रश्न-पुस्तिका के मुखपृष्ठ के अन्दर वाले पृष्ठ तथा अंतिम पृष्ठ का प्रयोग करें।
12. परीक्षा के उपरान्त केवल ओ० एम० आर० उत्तर-पत्र परीक्षा भवन में जमा कर दें।
13. परीक्षा समाप्त होने से पहले परीक्षा भवन से बाहर जाने की अनुमति नहीं होगी।
14. यदि कोई अभ्यर्थी परीक्षा में अनुचित साधनों का प्रयोग करता है, तो वह विश्वविद्यालय द्वारा निर्धारित दंड का/की, भागी होगा/होगी।