

## राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND Chumukedima - 797 103 Nagaland

APPLICATION FOR	Affix Recent Passport Size Photo				
Ph.D. Programme					
Department (Choose (	Only One Opti	ion):			
Civil Engineering (CE)			Computer Science and Eng (CSE)	gineering	
Electronics and Communication			Electronics and Instrument Engineering (EIE)	tation	
Engineering (ECE)			Electrical and Electronics		
Science and	Chemistry Mathematics		Engineering (EEE)		
Humanities (S&H)	Physics		Mechanical Engineering (N	AE)	
	Sociology				

**Note:** Submit separate applications for applying in one or more Departments (Regular or IR). For Interdisciplinary Research (IR) applications, the candidate shall submit his/her research plan in about 250 to 300 words along with his/her application.

## Mode of Ph.D:

Fı	Ill-time Sponsored Part-time						
( <b>P</b> ]	LEASE USE BLOCK LETTERS)						
	Name of the Candidate (BLOCK LETTER)						
	Father's / Guardian's / Spouse's Name						
1	Date of Birth (DD-MM-YYYY)		Age:	. Years Months			
	Gender (strike out the inappropriate)	Male / Female	Marital Status Married / Unmarried				
2	Physically Challenged (PH) (Persons with disability of 40% and above)	Yes / No					

3	Category (tich	k in the appropriate box)	GENERA EWS	
4	Nationality			
	Ad	dress for Communication		Permanent Address
5				
	Land Line:		*Mobile:	
	*E-Mail ID:			

## 6. Details of University / Institution Studied

## (Start with the latest degree obtained)

Sl. No.	Degree	Discipline	University / College/Institute	Year of Passing	Class Obtained	% of Marks / CGPA
1						
2						
3						
4						
5						

## 7. Examination Results:

a) Bachelor's Degree: B.E. / B.Tech. / B.Sc. / Others..... Branch: .....

Semester	Ι	II	III	IV	V	VI	VII	VIII	Aggregate / CGPA	Class
% of										
Marks / GPA										

b) Master's Degree: M.E. / M.Tech. / M.S. / M.Sc. / Others..... Branch: .....

Semester	Ι	II	III	IV	Aggregate / CGPA	Class
% of Marks /GPA						

c) Other degree / diploma programme, if any:

## 8. Additional Qualification:

- i. GATE Score: ..... Qualifying Year: .....
- ii. NET / CSIR / UGC / JRF / Lectureship / NBHM / Others Date of Exam: ..... Qualifying Year: .....

#### 9. Details of Professional Experience

(Start from the present employment)

Sl. No.	College / Organization	Designation	Per	riod	Noture of Job
		Designation	From	То	Nature of Job
1					
2					

#### 10. Title of U.G. / P.G. Project:

.....

.....

#### 11. Interested Area of Research:

Department	
(CE, CSE, ECE, EIE, EEE, ME,	
S&H (Chemistry, Physics, Mathematics and Sociology))	
Specialization/ Area opted for Research (Refer Ph.D. Adv. Notification)	

# **12. Details of publication in refereed Journals/ Proceedings of Seminar/ Conference:** (Please add separate sheet, if needed)

13. Application Category: Full-Time / Part-Time / Sponsored: \_\_\_\_\_

## 14. List of Enclosures (tick if enclosed)

a) Online Transaction Detail of a non-refundable application fee of Rs.	500/- (SC / ST / PH
candidates are exempted from application fee) by means of online t	ransaction (Account
Name: IRG NIT Nagaland, Account Number: 357478392	287, IFSC Code:
SBIN0007543, Branch: SBI, Chumukedima, Dimapur)	
Transaction ID and Date	[]
Issued Bank	
Amount	
b) Self-Attested copy of Matriculation Marksheet and Certificate	[]
c) Self-Attested copy of +2/ Intermediate/ Diploma Marksheet and Cert	ificate [ ]
d) Self-Attested copy of Bachelor's Degree Marksheet and Certificate	[]
e) Self-Attested copy of Master's Degree Marksheet and Certificate	[]
f) Self-Attested copy of GATE score / NET etc.	[]
g) Self-Attested copy of Doctor's Certificate (in case of PH)	[]
h) Self-Attested copy of Community Certificate	[]
i) Self-Attested copy of Experience Letter (if any)	[]
j) Self-Attested Government ID	[]
k) Research Publication(s)	[]

Additional Information if any (*Attach Separate sheet if required*):

## DECLARATION

I hereby declare that I have carefully read the instructions and particulars relevant to this admission and that the entries made in this application form are correct to the best of my knowledge and belief.

Place:	•	••	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Date:	•	••	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	

## **Signature of the Applicant**